

TRAINED  
TO SERVE  
JESUS

James Carnes | CBN



## Set Free Church feeding families Pages 27-28

A community publication of [Copperarea.com](http://Copperarea.com)

# Town of Kearny to host truth in taxation hearing

The Town of Kearny will host a truth in taxation public hearing on Wednesday, July 15, 2024, at 6:30 p.m. in the Kearny Town Council Chambers at 355 Alden Rd. The Town of Kearny is proposing an increase in its primary property levy of \$60,372 or 38.45% over the

current level. The proposed increase is exclusive of increased primary property taxes received from new construction. It is also exclusive of any changes that may occur from property tax levies for voter-approved bonded indebtedness or budget and tax overrides.

The amount proposed above will cause Kearny's primary property taxes on a \$100,000 home to be \$314.80. Without the proposed tax increase, the total taxes that would be owed on a \$100,000 home would have been \$227.38.

## Kearny Police Report

Criminal damage was reported in the 400 block of Hartford Rd.

**June 9-15:** Calls not listed include ambulance (12), traffic (10), citizen assist (3), agency assist (4), suspicious activity (2), welfare check (1), civil standby (1), civil problem (1)

and suspicious vehicle (1).

**June 16-22:** Calls not listed include traffic (8), ambulance (10), juvenile problem (1), agency assist (2), abandoned vehicle (1), found property (1), citizen assist (5), 911 hang-up (1) and fire call (1).

**Items are given to the Copper Basin News by the Kearny Police Department and reflect information available at the time the report is compiled.**

**Activity listed June 9 through June 22.**

### June 10

Assault was reported in the area of Tilbury Dr. and Danbury Rd.

### June 12

Court order violation was reported in the 300 block of Bristol Rd.

### June 16

Unattended death was reported in the 400 block of Ivanhoe Rd.

## Getting ready for a new school year



During the summer is a good time to do the needed maintenance around the Ray District Schools. Sean and Nicholas Harmon are mopping and scrubbing the floors in the high school office. Carl Davis, Maintenance Supervisor, said his department has reseeded the football field and has done a lot of touch up painting and repairs throughout the campus.

James Carnes | CANP

## The Copper Basin News

USPS 132-320

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Published each Wednesday at 46 Hayden Avenue, Hayden, Arizona by Copper Area News Publishers. Business office is located at 366 Alden Rd., P.O. Box 579, Kearny, AZ 85137. Subscription rate in advance: \$35.50 per year or \$31.50 for 6 months in Gila or Pinal Counties; \$40.50 per year or \$36.50 for 6 months elsewhere in the U.S. Change of address should be sent to the publishers at P.O. Box 579, Kearny, AZ 85137.

**Member:** Arizona Newspaper Association

Second class postage is paid at Hayden, Arizona. Postmaster: Address changes to Copper Basin News, P.O. Box 579, Kearny, AZ 85137.

**Telephone (520) 363-5554 • Fax (520) 363-9663**

*"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"*

—David Brinkley

# COPPER CORRIDOR COMMUNITY CALENDAR

## Winkelman Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Town of Winkelman. Home and business owners are encouraged to clean your yards and property of weeds and debris.

## Dudleyville Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa. Burn permits for both residential and agricultural purposes are not valid during this time.

## Monsoon Sand Bags and Sand

Pinal County Public Works is providing up to 25 sandbags and sand per household. Residents will need to bring their own shovels to load bags. Please Main Office Line 520-509-3555, open from 8 a.m. - 5 p.m. to confirm someone is on site or the foreman of the site, directly. Oracle Public Works Maintenance area is located at 1410 Justice Dr. in Oracle. Call Richard Juarez Monday- Thursday at 520-866-7896 or Dean Schiffers at 520-866-7895 on Tuesday -Friday. Hours of operation are Monday - Thursday, 5 a.m. - 4 p.m. Riverside Maintenance area is located at 54970 E. Florence-Kelvin Hwy. in Kearny. Hours of operation are Monday - Thursday, 5 a.m. 4 p.m. Assistant Foreman Robert Sommer can be contacted Monday - Thursday by calling 520-363-9820.

## Notice from the Dudleyville Fire District

As we enter into fire season, the Dudleyville Fire District is encouraging its residents to keep their yards and properties clean from safety, health and fire hazards. Maintaining a 30 foot defensible space around structures means flammable fuels like weeds, brush and flammable items are removed or stored in more appropriate places. This defensible space provides a fuel buffer for the structure and a place for firefighters to do structure protection in the event of a fire. Please do your part prevent a recurrence of the Margo and Roach Fires. In addition, the department is always accepting applications for volunteers; please contact our Dispatchers at 520-357-6622 for more information.

## Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

## Superior Library Hours

Superior Public Library hours of operation are: Monday - Friday, 10 a.m. - 6 p.m. There is a one hour limit on Public PCs if others are waiting. Be sure to check out our Facebook page for what's new. Contact us at 520-689-2327 if you have any questions.

## AZYP Mentors Needed

Be a mentor! AZYP Is looking for caring adults to volunteer to be mentors for middle and high school students in the Copper Corridor. Mentors will meet with mentees once a week and attend a group event once a month. To apply or for more information contact Emilia Rutledge by email at emilia@azyp.org or call 520-278-4128.

JULY



## OSD, M-SM School Supplies Drive in June, July

Support your local students by bringing donations to 1575 W. American Ave. in Oracle, during June and July. Cash, check or credit are also accepted. Donation receipt is available upon request. Contact us, Family First Family Diaper Bank, at 520-896-9545.

## Hayden Library July Schedule

Regular events: Mondays, Storytime at 11 a.m.; Tuesdays and Wednesdays, -Senior Movement is held at 4 p.m.; Thursdays, Art at 1 p.m.; Fridays, Chess Club at 1 p.m. Special events are: Thursday, July 11, Art Special: Decoupage, 1 p.m.; Friday, July 12, ASGFD: Live Animals!, 11 a.m.; Friday, July 19, USDA Geology Fun, 11 a.m.; and on Tuesday, July 23, DIY Ice Cream, 5 p.m. and awards for summer reading program. For more information on the summer reading program or other events please call the Hayden Public Library at 928-200-2997.

## 3 First Wednesday Open Mic at Leo's

Sing, play a song, tell a story? All acts are welcome at First Wednesday Open Mic at Leo's, on July 3, starting at 6:30 p.m.! Free Food Provided! Come to 52 N. Pinal Ave. in Superior!

## 4 Oracle 4th of July Celebration

Oracle's 4th of July Parade and the ensuing fun will be held 9 a.m.- 11 a.m. There will be a pancake breakfast and ice cream social, the annual fire truck spray down, a free bike raffle for boys and girls. Meet up at Oracle Community Center, 685 East American Ave.

## 5 Superior Seniors' First Friday Social

Superior Senior First Friday Special will be held from 10 a.m. - noon on July 5 for DIY, laughs, lunch and gift bag-having fun. A \$5 donation is appreciated. Any questions or comments, please contact Connie at 602-703-8858.



## 10 Superior Sr. Center Game Day

Game Days for the Superior Senior Center this month are Wednesdays, July 10 and 24, from 10 a.m. - 11:30 a.m. We will have snacks and prizes for all participants. Call Carol at the center at 689-5182 if you need a ride.

## 17 Workshop at Leo's in Superior

Join us at Leo's, located at 52 N. Pinal Ave. in Superior, for a workshop presented by Pinal County's Office of Emergency Management: Understanding READY, SET, GO, and All-Hazards Emergency preparedness on Wednesday, July 17, starting at 6:30 p.m.. Free Food Provided!

## 20 Vacation Bible School at San Pedro Valley Baptist

San Pedro Valley Baptist Church in Dudleyville, is holding Vacation Bible School, themed Showcasing Christ's Character, on July 20 from 11 a.m. - 3 p.m., for all ages, including adults. There will be Bible lessons, crafts, games, prizes, awards, a cookout and time for fellowship. If you need transportation, call 928-701-2990 to arrange for a free shuttle ride.

## 21 Full Moon Garden Party in Superior

Come to the Community Garden on Pinal, located at 225 N. Pinal Ave. in Superior, for a full moon garden party to learn, plant and party! Free food provided!



## 25, 27 Superior Food Bank Hours

Superior Food Bank has new summer hours. Come on Thursday, July 25, from 6 p.m. - 7 p.m. and be in line by 7 p.m. to be served. The next date is Saturday, July 27, from 9 a.m. - 10 .m. Be in line no later than 11 a.m. to be served.

## 27 San Manuel Community Meeting

The San Manuel Revitalization Coalition community meeting for May will be held Saturday, July 27, at the San Manuel Community Center, 111 W. 5th Ave. from 10 a.m. to noon. Bring your friends and neighbors!

## 31 Last Wednesday Karaoke

Come to Leo's Community Development Center, located at 52 N. Pinal Ave. in Superior, for Last Wednesday Karaoke on July 31. This is a family friendly event. Free food will be provided.

## OBITUARIES

# Eugenia 'Jean' Slater

Eugenia "Jean" Slater passed away unexpectedly on June 10, 2024. She was a beloved mother and grandmother, and an active community member of Kearny for the last 60 years.

Jean was a loving mother and grandmother to her children: daughters, Cathie (Marty) Eroh of Wickenburg, Jeanette (Charie) Bragunier of San Diego and Carla (Mitch) Ketrick of San Diego; and son John (who passed away in 2012). She is also survived by her grandchildren, Matthew and Rachel Eroh; Bella and Austin Ham; Carmen, Dani and Francesca Hettrick; Vanessa Windgarter and Brooke Slater, as well as three great-grandchildren.

Jean, or Henny as her family and friends called her growing up, was born to Manuel and Isabel Martinez and grew up in the town of Morenci. She graduated from St. Mary's School of Nursing and, later in life, went on to

earn her Bachelor of Science in Health.

Jean married Bert Slater on June 6, 1959, and they raised their four children in the community of Kearny, where they owned Bert Slater NAPA Auto Parts store. While her children were young, she did "on call" work at the hospital in Ray and the Kennecott Hospital in Kearny. Later, Jean worked in a variety of community settings, including as the school nurse for Hayden/Winkelman School and as a visiting nurse for the Gila County Public Health Department. As a visiting nurse she conversed in Spanish with the elderly women she cared for, becoming their advocate when needed and holding a special bond with them, because they often reminded her of her own mother. Due to her special efforts as a visiting nurse in the community, Jean was featured in an article in the *Arizona Daily Star*.

Jean loved her community and received a great deal of satisfaction volunteering her time, which included the Kearny Chamber of Commerce, United Methodist Church

of the Good Shepherd, and as a volunteer member for the Pinal County Air Quality Control Board. After Bert passed away in 2003, she went on to marry Douglas Hamilton of Tucson, and they continued residing in Kearny.

We will deeply miss her incredible love and support in our lives.

A Celebration of Life will be held on Saturday, July 13, at 11 a.m. at the Church of the Good Shepherd, 617 Senator Chastain Rd., Kearny, AZ. In lieu of flowers, donations can be made in her memory to the Church of the Good Shepherd, Box 729, Kearny, AZ 85137. To help plan for seating, RSVPs are encouraged at [jeanslater.memorial@gmail.com](mailto:jeanslater.memorial@gmail.com).



## VISIT MY WEB SITE!

[www.warrenjmyers.com](http://www.warrenjmyers.com)

### My Web Site Includes:

- **My practice** – an overview of me and my practice.
- **Research Center** – interesting articles on a variety of topics.
- **Calculators** - allow you to do "what if" scenarios.
- **Newsletter** – articles on a variety of topics, rotated monthly.
- **Glossary of Terms** – alphabetical listing of financial terms.
- **Market Indexes** – quotes and portfolio tracking
- **Contact Me** – a mechanism that will allow you to communicate with me 24 hours a day, 7 days a week!

## Arizona Financial Services

Phone (520) 385-4725  
Fax (520) 385-2521

[www.warrenjmyers.com](http://www.warrenjmyers.com)  
603 W. 6th Avenue  
San Manuel, AZ 85631-1105



WARREN J. MYERS  
INVESTMENT ADVISOR  
REPRESENTATIVE

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# Alfredo Trejo Sr.



Alfredo "Teddy Bear" Trejo Sr, 89, of San Manuel, AZ peacefully passed away in his home on June 25, 2024.

Teddy Bear was born on Jan. 17, 1935, to Santos Toledo Trejo in Clifton, AZ where he grew up with his three sisters and three brothers.

Teddy Bear excelled in football, basketball and track in high school as well as in boxing. He graduated from Clifton High School in 1954.

After graduation, Teddy Bear was drafted into the US Army where he served as a diesel mechanic. Teddy Bear was on the Army's football team where he played in the 1955 Rice Bowl in Tokyo, Japan during his deployment overseas.

Teddy Bear married Angelita Navarrete in 1957, moving her to San Manuel to begin their married life together and raising their six children.

Teddy Bear was employed by Magma Copper/BHP in 1957 for over 39 years. He started on the Railroad tracks and then moved to be an underground contract miner. He was a proud member of the Mine Rescue team where he was called to fight numerous underground fires and rescues.

Teddy Bear was a member of the American Legion, St. Vincent De Paul, United Steelworkers of America, and the Lion's Club.

Teddy Bear loved the outdoors taking trips with his family to the river, camping, and fishing. Later in life, he enjoyed traveling with his wife and children. He enjoyed going to see his children and grandchildren play sports. He enjoyed weight lifting on a regular basis and watching sports especially football following the Arizona Wildcats and his beloved New York Giants. Most of all, Teddy Bear loved to play poker.

Teddy Bear was a jokester and enjoyed pulling pranks on everyone he knew. Teddy Bear was an honest man, a man of his word. He was always willing to help out those in the community from cleaning yards to handyman duties, or construction wherever he was needed. He helped with the construction of the San Manuel American Legion building and the Mammoth Memorial Monument.

Teddy Bear is survived by his wife, Angelita; son, Angel (Carol); daughters, Debbie (Frank) Gallardo, Cindy (Manny) Navarro, Diana, and Charlene (Alex) Ochoa; daughter-in-law, Carmen; 14 grandchildren; 11 great-grandchildren; brother, Henry Trejo; sisters, Virginia Ortiz and Stella (Alfredo) Garcia; and a very large extended family. He is preceded in death by his son, Alfred Trejo Jr.

Memorial services will be held at St. Bartholomew Catholic Church in San Manuel on Saturday, July 13, 2024, with Rosary at 10 a.m. and Mass to follow.

## Superior Funeral Home

Serving all of your Funeral, Memorial,  
Cremation and Pre-Planning Needs

[www.superiorfuneral.com](http://www.superiorfuneral.com)  
379 South Ray Road, Superior  
(520) 689-2692

Rob Bulman, Owner

*Dedicated to providing services to the families of  
the Copper Corridor with care and compassion*

# COPPER CORRIDOR CHURCH DIRECTORY

## Casa De Salvacion Asamblea De Dios

201 E. Kino (& Catalina)  
Mammoth

**Carlos Gonzalez**  
520-487-2043

Domingo 10 a.m. to 1 p.m.  
Lunes 6 p.m.  
Miercoles 6 p.m.

## Church of Jesus Christ of Latter-day Saints

Kearny Ward  
200 Hammond Dr.

**Bishop Jeremi Brewer**  
Sunday Morning Meetings:  
Sacrament 10 a.m.  
Scripture Study 11 a.m.

## Advertise Your Church Here!

## Church of the Good Shepherd

Bottom of School Hill, Kearny

**Pastor Jim Bless CLM**  
520-548-9172

Local Contact: Tom Herbst 412-888-6792  
www.thegoodshepherd.pbworks.com

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the  
Evangelical Lutheran Church of America  
We stand in awe of God and of one another

## Family Life Christian Center

56 Kellner Ave., Superior  
"When Life Hurts – Only God Heals"

**Pastor Sandy Van Gorp**  
520-689-2202

Sunday Prayer 9:15-9:45 a.m.  
Worship 10 a.m.  
Wednesday Bible Study  
& Prayer 6 p.m.

Everyone is Welcome • Assembly of God

## First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-487-0311

Bible Study – 9 a.m.  
Sunday Worship – 10 a.m.  
Prayer Meeting Tues. – 3 p.m.  
Movie Night Last Friday of the Month – 6 p.m.

**"Fellowship on the Hill"**

## Kearny Church of Christ

103 Hammond Dr., Kearny

**Minister George Randall**  
520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

**Serving All of the Copper Basin Area**

## Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

**Pastor David Wade**  
520-356-6718

Sunday Worship Service 9 & 11 a.m.

**We Welcome You!**  
www.YourLighthouseFamily.com

## Living Word Chapel-Kearny

Love, Empower & Transformed  
with the Living Word

**Pastor James Ruiz**  
520-896-2771

Join us Sundays at 11 a.m.  
402 Danbury Rd., Kearny

For more information, visit us online  
at [www.lwconline.org](http://www.lwconline.org)  
Follow us on Facebook/Instagram @LWConline

## Living Word Chapel-Oracle

Love, Empower & Transformed  
with the Living Word

**Pastor James Ruiz**  
520-896-2771

Join us Sundays at 8:45 or 10:30 a.m.  
3941 W. Hwy. 77

For more information, visit us online  
at [www.lwconline.org](http://www.lwconline.org)  
Follow us on Facebook/Instagram @LWConline

## Oracle Assembly of God

1145 Robles Rd.  
Oracle

**Pastor Nathan Hogan**

Sunday Morning Worship 10:30 a.m.  
Sunday Kids Ministry 10:30 a.m.  
Wednesday Bible Study for  
Adults 6 p.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10:30 a.m.  
Sunday Worship 9:30 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Maweth Zonke**  
707-515-5259

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

## Oracle Union Church

705 E. American Ave.  
Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Service 10 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon  
[www.oracleunionchurch.com](http://www.oracleunionchurch.com)

## Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson  
(Behind Golden Goose)

**Pastor Karen Kelly**  
520-344-4417

Saturday Worship 9 a.m.  
**A House of Prayer, Healing & Salvation**  
[www.pathwayofhope.net](http://www.pathwayofhope.net)  
pastorkaren@pathwayofhope.net

## Presbyterian Church of Superior

100 Magma Ave., Superior  
520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market. We will pray for you!**

## St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Peter Nwachukwu**  
520-689-2250

Daily Mass 8 a.m.  
Sunday 8 & 10 a.m.  
Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Eric Mathis**  
Interim Pastor

Thursday Prayer Meeting 5 p.m.  
Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Worship 5 p.m.

## Set Free Church

302 Danbury, Kearny

**Pastor Daniel Sostre**  
480-645-7687

Sunday Service 10 a.m.  
Followed by Fellowship Luncheon  
Food Boxes Upon Request  
760-238-0474

**Sinners Welcome**

## Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.

**Victory in Jesus**

## Vista United Methodist Church

JOIN US ONLINE

Sunday live at 10 a.m. (Or stream anytime)

[www.vistaumc.org](http://www.vistaumc.org)  
Facebook/Vista UMC

**Community, Friendship & Faith**  
**Fred Baum, Pastor**  
520-825-1985

To be included in the weekly church listing, please call  
520-363-5554 or 520-385-2266 or email us at  
[cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com).

# GREAT SAVINGS AT SAVE MONEY MARKET

*4th of July Specials*

## Pork Spare Ribs

Medium Tender Slabs

**\$1.49/lb**



## Pork Seasoned Ribs

Meaty Country Style

**\$1.49/lb**



## Hatch Green Chiles

Roasted · Fresh Frozen · Medium to XX Hot

**\$1.99/lb**

Ground Beef ..... \$2.99/lb

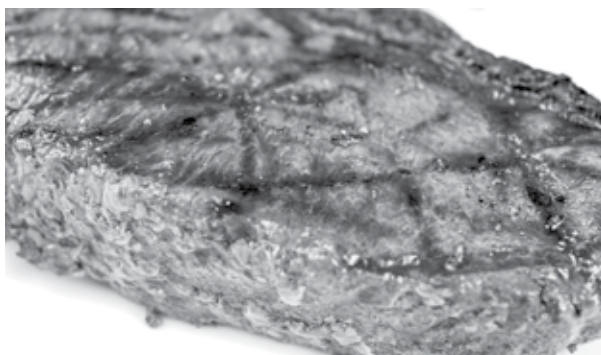
73/27 Grade · Family Pack

Split Fryer Chicken ..... \$2.49/lb

Seasoned Halves

Pork Baby Back Ribs .. \$2.99/lb

Super Tender Slabs



## Beef Rib-Eye Steaks

Boneless · 1" Steak Cuts · Perfect to Grill

**10 lbs for \$69**



## Pork Adovada Chops

Thick Cuts · Grill Ready · Blade Portion Cuts

**\$1.49/lb**

Chicken Adovada ..... \$1.99/lb

Boneless · Seasoned Tenders

NY Strip Steaks ..... \$6.99/lb

Seasoned 1" Cuts · USDA Choice

Beef Flank Steaks ..... \$5.99/lb

USDA Choice



## EXTRA-EXTRA SPECIAL GRILLING BOX

\*\*Limited Offering\*\*

-> Carne Asada (10 lbs)

Made with Ranchera Meat

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Boneless · Marinated

-> Chicken Adovada Style (5 lbs)

Seasoned Chicken Breast Tenders

**TOTAL (20 LBS) ..... \$65**

## Beef Flank Steaks

Individual Vacuum Packs

**10 lbs for \$49**

## Beef Flat Iron Steaks

Includes Free Steak Seasoning

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# Tara Walter, Pinal County School Superintendent



I believe in term limits.

While the Town of Florence does not have term limits set, I am setting the example. I established my priorities and goals, accomplishing them over

the past eight years as Mayor. At this time, I plan to utilize my background, experience, and knowledge of both education and government to make a positive impact for our Pinal County Youth.

I recognized the call to civic duty when I decided to run for Florence Town Council and was appointed to my first term in June of 2012. My council peers selected me to serve as Vice-Mayor in 2014. During the 2016 election, I was elected to a four-year term to serve as the Mayor of the Town of Florence. In 2020, I was

re-elected for a second term as mayor. In addition, I serve on the Arizona Mayors Education Roundtable, Pinal Regional Partnership: First Things First Board, and Pinal County Local Emergency Planning Committee.

I have taught various grade levels from kindergarten through 12th grade since 2000, serving the past 12 years as an administrator. I hold two master's degrees in education from Northern Arizona University, graduating with high honors in Educational Leadership: Principal K-12 and Elementary Education; two bachelor's degrees from the State University of New York in Elementary Education and English (Literature/Writing), and an associate degree in Liberal Arts from Herkimer County Community College. I was provided the unique opportunity to complete the second half of my student teaching experience abroad, in Newcastle Upon Tyne, England. During this experience abroad, I welcomed the opportunity to travel throughout Europe. This experience allowed me to learn and appreciate other cultures and ways of life. As Pinal County School Superintendent,

I will prioritize efficient management with fiscal responsibility, school safety, and teacher support and training. I believe in providing top-notch education for our youth, and I am committed to ensuring that our students have the resources they need to succeed.

I believe that all students have the potential to be successful, and I am dedicated to creating an engaging and safe educational environment for them. I will challenge our students to reach

beyond their expectations and become lifelong learners who will make the world a better place.

I am running for Pinal County School Superintendent because I believe in the power of education to change lives. I ask for your support and your vote to ensure that our students and schools have the best possible chance for success. Together, we can create a brighter future for Pinal County. Vote for Tara Walter for Pinal County School Superintendent.

**While many have already begun to focus on the November Presidential election, the primary election scheduled for July 30, 2024, will determine the outcome of several local and county wide elections. Voters should be reminded that early ballots will be mailed on July 1, 2024, and election day is July 30.**

**As a community service, Copper Area News Publishers offered municipal and county candidates the opportunity to submit a statement in advance of the early ballot mailing. The statements are included below. Copper Area News Publishers does not offer endorsements of any candidate.**

## REPO FOR SALE



### 2020 Nissan Altima 2.5 SV Sedan 4D

will be sold to the highest bidder, by sealed bid. This vehicle will be sold as-is with no warranty expressed or implied.

Vehicle is operable and has low mileage (49,669) and may be seen at the credit union.

*Bidding is open to the general public. Sealed bids will be accepted until 12 P.M. Friday, July 19, 2024. All bids received after that time will be rejected. Bids may be dropped off at the credit union, or mailed to Arizona Copper FCU, P.O. Box 1089, Kearny, AZ 85137. All bids must be marked "SEALED BID". The successful bidder will be notified by the credit union on July 19, 2024.*

*Payment by cash, certified check or money order. Financing may be available to qualified buyers if approved before bid is made. For a Carfax report or more info, call Dan Thurman at the credit union: 520-363-5681 ext 209.*



## Public Notice

The ARIZONA@WORK Pinal County Local Workforce Development Plan 2025-2028 (Local Plan) is now available for public review and comment.

Reference: Workforce Innovation and Opportunity Act (WIOA), dated July 22, 2014 (P.L. 113-128 Section 108; 20 CFR, Part 603, 651, 652, et. al, Subpart D; Sections 679.500 and 679.560 of the WIOA Final Rules dated August 19, 2016; Workforce Arizona Council Policy 01 Workforce Innovation and Opportunity Act (WIOA) Local Board Governance dated June 1, 2023.

### Online Review:

Pinal County Website: [www.pinal.gov/1232/required-postings](http://www.pinal.gov/1232/required-postings)  
ARIZONA@WORK Pinal County Website: <https://arizonaatwork.com/locations/pinal-county>

Not all Exhibits and Appendices are attached or completed at this time. Written comments will be accepted until July 12, 2024 at 5:00PM at which time the public comment period will be completed.

Comments are to be submitted to: [arizonaatwork@pinal.gov](mailto:arizonaatwork@pinal.gov)

Equal Opportunity Employer / Program • Auxiliary aids and services are available upon request to individuals with disabilities. Certain accommodations require 48 hour notice. To request this document in an alternative format or for further information about this policy, please call 520-509-3555.

For Steven's Amendment Information, please visit [pinal.gov/StevensAmendment](http://pinal.gov/StevensAmendment)

# Copper Corridor Independence Day Festivities



The communities of the Copper Corridor will be celebrating the Nation's Birthday in style this year! From Superior to Oracle, there is something for everyone!

## Superior

The Town of Superior and Resolution Copper will host a full day of Independence Day fun on Friday, July 5. The activities will be held at the Superior Public Pool

beginning at noon until 7 p.m. There will be free swimming, free hot dogs, watermelon and free Dirty Sno until they are gone.

The Fireworks are being presented by Resolution Copper and the show will begin at dark, expected to be about 9 p.m. The fireworks will be launched off of the Resolution Copper slag pile.

The event is being held

on July 5 to ensure that there are enough fire crews and a professional fireworks crew is being hired to release the fireworks to ensure the utmost safety for the Town.

On the Fourth of July there will be free swimming to allow everyone to celebrate on the Fourth of July as well.

## Kearny

The Town of Kearny is

hosting this year's Copper Basin Celebration with some additional fun at Norm's IGA uptown.

On July 4, there will be free swimming all day at the Kearny Pool. At 9 a.m. come tie dye a T-shirt at Hubbard Park. The shirts were donated by MooseKnuckle Prints. There are limited amounts available so plan to get there early.

At 3 p.m., there will be kickball at Hubbard Park followed by free hot dogs and watermelon, courtesy of the Kearny Volunteer Fire Department, at 4 p.m. At 8:30 p.m., there will be a fireworks show at the Little League Field. The fireworks are presented by the Kearny Volunteer Fire Department, Winkelman Fire Department and other fire departments in the surrounding areas.

End the evening (at dark) at the Kearny Pool, where organizers will be showing a double feature.

## Oracle

The Oracle Community Center will be hosting this year's July 4th festivities from 9-11 a.m. There will be a pancake breakfast and ice cream social as well as a parade. The center will raffle off a boy's bicycle and a girl's bicycle and the Oracle Fire Department will be there for the annual "Fire Truck Spray Down".

## Mammoth

The Town of Mammoth Swimming Pool will be open for swimming from noon to 4 p.m. – admission is FREE!

## Dudleyville

Apache Sky Casino in Dudleyville will host a free fireworks show on Saturday, July 6, after dusk.

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## TOWN OF MAMMOTH PUBLIC NOTICE



The Mammoth Town Council is accepting "Letters of Intent" to fill one vacant council seat. This council seat expires November 2026. If you are a Mammoth resident and a Registered Voter, you are eligible to serve and help your community.

Letters of Intent will be accepted until seat is filled.

Please submit your "Letter of Intent" to serve the Town Council at the Mammoth Town Hall Administration Office, 125 N Clark Street or mail to PO Box 130, Mammoth, AZ 85618.

If you have any questions regarding this notice, please call the Town Hall at (520) 487-2331.

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## LETTER TO THE EDITOR

# Thank You to Area Agencies

The Dudleyville Volunteer Fire District would like to express their sincere appreciation to the local agencies that responded and assisted with the Arcadia Fire, including Oracle Fire District, Kearny Volunteer Fire Department, Winkelman Fire Department, Mammoth Fire Department and Golder Ranch Fire District. The quick response of the AZ Department of Forestry and Fire Management was pivotal in ensuring quick containment and protection of residents and properties.

DVFD Chief Regina Arbizio would like to remind all residents that the District is enforcing a ban on burning and will refer all violations to the Pinal County Sheriff's Office. Residents looking to join the department can reach out to Fire Chief Regina Arbizio or Assistant Chief Johnny Arbizio to inquire.

Thanks,  
/s/ Frank Davila



# Gila County Sheriff candidates debate

Three candidates running for Gila County Sheriff faced off on the evening of Thursday, June 20, in the Bullion Plaza Inspiration room in Miami. Bullion Plaza director, Phil Stewart, served as Moderator for the forum which lasted for about 90 minutes. Incumbent Adam Shephard defends his seat for a fourth term against two Republican challengers. One of those challengers is Tom Morrissey, who lost his election in 2022 for Mayor of Payson after serving two terms. The other is write-in candidate Leonard Kerszykowski, known to most as "Ski", and must be written in as "Lski" on the ballot.

The candidates introduced themselves at the beginning and offered to voters what makes them the best choice in the July 30 primary election. Adam Shepherd reminded the audience that he has been elected to three terms already. He argues that his terms have been marked by success, evidenced by the fact that there are currently more applications to serve as a deputy than there are spots available. Tom Morrissey shared with the audience that he is a retired US Marshal,

recent Mayor of Payson, and one time Arizona GOP chairman. He says his time in politics puts him in a position to get things done in the Sheriff's Office, although says he will serve only one term.

Shepherd was asked about employee retention in the Sheriff's Office and responded that it is difficult to keep good employees who can earn more and pursue better opportunities at other agencies, especially in the Phoenix area. Ski, a retired Gila County Sheriff's deputy of 23 years and K-9 unit, responded that on his first day in office, he would put an end to a culture of favoritism and the "Good ol' boy" club. He went on to say that nepotism in the Sheriff's Office is going to stop and that he is not going to be rewarding bad behavior.

Incumbent Adam Shepherd argued that he took the good work of the previous administrations and brought the Office up to more modern standards with needed vehicles and equipment. Tom Morrissey said that Shepherd has done good work and that he intends to build on that, using his contacts in politics

to make things happen for Gila County. Ski promised to rebuild the Sheriff's Office, that he would contact all those who left in good standing and ask them to return, benefiting from their experience and saving the taxpayers the cost of training all new personnel.

All three candidates pledged to serve out a full term, promising not to retire early and appoint a successor, leaving it for the voters to decide in the next election. A member of the audience asked all three what their response would be to federal agencies infringing on the rights of Gila County Citizens. Tom Morrissey spoke first, saying that he worked as a "fed" and knows the power the federal

government has and what it doesn't have. Morrissey said, the Sheriff reports to the People, and the People have the power. Write-in "Lski" spoke next, saying that people are worried about the federal government stepping in here and saying it's time to give up your guns. "Lski" went on to say that this "will not happen, period." He says that if he must, he will deputize citizens off the streets to make sure federal agencies are not able to take the people's guns away. Adam Shepherd answered last saying that federal courts are beginning to crack down on such things. Shepherd said that the Sheriff does not have authority over federal law, but that he can make sure that

the issue goes to a "court of competency" instead of "some kind of fiat".

Several of the Gila County races, including the race for Sheriff, have only Republican candidates running for them. This means that the final winner will be decided in the Primary election that will take place on July 30. Although city and town council elections are non-partisan, these are also often decided in the Primary election.

Traditionally, a very small percentage of voters turn out to vote in the Primary, leaving these important offices to be decided for everybody by very few people. It is too late to register to vote for the July 30 primary. However, if you are a registered Independent or "no party", you can still vote in the Primary election.

You must simply choose a Republican or Democrat ballot to vote on. For more information, contact the Gila County Elections Office, or the Gila County Recorders Office. Most importantly, get out and vote on July 30, 2024! The entire forum can be viewed at [www.facebook.com/BunneyNews/](http://www.facebook.com/BunneyNews/).

*Submitted by Jesse Bryant*

## Public Notice

### DCS'S NOTICE OF HEARING ON MOTION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP

No. JD202300128

(Honorable Lawrence M Wharton) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: AYDEN BURWELL d.o.b: 07/12/2023 Person under 18 years of age. TO: ASHLEE JEAN BURWELL, parents and/or guardians of the above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Motion for Termination of Parent-Child Relationship under Title 8, of the Arizona Revised Statutes and Rule 351 of the Arizona Rules of Procedure for the Juvenile Court.

2. The Court has set a Publication hearing on the 10th day of September, 2024 at 1:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Lawrence M Wharton for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised your failure to personally appear in court at the initial hearing, pretrial conference, status conference, or termination adjudication, without good cause shown, may result in a finding you have waived your legal rights and have admitted the allegations in the Motion. In addition, if you fail to appear without good cause, the hearing may go forward in your absence and may result in termination of your parental rights based upon the record and the evidence presented to the Court.

5. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Termination of Parent-Child Relationship and Notice of Hearing by submitting a written request to: TRACEY L. HEINRICK, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210. The assigned child safety worker is Shawna Foster and may be reached by telephone at (480) 373-2163.

6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 25th day of June, 2024. KRISTIN K. MAYES Attorney General /S/Tracey L. Heinrick TRACEY L. HEINRICK Assistant Attorney General 7/3, 7/10, 7/17, 7/24/24 CNS-3827670# SAN MANUEL MINER MINER Legal 7/3/24, 7/10/24, 7/17/24, 7/24/24

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**Public Notice****FRANCHISE AGREEMENT  
BETWEEN ARIZONA PUBLIC SERVICE COMPANY  
AND WINKELMAN, ARIZONA****Section 1. - Grant of Franchise:**

There is hereby granted to Arizona Public Service Company, a corporation organized and existing under and by virtue of the laws of the State of Arizona (herein called "Grantee"), its successors and assigns, a franchise (herein called the "Franchise") to construct, maintain and operate its electrical system, as defined herein, upon, over, along, across and under the present and future public rights-of-way. These rights-of-way include but are not limited to streets, alleys, ways and highways in the Town of Winkelman, Arizona (herein called "Town"). Grantee's system includes electric power lines, together with all necessary or desirable appurtenances, including, but not limited to, poles, towers, wires, cables, conduits, transmission lines, transformers, switches and communication lines for its own use. This Franchise is for Grantee's use of Town's public rights-of-way to supply and deliver electric energy to Town, its successors, the inhabitants thereof, and all individuals and entities either within or beyond the limits thereof, for all purposes.

Any street lighting service furnished by Grantee to Town or to any street lighting improvement district within Town shall be the subject of a separate agreement and shall not be governed by the provisions of this Franchise.

This Franchise includes the right to use public rights-of-way for the location of communication lines and appurtenances owned and operated by Grantee incidental to supplying electric energy under this Franchise. This Franchise does not include the right to use public rights-of-way for one-way transmissions directly to customers, users or subscribers of video programming, if any, which is required for the selection of or response to video programming. For purposes of the foregoing, the term "video programming" means programming provided by or generally considered comparable to programming provided by a television broadcast station. Grantee agrees that if Grantee uses or leases to others, the wires, towers, cables or lines for any purpose other than supplying electric services, before such use or lease, Grantee or Grantee's lessee shall apply for and obtain a separate license from Town.

Town shall not be liable to Grantee should Grantee construct facilities pursuant to this Franchise in an area over which Town has erroneously exercised jurisdiction.

**Section 2. - Grantee's Compliance with Town Code; Plans Submitted for Approval; Town Construction near Grantee's Facilities:**

Town expressly reserves unto itself, subject to the limitations of the Constitution and laws of Arizona, the right to ensure the safety and welfare of the public, including without limitation to, pass and enforce ordinances to protect the public from danger or inconvenience in the operation of any work performed in the public rights-of-way, including without limitation enforcement of this Franchise.

All construction under this Franchise shall be performed in accordance with applicable codes and ordinances of Town with respect to such public rights-of-way. Such construction shall be completed within a reasonable time. Except in emergency circumstances, prior to commencing any work in a Right-of-Way, Grantee and/or any contractors of Grantee shall obtain all necessary permits for such work in accordance with Town Code in effect at the time of permitting. Town and Grantee agree and understand that there may be instances when Grantee is required to make repairs that are of an emergency nature. Grantee shall notify Town prior to such repairs, to the extent practicable, and shall obtain the necessary permits in a reasonable time after notification, showing the work performed in the public rights-of-way.

If Town authorizes either directly or through a contractor any construction project adjacent to or near Grantee's facilities operated pursuant to this Franchise, Town shall include in all such construction specifications, bids, and contracts, a requirement that the contractor or his designee must comply with the overhead power line safety laws (A.R.S. § 40-360.41 et. seq. as amended).

**Public Notice****Section 3. - Construction and Relocation of Grantee's Facilities; Payment:**

Representatives of the Town and Grantee shall, during the entire term of this Franchise, meet at least once in each calendar year, or more often if necessary, to review any projects involving the construction or modification of Town Right-of-Way. The Town shall provide the Grantee annually with its 5-year capital improvement plan, if done so by the Town, in order for both parties to adequately plan and budget for such actions and to determine the extent of work required of Grantee, if any, for such projects. Neither party shall finalize the design of any facility without providing the other party notice as set forth in Section 15 below, and a reasonable opportunity to comment. If either party identifies a potential conflict between their existing facilities and the other party's proposed facilities, said party shall immediately notify the other party of such conflict and the parties shall use their best efforts to resolve such conflict.

When Grantee intends to replace, upgrade, or install new lines overhead, the Town may request estimates for the undergrounding of such replacement lines, upgrades or new lines, including lines to be adjusted for road improvements or for specific projects addressed at the annual planning meeting, as referenced in this section. When requested, the Grantee will provide to the Town two estimates: 1) an estimate for the cost of the project with overhead construction and 2) an estimate for the cost of the project with underground construction. The Town will have no more than 60 days from the estimate date to determine if it wants the line built overhead or placed underground. If the Town chooses underground construction for the project, the Town will be responsible for the incremental cost of undergrounding, defined as the differential between the estimate for underground construction and the estimate for overhead construction. Within a reasonable period of time after receipt of the payment for the incremental cost of undergrounding, the Grantee will install the underground facilities. The Grantee reserves the right to bill for the amount that the incremental cost associated with installation exceeds its estimate. The Town reserves the right to a refund of overpayment if the incremental costs are less than the amount billed in the estimate. If the Town wishes to have a line not scheduled for replacement or upgrade placed underground, the Town shall contact the Grantee to make such a request. The Town shall be responsible for the entire costs related to this work.

All facilities installed or constructed pursuant to this Franchise shall be so located or relocated and so erected as to minimize the interference with traffic, or other authorized uses over, under or through the public rights-of-way. Furthermore, Grantee shall not install, construct, maintain or use its facilities in a manner that damages or interferes with any existing facilities of another utility located in the public rights-of-way and agrees to relocate its facilities, if necessary, to accommodate another facility relocation that has a prior rights interest in the public rights-of-way.

Activities related to the construction of Grantee's facilities within the rights-of-way such as traffic control, backfilling, compaction and paving, and the location or relocation of lines and related facilities shall be subject to regulation by Town. Grantee shall keep accurate records of the location of all facilities in the public rights-of-way and furnish them to Town upon request. Upon completion of new or relocation construction of underground facilities in the public rights-of-way, Grantee shall provide Town's Engineer, or designee, with corrected drawings showing the location of the underground facilities in those cases where the actual location differs significantly from the proposed location. Grantee shall provide to Town the actual location of such new or relocated facilities in the public rights-of-way in an electronic format. Such format shall conform to utility industry best-practice standards. Grantee shall be required to obtain and pay all required fees and charges for construction permits and inspections of all non-electrical transmission or distribution facilities constructed within Town, including but not limited to, office buildings, storage buildings, or repair shops. Permits for electrical transmission or distribution facilities will be

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issued at no cost under this Franchise.

A. If Town requires Grantee to relocate Grantee's facilities which are located in private easements obtained by Grantee prior to Town's acquisition of said property from which the facilities must be relocated, the cost of relocating Grantee's facilities (including the cost of purchasing a new private easement if necessary) shall be borne by Town. Town shall also bear the entire cost of all subsequent relocations of the relocated facilities required by Town, until such time as Town condemns or purchases Grantee's private easement.

B. Except as covered in Paragraph A above, Grantee shall bear the entire cost of relocating its facilities located on public rights-of-way, the relocation of which is necessary for Town's or a contractor of Town carrying out of Town's governmental functions. Notwithstanding the foregoing, if Grantee is requested to perform work of a temporary nature on a governmental project to relieve construction problems which could be relieved by other means, the cost of said temporary work will be borne by Town or Town's contractor working on the governmental project. Governmental functions are those duties imposed on Town, where the duties involve a general public benefit, not in the nature of a corporate or business undertaking for the corporate benefit and interest of Town. Governmental functions include, but are not limited to, the following:

1. Any and all improvements to Town's public rights-of-way;
2. Establishing and maintaining domestic water systems, sanitary sewers, storm drains, and related facilities;
3. Establishing and maintaining municipal parks, parking spaces, parkways, pedestrian malls, or grass, shrubs, trees and other vegetation for the purpose of landscaping any street or public property;
4. Providing fire protection and other public safety functions;
5. Collection and disposal of garbage and recyclables; and
6. The relocation of Grantee's facilities necessary to carry out the exercise of the Town's police power for urban renewal.

C. Town will bear the entire cost of relocating any of Grantee's facilities, the relocation of which is necessitated by the construction of improvements by or on behalf of Town in furtherance of a proprietary function. All functions of Town which are not governmental are proprietary.

D. If Town participates in the cost of relocating Grantee's facilities for any reason, the cost of relocation to Town shall not include any upgrade or improvement of Grantee's facilities as they existed prior to relocation. Prior to commencement of project and payment by the Town, Grantee shall provide an itemization of the estimated costs and expenditures subject to the Town's review and approval. Final costs of relocation shall be submitted to the Town upon completion of the removal, relocation or alteration.

E. Town will not exercise its right to require Grantee's facilities to be relocated in an unreasonable or arbitrary manner, or to avoid its obligation under the Franchise. Town agrees to notify Grantee during the planning and design of Town's projects in rights-of-way that may require relocation of Grantee's facilities and to coordinate its construction plans and schedules with Grantee to determine the most cost-effective design to mitigate Grantee's cost to relocate its facilities.

F. Town agrees it will not require Grantee to relocate its facilities located within the public rights-of-way without providing Grantee adequate space within the rights-of-way to relocate the facilities that must be moved.

G. Grantee will provide Town an approved list of tree species for planting in the public rights-of-way where there are existing overhead power lines. Town will consider the list in establishing landscaping in the public rights-of-way. Town will not plant any tree that can normally grow to a height of more than 25 feet under or adjacent to Grantee's overhead power lines in the public rights-of-way. Grantee shall have the authority to prune or remove any trees or shrubs located within or hanging over the limits of the public rights-of-way of Town that in the judgment of Grantee may interfere with the construction, or endanger the operation, of the lines and/or facilities of Grantee. Grantee may remove trees that interfere with construction or endanger operation if approved

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by Town or the private owner of the tree or shrub in question. Town's approval will not be unreasonably withheld. All said vegetation management work is to be done at Grantee's expense and pursuant to A.N.S.I. Standard A300.

**Section 4. – Indemnification:**

Town, its departments, officials, officers, employees, agents, successors and assigns, shall in no way be liable or responsible for any accident or damage that may occur in the construction, operation or maintenance by Grantee of its appurtenances hereunder, except to the extent such accident or damage may be proximately caused by the negligent or willful and wanton acts or omissions of Town, its departments, officers, employees, agents, successors and assigns. The acceptance of this Franchise shall be deemed an agreement on the part of Grantee that Grantee shall, to the fullest extent permitted by law, defend, indemnify, and hold Town harmless from and against any and all claims, costs, suits, damages, judgments, expenses and losses including, but not limited to attorney fees and court costs relating to, arising out of, or alleged to have resulted from the exercise of this Franchise by Grantee; provided, however, that such claims, expenses and losses are not the result of the willful misconduct or negligent acts or omissions of Town-Grantee, so long as it maintains, operates or owns facilities, within rights-of-way of Town, at its own cost and expense, shall keep, or cause to be kept, in force insurance against claims and liability for personal injury, death and property damage arising from the construction, operation or maintenance by Grantee of its facilities in a reasonable amount sufficient to insure Grantee's obligations under this Section, with Town named as an additional insured. Grantee shall provide Town with 30 days written notice of material change, cancellation or nonrenewal by the insurer. The policy shall be primary and noncontributing with any policy of Town.

**Section 5. – Restoration of Rights-of-Way:**

Whenever Grantee shall cause any opening or alteration whatsoever to be made for any purpose in any public right-of-way, the work shall be completed with due diligence within a reasonably prompt time. Grantee will restore the disturbed property to a condition as good as it was prior to such opening or alteration. Town agrees that this requirement shall be deemed met if the disturbed property is restored with comparable materials, so that the restoration meets or exceeds industry and Town standards as adopted by the Town Council.

**Section 6. – Franchise Fee:**

Grantee shall pay to Town in consideration of the grant of this Franchise a sum equal to two percent (2%) of all revenues of Grantee, including Regulatory Assessments, but excluding transaction privilege taxes and similar governmental impositions, from the retail sales and/or delivery by it of electric energy and other charges for services attendant to the retail sale and/or delivery of electric energy delivered through Grantee's electric distribution system within the present and any future corporate limits of Town, as shown by Grantee's billing records. Grantee shall not, however, pay said franchise fee on revenues charged to Grantee's retail customers by third party electric service providers. Said payments shall be in lieu of any and all fees, charges or exaction of any kind otherwise assessed by Town in any way associated with Grantee's use of the rights-of-way, including but not limited to, the construction of Grantee's facilities hereunder or for inspections thereof during the term of this Franchise.

For the purpose of verifying amounts payable hereunder, the books and records of Grantee shall be subject to inspection by duly authorized officers or representatives of Town at reasonable times.

Beginning September 12, 2025 payment as described in the preceding paragraphs shall be payable in quarterly amounts within 30 days after the end of each calendar quarter.

Notwithstanding the provisions of this Franchise, if during the term of this Franchise Grantee enters into any electric franchise with any other municipality in Arizona during the term of this Franchise that provides for a higher percentage of Grantee's revenues than two percent (2%) or

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includes more categories of revenues than set forth in this Franchise, Grantee shall notify Town Council of such higher percentage or expanded revenue base. Town Council, at its sole discretion, shall have the option to, as applicable: (i) increase Grantee's franchise fee to the higher percentage rate; or (ii) include other revenue categories set forth in the franchise agreement Grantee has with the other entity of this State. Following Town Council's action, Grantee agrees to henceforth pay to Town a new franchise fee at the higher franchise percentage or to include the additional revenue categories.

**Section 7. – Additional Fees and Taxes:**

Notwithstanding any provision contained herein to the contrary, Grantee shall pay, in addition to the payment provided in Section 6, the following charges, taxes and fees as established in a code or ordinance properly adopted by Town:

A. General ad valorem property taxes and special district assessments;

B. Transaction privilege and use tax as authorized by law and collected by Grantee for its retail sales to its electric customers within the present and any future corporate limits of Town;

C. Other charges, taxes or fees generally levied upon businesses by Town, provided said charge, tax or fee is a flat fee per year and that the annual amount of such fee does not exceed the amount of similar fees paid by any other businesses operated within Town.

**Section 8. – Term:**

This Franchise shall continue and exist for a period of twenty-five (25) years from September 12, 2025; provided, however, that either party may terminate this Franchise on its tenth anniversary by giving written notice of its intention to do so not less than one (1) year before the date of termination. If such notice is given for the purpose of negotiating a new franchise and such negotiation is successful, the party giving the notice of termination shall be responsible for the costs of the resulting franchise election.

**Section 9. – Franchise: Non-Exclusive:**

This Franchise is not exclusive, and nothing contained herein shall be construed to prevent Town from granting other like or similar grants or privileges to any other person, firm or corporation.

**Section 10. – Conflicting Ordinances:**

Notwithstanding any other provisions hereof, all ordinances and parts of ordinances in conflict with the provisions hereof, to the extent applicable to a franchised electric public service corporation, are hereby superseded.

**Section 11. – Independent Provisions:**

If any section, paragraph, clause, phrase or provision of this Franchise, shall be adjudged invalid or unconstitutional, the same shall not affect the validity of this Franchise as a whole or any part of the provisions hereof other than the part so adjudged to be invalid or unconstitutional.

**Section 12. – Town Use of Facilities:**

In consideration of this Franchise and the rights granted hereby, Town shall, if the following six criteria are met, have the right to place, maintain, and operate on Grantee's poles located on public rights-of-way within Town's corporate limits, any and all wires and appurtenances (other than steps or climbing devices) for Town's, or Town's designee, fire alarm, police telephone or other municipal communications services utilized for governmental functions:

A. Town must notify Grantee in writing of Town's intended use of Grantee's poles;

B. Town shall, to the fullest extent permitted by law, defend, indemnify and hold Grantee harmless from any and all claims, costs, damages, expenses and losses, including but not limited to attorney fees and court costs relating to, arising out of, or alleged to have resulted from Town's use of Grantee's facilities pursuant to this Franchise; provided however, that such claims, expenses and losses are not the result of the willful misconduct or negligent acts or omissions of Grantee.

C. Town's facilities and the installation and maintenance thereof must comply with the applicable requirements of the

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Occupational Safety and Health Act, the National Electrical Safety Code, and all other applicable rules and regulations as amended. If Town does not comply with all applicable laws, ordinances and regulations, or if Town's facilities create an immediate safety hazard, Grantee retains the right to remove or correct Town's facilities at Town's expense;

D. Town's facilities and the installation and maintenance thereof must not cause Grantee's facilities and the installation and maintenance thereof to be out of compliance with all applicable requirements of the Occupational Safety and Health Act and the National Electrical Safety Code and all other applicable rules and regulations as amended. If Town does not comply with all applicable laws, ordinances and regulations, or if Town's facilities create an immediate safety hazard, Grantee retains the right to remove or correct Town's facilities at Town's expense;

E. Town's use of its facilities shall not interfere with Grantee's use of Grantee's facilities, and;

F. Town shall be responsible for any incremental costs incurred by Grantee as a result of Town's use of Grantee's facilities.

**Section 13. – No Third Party Beneficiaries:**

There are no third party beneficiaries to this Franchise agreement between Town and Grantee.

**Section 14. – Voter Approval Required:**

This Franchise is subject to the approval of the electors of Town. Grantee shall pay all of the costs incurred in conducting the franchise election, except that, if one or more additional propositions are presented to the electors at such election, Grantee shall pay only that portion of Town's election expense determined by dividing all of Town's expenses by the number of issues presented on the ballot.

**Section 15. – Notices:**

Any notice required or permitted to be given hereunder shall be in writing, unless otherwise expressly permitted or required, and shall be deemed effective either (i) upon hand delivery to the person then holding the office shown on the attention line of the address below, or, if such office is vacant or no longer exists, to a person holding a comparable office, or (ii) on the third business day following its deposit with the United States Postal Service, first class and certified or registered mail, return receipt requested, postage prepaid, addressed as follows:

A. To Town:

Town of Winkelman  
Attn: Town Clerk  
P.O. Box 386  
Winkelman, AZ 85192

B. To Arizona Public Service:

Arizona Public Service Company  
Office of the Corporate Secretary  
400 N 5<sup>th</sup> Street, Mail Station 8602  
Phoenix, Arizona 85004

**Section 16. – Adoption:**

We, the undersigned, have adopted this document on the dates written below in accordance with the results of the Town of Winkelman election on \_\_\_\_\_, 2024.

TOWN OF WINKELMAN

By \_\_\_\_\_

Louis C. Bracamonte, Mayor  
On behalf of the Town of Winkelman

Date: \_\_\_\_\_

ARIZONA PUBLIC SERVICE COMPANY,  
An Arizona Corporation

By \_\_\_\_\_

Tony J. Tewelis, APS Vice President  
Transmission & Distribution Operations  
On behalf of Arizona Public Service Co.

Date: \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
Gloria Ruiz, Town Clerk  
**APPROVED AS TO FORM:**

\_\_\_\_\_  
Nicholas Cook, Town Attorney  
**CBN Legal 6/19, 6/26, 7/3/24, 7/10/24, 7/17/24, 7/24/24**

## Public Notice Public Notice

### CONTRATO DE FRANQUICIA ENTRE ARIZONA PUBLIC SERVICE COMPANY Y WINKELMAN, ARIZONA

#### Sección 1. – Concesión de franquicia:

Por la presente se otorga a Arizona Public Service Company, una corporación organizada y existente bajo y en virtud de las leyes del Estado de Arizona (en adelante denominada "Concesionario"), sus sucesores y asignatarios, una franquicia (en adelante denominada "Franquicia") para construir, mantener y operar su sistema eléctrico, según se define en la presente, sobre, a lo largo, a través y bajo los derechos de paso públicos presentes y futuros. Estos derechos de paso incluyen, entre otros, calles, callejones, vías y carreteras en el Pueblo de Winkelman, Arizona (en adelante denominado "Pueblo"). El sistema del Concesionario incluye líneas eléctricas, junto con todos los accesorios necesarios o convenientes, incluyendo, entre otros, postes, torres, alambres, cables, conductos, líneas de transmisión, transformadoras, conmutadores y líneas de comunicación para su propio uso. Esta Franquicia es para el uso del Concesionario de los derechos de paso del Pueblo para suministrar y entregar energía eléctrica al Pueblo, sus sucesores, los habitantes de este, y todos los individuos y entidades dentro o fuera de sus límites, para todo propósito.

Cualquier servicio de alumbrado público prestado por el Concesionario al Pueblo o a cualquier distrito de mejora del alumbrado público dentro del Pueblo será sujeto a un contrato separado y no se regirá por las previsiones de esta Franquicia.

Esta Franquicia incluye el derecho a utilizar derechos de paso públicos para la ubicación de líneas de comunicación y accesorios pertenecientes y operados por el Concesionario relacionados al suministro de energía eléctrica bajo esta Franquicia. Esta Franquicia no incluye el derecho de utilizar derechos de paso públicos para transmisiones unilaterales directas a clientes, usuarios o suscriptores de programación de video, si los hubiera, que se requiere para la selección o respuesta a la programación de video. Para fines de lo anterior, el término "programación de video" significa programación proporcionada por o generalmente considerada comparable a la programación proporcionada por una estación de transmisión de televisión. El Concesionario acepta que si el Concesionario utiliza o alquila a otros los alambres, torres, cables o líneas con cualquier fin que no sea el suministro de servicios eléctricos, antes de dicho uso o alquiler, el Concesionario o el arrendatario del Concesionario deberá solicitar y obtener una licencia por separado del Pueblo.

El Pueblo no será responsable ante el Concesionario si el Concesionario construye instalaciones en virtud de esta Franquicia en un área sobre la que el Pueblo haya ejercido su jurisdicción erróneamente.

#### Sección 2. – Cumplimiento del código del Pueblo por el Concesionario; Planos entregados para aprobación; Construcción del Pueblo cerca de instalaciones del Concesionario:

El Pueblo reserva expresamente, sujeto a las limitaciones de la Constitución y las leyes de Arizona, el derecho de garantizar la seguridad y el bienestar del público, incluyendo, sin limitación, la aprobación y aplicación de ordenanzas para proteger al público de peligros o inconvenientes en la operación de cualquier trabajo realizado en los derechos de paso públicos, incluyendo, sin limitación, la aplicación de esta Franquicia.

Toda construcción realizada en virtud de esta Franquicia se realizará en conformidad con los códigos y ordenanzas aplicables del Pueblo respecto a dichos derechos de paso públicos. Dicha construcción deberá completarse dentro de un plazo razonable. Con excepción de circunstancias de emergencia, antes de comenzar cualquier trabajo en un Derecho de Paso, el Concesionario y/o cualquier contratista del Concesionario deberán obtener todos los permisos necesarios para dicho trabajo en conformidad con el Código del Pueblo vigente en el momento de otorgar el permiso. El Pueblo y el Concesionario aceptan y entienden que puede haber casos en los que el Concesionario debe realizar reparaciones por motivos de emergencia. El Concesionario notificará al Pueblo antes de tales reparaciones, tanto como sea posible, y obtendrá los permisos necesarios en un tiempo razonable después de la notificación, mostrando el trabajo realizado en los derechos de paso públicos.

Si el Pueblo autoriza directamente o a través de un contratista cualquier proyecto de construcción adyacente o cercano a las instalaciones del Concesionario operadas en virtud de esta Franquicia, el Pueblo incluirá en todas las especificaciones, propuestas y contratos de construcción el requisito de que el contratista o la persona designada deben cumplir con las leyes de seguridad de líneas eléctricas elevadas (A.R.S. § 40-360.41 et. seq. en su forma enmendada)

## Public Notice Public Notice

### Sección 3. – Construcción y reubicación de instalaciones del Concesionario; Pago:

Los representantes del Pueblo y del Concesionario se reunirán, durante toda la vigencia de esta Franquicia, al menos una vez cada año civil, o con mayor frecuencia si es necesario, para revisar cualquier proyecto que implique la construcción o modificación del Derecho de Paso del Pueblo. El Pueblo proporcionará al Concesionario anualmente su plan quinquenal de mejoras de capital, si el Pueblo lo tiene, para que ambas partes puedan planificar y presupuestar adecuadamente para dichas acciones y determinar el trabajo requerido del Concesionario, si lo hubiera, para dichos proyectos. Ninguna de las partes finalizará el diseño de ninguna instalación sin proporcionar a la otra parte una notificación según lo establecido en la Sección 15 a continuación, y una oportunidad razonable para hacer comentarios. Si alguna de las partes identifica un conflicto potencial entre sus instalaciones existentes y las instalaciones propuestas por la otra parte, dicha parte notificará inmediatamente a la otra parte de dicho conflicto y las partes harán su mejor esfuerzo para resolver dicho conflicto.

Cuando el Concesionario pretenda reemplazar, actualizar o instalar nuevas líneas aéreas, el Pueblo puede solicitar presupuestos para el soterramiento de dichas líneas de reemplazo, actualizaciones o nuevas líneas, incluyendo las líneas que deban ajustarse para mejoras viales o para proyectos específicos tratados en la reunión anual de planificación, como se menciona en esta sección. Cuando se solicite, el Concesionario proporcionará al Pueblo dos presupuestos: 1) una estimación del costo del proyecto con construcción aérea y 2) una estimación del costo del proyecto con construcción subterránea. El Pueblo tendrá un plazo máximo de 60 días a partir de la fecha del presupuesto para determinar si desea que la línea se construya de forma aérea o subterránea. Si el Pueblo opta por la construcción subterránea del proyecto, el Pueblo será responsable del costo incremental del soterramiento, definido como la diferencia entre la estimación de la construcción subterránea y la estimación de la construcción aérea. Dentro de un plazo razonable tras recibir el pago del costo incremental del soterramiento, el Concesionario instalará las instalaciones subterráneas. El Concesionario reserva el derecho de facturar la cantidad que el costo incremental asociado con la instalación exceda de su estimación. El Pueblo reserva el derecho a un reembolso del sobrepago si los costos incrementales son menores a la cantidad facturada en la estimación. Si el Pueblo desea que una línea no programada para reemplazo o actualización se coloque de forma subterránea, el Pueblo deberá contactar al Concesionario para hacer dicha petición. El Pueblo será responsable de la totalidad de los costos relacionados con este trabajo.

Todas las instalaciones instaladas o construidas en virtud de esta Franquicia deberán ubicarse o reubicarse y erigirse de forma que minimice la interferencia con el tráfico u otros usos autorizados por encima, por debajo o a través de los derechos de paso públicos. Además, el Concesionario no instalará, construirá, mantendrá ni utilizará sus instalaciones de forma que dañen o interfieran con cualquier instalación existente de otros servicios públicos ubicada en los derechos de paso públicos y acepta reubicar sus instalaciones, si es necesario, para acomodar la reubicación de otra instalación que tenga un interés de derechos previos en los derechos de paso públicos.

Las actividades relacionadas a la construcción de las instalaciones del Concesionario dentro de los derechos de paso, como el control de tráfico, relleno, compactación y pavimentación, y la ubicación o reubicación de líneas e instalaciones relacionadas, estarán sujetas a la regulación del Pueblo. El Concesionario mantendrá archivos precisos de la ubicación de todas las instalaciones en los derechos de paso públicos y los proporcionará al Pueblo bajo petición. Una vez completada la construcción nueva o la reubicación de instalaciones subterráneas en los derechos de paso públicos, el Concesionario proporcionará al Ingeniero del Pueblo, o a la persona designada, los planos corregidos que muestren la ubicación de las instalaciones subterráneas en aquellos casos en que la ubicación real sea considerablemente diferente de la ubicación propuesta. El Concesionario proporcionará al Pueblo la ubicación real de dichas instalaciones nuevas o reubicadas en los derechos de paso públicos en formato electrónico. Dicho formato se ajustará a los estándares de mejores prácticas de la industria de servicios públicos. El Concesionario estará obligado a obtener y pagar todas las cuotas y cargos requeridos para los permisos de construcción y las inspecciones de todas las instalaciones de transmisión o distribución no eléctricas construidas dentro del Pueblo, incluyendo entre otros, edificios de oficinas, edificios de almacenamiento o talleres de reparación. Los permisos para las instalaciones de transmisión o distribución eléctrica se concederán sin costo alguno en virtud de esta Franquicia.

## Public Notice Public Notice

A. Si el Pueblo requiere que el Concesionario reubique las instalaciones del Concesionario que están ubicadas en servidumbres privadas obtenidas por el Concesionario antes de la adquisición por parte del Pueblo de dicha propiedad de la cual las instalaciones se deben reubicar, el costo de reubicar las instalaciones del Concesionario (incluyendo el costo de comprar una nueva servidumbre privada si es necesario) será asumido por el Pueblo. El Pueblo también asumirá el costo total de todas las reubicaciones subsiguientes de las instalaciones reubicadas requeridas por el Pueblo, hasta el momento en que el Pueblo condene o compre la servidumbre privada del Concesionario.

B. Con excepción de lo mencionado en el Párrafo A anterior, el Concesionario asumirá el costo total de la reubicación de sus instalaciones ubicadas en derechos de paso públicos, cuya reubicación sea necesaria para que el Pueblo o un contratista del Pueblo lleve a cabo las funciones gubernamentales del Pueblo. No obstante lo anterior, si se solicita al Concesionario realizar trabajos de naturaleza temporal en un proyecto gubernamental para aliviar problemas de construcción que podrían aliviarse por otros medios, el costo de dicho trabajo temporal será asumido por el Pueblo o por el contratista del Pueblo que trabaje en el proyecto gubernamental. Las funciones gubernamentales son aquellos deberes impuestos al Pueblo, donde los deberes implican un beneficio público general, no en la naturaleza de un emprendimiento corporativo o comercial para el beneficio corporativo e interés del Pueblo. Las funciones gubernamentales incluyen, entre otras, las siguientes:

1. Cualquier y todas las mejoras de derechos de paso públicos del Pueblo;
2. Establecimiento y mantenimiento de sistemas de agua doméstica, alcantarillado sanitario, alcantarillado pluvial e instalaciones relacionadas;
3. Establecimiento y mantenimiento de parques municipales, estacionamientos, avenidas, paseos peatonales o césped, arbustos, árboles y otra vegetación con el fin de embellecer cualquier calle o propiedad pública;
4. Proporcionar protección contra incendios y otras funciones de seguridad pública;
5. Recolección y eliminación de basura y materiales reciclables; y
6. La reubicación de las instalaciones del Concesionario necesarias para llevar a cabo la ejecución del poder policial del Pueblo para la renovación urbana.

C. El Pueblo asumirá el costo total de la reubicación de cualquiera de las instalaciones del Concesionario, cuya reubicación sea necesaria por la construcción de mejoras por o en nombre del Pueblo para impulsar una función propietaria. Todas las funciones del Pueblo que no sean gubernamentales son propietarias.

D. Si el Pueblo participa en el costo de la reubicación de las instalaciones del Concesionario por cualquier motivo, el costo de la reubicación al Pueblo no incluirá ninguna actualización o mejora de las instalaciones del Concesionario tal como existían antes de la reubicación. Antes del comienzo del proyecto y del pago por parte del Pueblo, el Concesionario proporcionará un desglose de los costos y gastos estimados, sujeto a la revisión y aprobación del Pueblo. Los costos finales de la reubicación se presentarán al Pueblo una vez completada la eliminación, reubicación o alteración.

E. El Pueblo no ejercerá su derecho a requerir la reubicación de las instalaciones del Concesionario de manera irrazonable o arbitraria, ni a eludir su obligación en virtud de la Franquicia. El Pueblo acepta notificar al Concesionario durante la planificación y el diseño de los proyectos del Pueblo en derechos de paso que puedan requerir la reubicación de las instalaciones del Concesionario y coordinar sus planes y calendarios de construcción con el Concesionario para determinar el diseño más rentable para mitigar el costo del Concesionario de reubicar sus instalaciones.

F. El Pueblo acepta que no requerirá que el Concesionario reubique sus instalaciones ubicadas dentro de los derechos de paso públicos sin proporcionar al Concesionario el espacio adecuado dentro de los derechos de paso para reubicar las instalaciones que se deban mover.

G. El Concesionario proporcionará al Pueblo una lista aprobada de especies de árboles para plantar en los derechos de paso públicos donde existan líneas eléctricas aéreas. El Pueblo considerará la lista al establecer el paisajismo en los derechos de paso públicos. El Pueblo no plantará ningún árbol que normalmente pueda crecer a una altura de más de 25 pies por debajo o adyacente a las líneas eléctricas aéreas del Concesionario en los derechos de paso públicos. El Concesionario tendrá la autoridad para podar o retirar cualquier árbol o arbusto ubicado en o colgando dentro de los límites de los derechos de paso públicos del Pueblo que, a criterio del Concesionario, pueda interferir con la construcción, o poner en peligro la operación, de las líneas y/o instalaciones del Concesionario. El Concesionario puede







## Public Notice

### Notice

Articles Of Organization have been filed in the office of the Arizona Corporation Commission for 730 N. Cody Loop Road, LLC; File No: 23686580 (the "Company"). The principal address of the Company is 770 S. Coronado Ridge Road, Oracle, Arizona 85623. The name and physical address (which is also the mailing address) of the agent for service of process is Margie Buchanan, 770 S. Coronado Ridge Road, Oracle, Arizona 85623. Management of the Company is vested in one or more managers. The name and address of the person who is the initial manager of the Company is Margie Buchanan, P.O. Box 666, Oracle, Arizona 85623. The name and address of each member who owns a 20% or greater interest in the capital or profits of the Company is Margie B, LLC, P.O. Box 666, Oracle, Arizona 85623. There is no latest date on which the Company is to dissolve.

**MINER Legal 6/19/24, 6/26/24, 7/3/24**

## Public Notice

### Summons/Cheri L Sanders/Robert Carlous Sanders III/Unknown heirs and Devises of Defendants

Person/Attorney Filing: Nikita V Patel  
Mailing Address: 1400 East Southern Avenue, Suite 400 City, State, Zip Code: Tempe, AZ 85282 Phone Number: (480)427-2800 E-Mail Address: minuteentires@carpenterhazlewood.com State Bar Number: 025803, Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Glennwilde Homeowners' Association Plaintiff(s), v. Cheri L Sanders, et al. Defendant(s). Case No. S1100CV202400222 Summons To: Cheri L Sanders; Robert Carlous Sanders III; Unknown heirs and Devises of Defendants Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: January 31, 2024 Rebecca Padilla Clerk of Superior Court By: MMasters Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. A copy of this Summons and its accompanying Complaint may be obtained by contacting counsel for the Plaintiff at the address shown on the Summons.

**MINER Legal 6/12/24, 6/19/24, 6/26/24, 7/3/24**

(520) 385-2266 & (520) 363-5554

Buy Online: [bit.ly/2kcmZaP](http://bit.ly/2kcmZaP)

## CLASSIFIED

Deadline Friday 5 pm



### 1. Automobile

## Got a car or truck to sell?

Get it sold fast.  
Use the classified.  
Place it online at  
[bit.ly/2kcmZaP](http://bit.ly/2kcmZaP)



### 20. Help Wanted

### 20. Help Wanted

### 1. Automobile

### 10. Business Services

## PRINTING

Letterheads • Envelopes  
Business Cards • Flyers  
Business Forms • Copies Newsletters • Programs  
Brochures • Rubber Stamps Wedding Announcements Graduation Stationery • Posters  
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San Manuel Miner  
Elks Plaza, San Manuel  
(520) 363-5554  
[CbnSun@MinerSunBasin.com](mailto:CbnSun@MinerSunBasin.com)

Make more  
\$\$\$\$  
Advertise your  
business here!

### 20. Help Wanted

### 20. Help Wanted

### 20. Help Wanted

### Town of Superior Public Works Director

Now hiring a Public Works Director. Under general supervision of the Town Manager, plans, directs and manages the functions of the Public Works Department including all municipal infrastructure and the divisions of engineering services, building/parks/street maintenance, water/wastewater, equipment mechanical activity, regulatory compliance, solid waste, effluent reuse and building safety/inspections. Desired minimum qualifications: Must possess a High School diploma or equivalent. Preference given to those with Certification as a Residential Building Inspector or additional certifications; at least three (3) years construction or inspection experience and the ability to obtain a Certified Building Official (CBO) certification within 12 months of hire. Knowledge of the principles and practices of effective administration with particular attention to planning, organizing and directing comprehensive, administrative and management services; A complete job description and application available at the Town Hall, 199 N. Lobb Ave., Superior. First review of applications: July 12, 2024. Salary \$23.50 - \$27.97 DOE. Position open until filled. EOE

### Ray Unified School District #3 Position Announcement

**Position Type:** Special Education Health Aide

**Date Posted:** 06/27/2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** A special education paraprofessional, under general supervision, provides assistance to the special education teachers, performing a variety of tasks relating to the physical and instructional needs of students in a self-contained setting; assists in the implementation of instructional programs, including self-help and behavior.

#### Description:

- Part-time 6 Hours per Day
- 10-Month Position/145 days/4-day work week
- Work 1:1 with students

#### Qualification:

- High School Diploma or GED
- Meet the requirements according to the Arizona Department of Education Paraprofessional Proficiency Test or associate degree or the equivalent of hours to an associate degree
- Ability to regularly lift 50 pounds
- Be capable of physically assisting students with special needs as required (positioning, lifting, transferring, etc.)
- Ability to work under the direction of others
- Willingness to assume any responsibilities appropriate for position
- Behave and speak in a professional manner at all times

**Salary:** Hourly \$14.35

*To formally apply for this position, please visit the Ray Unified School District Business Office or call the Elementary School Office at 520.363.5515 ext 100.*

The physical demands must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to stand; use hands to finger, handle, or feel; reach with hands and arms; and talk or hear. The employee will be engaged in daily strenuous physical activity. The employee is frequently required to bend, stoop, kneel, crouch or crawl. The employee is frequently required to lift and carry up to 25 pounds and occasionally lift and move up to 50 pounds. The employee frequently is required to move about the District or campus.

Specific vision abilities required by this job include close vision and the ability to adjust focus.

**The Town of Superior seeks an experienced, collaborative, service focused professional to serve as the Chief of Police.** The Chief of Police reports to the Town Manager and serves as a key member of the Town's Leadership Team. This exempt position leads a team including sergeants, police officers, detectives, records clerk, administrative assistant, and police volunteers.



The Town is seeking a strong, hands-on leader with solid ethics and integrity who has the ability to focus on teamwork, responds promptly to staffing requirements, and implements strong organizational development initiatives and modern community policing approaches. It is expected that the new Chief will have strong communication skills, utilize community policing, provide solid leadership, and have a personality style that encourages and supports others within the Department and the community.

The successful candidate will be team oriented, work with an open door, relate well to the rank and file, be an integral part of the community and lead by example. Ideally, the Town seeks an individual with at least 15 years of broad and extensive law enforcement experience. Must have at least 2-3 years of command experience from Lieutenant and above. A bachelor's degree from an accredited college or university with major coursework in police science, criminal justice, public administration, or a related field is a plus. A combination of college or university course work, or other law enforcement professional training and a history of progressive law enforcement assignments will be considered and may substitute for a bachelor's degree.

Applicants must possess or be capable of obtaining an Arizona POST police officer certification.

To apply for this outstanding career opportunity, please submit your résumé, cover letter, AZ POST Personal History Form, a list of six work-related references (who will not be contacted without prior notice) by **June 21, 2024**. Applications are available at the Superior Town Hall Front Desk, 199 N. Lobb Ave., Superior AZ 85173. Town Hall is open Monday – Friday from 8:00am to 5:00pm. Deadline to Apply: **June 21, 2024**. All dates are approximate. This position is open until filled.

(520) 385-2266 &amp; (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm

**20. Help Wanted****San Manuel Fire Department**

The San Manuel Fire Department is hiring part time Fire Fighters. Must be 18 years old or older, valid drivers license, high school diploma or GED. Applications are available

Monday - Friday  
8:00am - 3:00pm at  
the fire station, 29575  
Veterans Memorial  
Blvd. Phone  
520-385-9231

Go online to  
bit.ly/2kcmZaP

to place your Classified Ad

**HEY, KIDS:**

Need some  
COLD, HARD

**CASH ?**

**NEEDED IMMEDIATELY!!**  
**The San Manuel Miner**  
seeks paper carriers for  
SAN MANUEL.

**Sell 50 papers make  
\$10, and you get to  
keep all the tips!!**

You must be able to turn  
your money and unsold  
papers weekly.

**For More Information**  
**Call James at**  
**480-620-5401.**

**67. Notices**

Fourth of July  
FUN DAY  
at Norm's IGA  
Kearny  
Thurs., July 4  
11am-2pm



Free Karaoke (kids & adults)  
Free Kids Crafts  
Watermelon Eating Contest (kids & adults)  
Free Ice Cream

*Tyler will be smoking meats for sliders!  
Miriam will have a fantastic kids & adults menu!*

**20. Help Wanted****20. Help Wanted**

The Town of Mammoth Public Library is now accepting applications for Part-time Librarian. Must be able to multi-task and have excellent computer, phone and communication skills. Must be willing to work weekends. Applications can be picked up at Mammoth Town Hall located at 125 N. Clark St. Open until filled. On-the-job-training. Salary DOE. EOE

**Ray Unified School District #3**  
**Position Announcement**

**Position Type:** Maintenance/Groundskeeper

**Supervisor:** Maintenance Supervisor

**Requirements:** U.S. Citizenship, H.S. Diploma or G.E.D. To maintain facilities in a cost efficient and safe manner that ensures the highest level of appearance and healthful conditions.

**Summary:** Perform duties including maintenance, custodial, grounds keeping and delivery tasks. To include maintenance repairs including electrical, plumbing, carpentry, and vehicular.

**Hours:** 8 hours a day/4 days a week with Healthcare Benefits

**Salary:** \$16.15/hour

Applications can be picked up from the  
Susan Hillman at the District Office Monday through  
Thursday, 7:00 a.m.-3:00 p.m. or rayusd.org

**67. Notices****100. Real Estate****100. Real Estate****100. Real Estate****Amy WHATTON REALTY**

PHONE: 928-812-2816  
EMAIL: WHATTONA@GMAIL.COM

*Helping families find their  
dream homes since 1986.*

**SAN MANUEL**

- **121 San Pedro** 3 bdrm 1 ba on lg. corner lot. Block wall. Extra storage. Low maintenance landscaping in front. Must see! \$182,000
- **PRICE REDUCED - 322 Ave B** 2 or 3 bdrm home. Added bedroom or family room and laundry area, You must see this home. Remodeled kitchen and bathroom. Includes all appliances. Great landscaping, low maintenance front and back yards. \$249,000
- **PRICE REDUCED - 1028 Webb Dr.** 3 bdrm 2 bath home. Many extras with block wall, garage, added family room, remodelled kitchen and baths, and ceramic tile flooring. Must see! \$259,000
- **PRICE REDUCED - 907 W. Webb Dr.** 3 bdrm 2 ba home. Includes extended family room and side utility area. Update kitchen and bath. extra sheds and fenced back yard, \$205,000 **SOLD**
- **308 5th St.** 3 bdrm 2 bath home. Must see this great home. Low maintenance front and back yards, extended concrete driveway, laminate and carpet flooring. Garage/workshop, fenced back yard, remodeled kitchen and bathrooms. \$265,000 **SALE PENDING**
- **922 W. 4th Ave.** 3 bdrm 2 ba home with enlarged living room and added family room and utility room. Great home with all **SOLD** and some furnishings available. Lg. workshop and 2 sheds in back. Nice ramada also. Must see! \$207,500

**MAMMOTH**

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

**Amy Whatton Broker**  
**(928) 812-2816**

Looking for a NEW home?  
*There are many great properties to see.*  
*Call a Realtor today!*

# Set Free Church offers free food boxes for local families



Set Free Church in Kearny distributed free food boxes Friday. A great number of people took advantage of the free food. Vehicles were lined up along Victoria Circle near the church. Lots of volunteers were available to help with the distribution.

James Carnes | CANP



**A new partnership  
bringing exciting  
opportunities and  
resources to our  
community**



We are pleased to inform our members that the state and federal regulatory agencies have approved the proposed merger of Arizona Copper Federal Credit Union and American Southwest Credit Union pending the final vote of our membership on July 9, 2024.

We also want to take this opportunity to thank everyone who have already voted by mail and remind all that the last opportunity to vote will be at the special meeting of members. We're confident this merger will significantly enhance your banking experience and encourage your support. Ballots were mailed to members on May 24th, 2024 and must be returned before July 9, 2024 or you may vote at our special meeting on July 9, 2024- 5:00 P.M. at:

Constitution Hall  
912-E Tilbury Dr.  
Kearny, AZ 85137

This win-win partnership will bring a wealth of new opportunities and resources to our community. Here's what you can expect:

- **Enhanced Banking Services:** We'll offer a wider range of products to meet your evolving financial needs.
- **Improved Rates and Terms:** Enjoy more competitive rates and terms on savings and loan products.
- **Best-in-Class Digital Banking:** Experience seamless online and mobile banking for your convenience.
- **Widespread ATM Access:** Gain access to over 55,000 surcharge-free ATMs nationwide.
- **Extensive Branch Network:** Benefit from the convenience of 5,500 shared branches across the U.S.
- **Expanded Support:** Reach us easily through our enhanced call center and video banking options.
- **Greater Business Support:** Access expanded business lending and merchant services.

Management representatives from American Southwest Credit Union will be on hand to answer your questions.

**Thank you for helping support our local communities!**

## SET FREE CHURCH

Continued from page 27



James Carnes | CANP



James Carnes | CANP