

Nathaniel Lopez | CANP



# New business in Oracle

## Page 2

A community publication of [Copperarea.com](http://Copperarea.com)

# The art of growing mushrooms – Oracle businessman takes hobby to next level

By **Nathaniel A. Lopez**  
Copper Area News

There's a FungusUmungUs!

Eric Harmon is the owner of this gourmet and medicinal mushroom company. Eric is a retired educator and wrestling coach, working up in northern Arizona for more than 16 years. It was during the pandemic when Eric began his interest in growing mushrooms, which he took up as hobby originally. During February, Eric decided it was time to make his hobby into something more.

"Even when I was hobbling it, I was taking my mushrooms out to restaurants, seeing what the interest was and that sort of thing. I mean, even as a hobby, I

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always wondered about how would this work," he said.

"Gourmet and medicinal mushrooms seem to be growing in popularity at an exponential rate. Much research is being done regarding the health benefits of several varieties of mushrooms. Research suggests that various mushrooms boost immune health, repair and support neural pathways, and are powerful anti-cancer agents. Growing gourmet and medicinal mushrooms is exciting and intellectually challenging. All the species that I grow are wood-loving mushrooms or saprophytes. Growing mushrooms involves several steps and the final material that they grow on is called a fruiting block. My fruiting blocks are made from oak sawdust and soybean hulls. No fertilizers or chemicals are ever needed," Eric explained. "I expect to have four species of mushrooms for sale at this farmers market. I will have lion's mane, snowy white oyster, pink oyster and lots of blue oyster mushrooms. The other species of mushrooms that I have in various stages of cultivation are king oyster mushrooms, black pearl king oyster mushrooms, chestnut mushrooms, shitake mushrooms pioppino mushrooms, and reishi mushrooms. I expect to introduce value added products like grow kits, tinctures and powders by the end of summer and hope to have a website up and running by that time as well. My mission is to make high quality gourmet and medicinal mushrooms accessible for people in my local area and to share my newly found passion for fungus among us."

FungusUmungUs can be found at the Oracle Patio Cafe, in the market and in use on the menu. It can also be found at the Oracle Farmers Market on Wednesdays. They will also be featured during a Dinner With Dave, a no-menu, \$60 a person dinner on June 14, that will feature their mushrooms in all of the courses. Eric also plans to get his mushrooms into Simply Something Market in San Manuel. He's also been spotted at the San Man Street Market on the first Saturday in the parking lot



**Eric Harmon is the owner of FungusUmungUs in Oracle.**  
Nathaniel Lopez | CANP

of Phat Flavors in San Manuel.

Be sure to check out FungusUmungUs, the Tri-Community's new Fungi!

## Mammoth Police Report

**Items are given to the San Manuel Miner by the Mammoth Police Department and reflect information available at the time the report is compiled.**

**Activity listed May 16 through May 29.**  
**May 17**

Burglary was reported in the 100 block of Dungan Dr.

**May 22**

Criminal damage was

reported in the 100 block of Hwy. 77.

**May 16 – May 22:** Calls not listed include attempt to locate (1), agency assist (4), information (1), alarm (2), follow up (1), traffic (12), civil

matter (1), medical assist (1).

**May 23 – May 29:** Calls not listed include agency assist (7), unwanted person (1), traffic (7), citizen assist (1), neighbor problem (1), suspicious vehicle (1) and domestic (1).

## Pinal County Sheriff's Report

**Items are taken from the LexisNexis® Community Crime Map.**  
**Activity listed May 27 through June 8.**

**May 27**

A narcotics violation was reported in the 400 block of N. Robles Rd., Oracle.

A narcotics violation was reported in the 100 block of

W. Fifth Ave., San Manuel.  
**June 1**

Assault was reported in the 100 block of W. Fifth Pl., San Manuel.

Burglary was reported

in the 6400 block of N. Valentine Rd., Dudleyville.

**June 2**

Burglary was reported in the 2100 block of W. American Ave., Oracle.

# COPPER CORRIDOR COMMUNITY CALENDAR

## Winkelman Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Town of Winkelman. Home and business owners are encouraged to clean your yards and property of weeds and debris.

## Dudleyville Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa. Burn permits for both residential and agricultural purposes are not valid during this time.

## Hayden Library June Schedule

Regular events: Mondays, Storytime 11 a.m. - noon; Tuesdays and Wednesdays, Senior Movement is held from 4 p.m. - 4:30 p.m.; Thursdays, Art from 1 p.m. - 2 p.m.; Fridays, Chess Club from 1 p.m. - 2 p.m. Special events are: Tuesday, June 4, Resource Fair and start of summer reading program; Friday, June 7, ASP Presents Live Snakes, 11 a.m. - noon; Thursday, June 13, Adult Brain Challenge from 4 p.m. - 4:30 p.m.; Saturday, Special Event Workshop from 10 a.m. - 2 p.m.; Friday, June 12, Craig Anderson Bird Adaptations from 11 a.m. - noon; and on Tuesday, June 25, Cooking Class from 5 p.m. - 5:30 p.m. For more information on the summer reading program or other events please call the Hayden Public Library at 928-200-2997.

## Notice from the Dudleyville Fire District

As we enter into fire season, the Dudleyville Fire District is encouraging its residents to keep their yards and properties clean from safety, health and fire hazards. Maintaining a 30 foot defensible space around structures means flammable fuels like weeds, brush and flammable items are removed or stored in more appropriate places. This defensible space provides a fuel buffer for the structure and a place for firefighters to do structure protection in the event of a fire. Please do your part prevent a recurrence of the Margo and Roach Fires. In addition, the department is always accepting applications for volunteers; please contact our Dispatchers at 520-357-6622 for more information.

## Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

## Superior Library Hours

Superior Public Library hours of operation are: Monday - Friday, 10 a.m. - 6 p.m. There is a one hour time limit on Public PCs if others are waiting. Be sure to check out our Facebook page for what's new. Contact us at 520-689-2327 if you have any questions.

## AZYP Mentors Needed

Be a mentor! AZYP is looking for caring adults to volunteer to be mentors for middle and high school students in the Copper Corridor. Mentors will meet with mentees once a week and attend a group event once a month. To apply or for more information contact Emilia Rutledge by email at [emilia@azyp.org](mailto:emilia@azyp.org) or call 520-278-4128.



## Free Youth Summer Conferences

Arizona Youth Partnership's Youth Summer Conference, for ages 10-17 in Copper Corridor, focuses on youth learning skills for life such as leadership, integrity and education. There will be breakout workshops, activities, prizes and lunch will be provided to all attendees. This event will be held on separate dates in five convenient locations: Thursday, June 13, from 9 a.m. - 2:30 p.m. at Hayden High School in Hayden; Friday, June 14, at Ray High School in Kearny from 9:30 a.m. - 3 p.m.; on Tuesday, June 18, in San Manuel at the San Manuel Community Center from 9:30 a.m. - 3 p.m.; on Thursday, June 20, from 9:30 a.m. - 3 p.m. in Mammoth at the Mammoth Community Center; and on Friday, June 21 at Superior High School in Superior from 9:30 a.m. - 3 p.m.. To sign up, please contact: Darien Mathews by phone at 310-926-4765 or by email at [Darien@AZYP.org](mailto:Darien@AZYP.org) or Emilia Rutledge at 520-278-4128 or [Emilia@AZYP.org](mailto:Emilia@AZYP.org).

## Free STEAM Training

STEAM micro-credential training will be held on Monday-Fridays: In Superior, in Hayden-Winkelman from June 10-14 at Hayden High School, 824 Thorne Ave., Winkelman; and in Globe-Miami from June 24-28 at High Desert Middle School, 4000 High Desert Dr. in Globe. Complete the entire training and receive \$150 (\$30 per day). Snacks and lunch will be provided. Register online at [steamaction.arizona.edu](http://steamaction.arizona.edu).

## Records to be Destroyed

ATTENTION: All former Ray School Special Education students: If you participated in the Special Education program during the 2019/2020 school year, you are being notified that those records will be destroyed after June 30, 2024. If you are interested in receiving copies of your records, contact the Special Education office of the Ray School District.



## 12 Superior Sr. Center Game Day

Game Days for the Superior Senior Center this month are Wednesdays, June 12 and 26, from 10 a.m. - 11:30 a.m. We will have snacks and prizes for all participants. Call Carol at the center at 689-5182 if you need a ride.

## 19 OSP Friends Board Meeting

The Board of Friends of Oracle State Park will meet Wednesday, June 19 at 9 a.m. in the family room. The meeting is open to the public. The agenda includes approving the budget for the 2024 financial year which begins July 1. There will be some informal reports including Park Manager Sinda Sutton on Environmental Education and other plans for the coming year.

## 20 Ask Your Master Gardener

Bring your gardening question to the Ask Your Master Gardener table at the SaddleBrooke Ranch Farmers Market, held in the parking lot by the restaurant at SaddleBrooke Ranch on Thursday, June 20, from 8-10 a.m. Our service is free. You can also visit our website: [extension.arizona.edu/saddlebrooke-master-gardeners](http://extension.arizona.edu/saddlebrooke-master-gardeners).



## 20 San Manuel Agrihood Seeks Volunteers

Volunteers needed! Join SMRC's Agrihood today! Meetings are currently held at the San Manuel Community Center on the third Thursday of the month at 6 p.m. The next meeting will be June 20.

## 20 Pinal County Waste Vouchers

Pinal County Waste Voucher Program is open. Eligible areas are Aravaipa, Dudleyville, Kearny, Mammoth, Oracle, San Manuel and Superior. Call 520-866-6419 to make an appointment for on-site registration at 118 Catalina Ave. in Mammoth on Thursday, June 20 from 9 a.m. - noon. You may also apply online at <https://bit.ly/458Xxt6>.

## 27, 29 Superior Food Bank Hours

Superior Food Bank has announced its summer hours. June's distribution will be on June 27, 6-7 p.m. (you must be in line by 7 p.m. to be served), and June 29, 9-10 a.m. (you must be in line by 10 a.m. to be served).

## 29 San Manuel Community Meeting

The San Manuel Revitalization Coalition community meeting for May will be held Saturday, June 29, at the San Manuel Community Center, 111 W. 5th Ave. from 10 a.m. to noon. Bring your friends and neighbors!

## OBITUARY

# Nora Sanchez

On May 27, 2024, at age 94, Mrs. Nora Sanchez, of Mammoth, AZ, passed away peacefully. She was born on Nov. 29, 1929, to her parents Victoria and Raymundo Leyva and raised in Pima, AZ. She now joins them, her husband Fred, brothers David and Ray, sisters Lucia and Helen and great-granddaughter Erin Dale in heaven.

Upon graduating from high school, she married soon thereafter and lovingly supported her husband, Fred, in marriage for 77 years. Their love story was one for the ages and it was nearly impossible for those who knew them best to imagine one without the other.

Unsurprisingly, she followed him in passing by only 17 days.

Like many women before and after her, most of her activity centered around maintaining a home and managing a family. In fact, many of her years were dedicated to raising her younger siblings, six children of her own and eventually several of her grandchildren, making a lasting impact on those around her for generations to come.

It would be a disservice to remember her simply as a caregiver. She was hard-working and determined. She and Fred built their dream home "rock by rock", and she actually provided much of the necessary physical labor while Fred was at work in the mines. She was a life-long learner, an avid reader, and the Sanchez home was always full of magazines, books and newspapers. She was a gracious volunteer with her time, teaching catechism for several years and after Fred's retirement, spending her summers as a camp host in the Apache Sitgreaves National Forest. She was an excellent cook and showed her love for those around her by feeding them. The smell of fresh tortillas on the comal will forever invoke her memory. Even in her later years, as her

health began to wane, you couldn't visit her without being asked if you were hungry and offering to cook you something.

She is survived by her sisters, Terri (John) and Alvie (Tony); brothers, Tony (Concha) and Lupe (Josie); children, Dan (Martha) Sanchez, Michael Sanchez, Rick (Janie) Sanchez, Tom (Martha) Sanchez, Lupe (Pat) Holman and Monica (Manuel) Chavez; 14 grandchildren; 23 great-grandchildren; and eight great-great-grandchildren with two more on the way.

She was our sister, our mother, our grandmother, our great-grandmother – a true matriarch – and she was deeply loved and will be greatly missed.

Services will be held at Blessed Sacrament Catholic Church in Mammoth, AZ.



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<sup>1</sup>includes "catch-up" provision



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# Education Forward Arizona and Freeport-McMoRan launch new workforce development initiative; application deadline is June 21

Education Forward Arizona has teamed up with Freeport-McMoRan to engage ambitious individuals through an innovative new scholarship and job placement initiative.

The Guarantee Your Future with Freeport program will support 25 students and provide education, training, a paid summer internship, and job placement in one of six critical technical areas. Students will earn a certificate or credential from a designated community college in Arizona.

This scholarship will cover education expenses (tuition, fees, books, etc.) and assist with other cost of attendance expenses (food, housing, transportation, etc.). Upon satisfying program and employment requirements, participants will be offered a full-time position at one of Freeport-McMoRan's nine copper and molybdenum mining operations in Arizona, Colorado or New Mexico having committed to work for the company for three years.

When chosen, participants in this new workforce development program will begin classes in August 2024 to earn a certification in one of six areas vital to the mining industry:

- Diesel technician
- Industrial electrical
- Process control/instrumentation technology
- Fixed plant maintenance/advanced manufacturing
- Heavy equipment operations
- Welder

Participants must be 18 years or older at time of employment with Freeport-McMoRan. The deadline to apply is Friday, June 21.

"At Freeport-McMoRan, we recognize the challenges posed by the ongoing workforce shortage across many industries, including our own, and we are committed to finding innovative solutions to address the gap," said Tracy Bame, president of the Freeport-McMoRan Foundation and Director of Social Responsibility at Freeport-McMoRan.

"This program not only addresses our immediate workforce needs but also lays the groundwork for long-term success by investing in the development of local talent in the communities where we operate. We are particularly focused on reaching underserved and non-traditional populations to increase access to education and quality employment opportunities. We know that education is the strongest lever we have for increasing socio-economic opportunity and mobility for



everyone. Investing in education and training beyond high school is critical for the resilience and prosperity of Arizona."

To ensure student success, each scholarship recipient will be paired with an Education Forward Arizona Success Coach, as well as a mentor from Freeport-McMoRan. Training will continue during a paid summer internship where participants will get real-world experience in the industry.

"It's an honor to join forces once again with Freeport-McMoRan to launch the Guarantee Your Future with Freeport program," said Rich Nickel, President and CEO at Education Forward Arizona. "This initiative is a testament to Freeport-McMoRan's commitment to fostering economic growth and opportunity in Arizona and beyond. We are proud to partner with a company that prioritizes scholarships for students in need, workforce development and the value of investing in education. Together, we are empowering individuals to gain the skills they need to thrive in high-demand industries while building a stronger, more resilient Arizona workforce for the future."

The program is open to anyone interested in learning new in-demand skills for well-paid jobs who are willing to go to school at one of the designated community colleges in Arizona.

The launch of this workforce development initiative builds upon a longstanding relationship between Education Forward Arizona and Freeport-McMoRan, which includes the successful administration of the Freeport-McMoRan Native American Scholarship Program. Guarantee Your Future with Freeport builds on their previous \$9 million investment aimed at increasing access to higher education for Native American students. Through this program, Education Forward Arizona has supported hundreds of Native American

Continued on page 10

# HAYDEN SMELTER

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## Church of Jesus Christ of Latter-day Saints

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## Church of the Good Shepherd

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## Family Life Christian Center

56 Kellner Ave., Superior  
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**Pastor Sandy Van Gorp**  
520-689-2202

Sunday Prayer 9:15-9:45 a.m.  
Worship 10 a.m.  
Wednesday Bible Study  
& Prayer 6 p.m.

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## First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-487-0311

Bible Study – 9 a.m.  
Sunday Worship – 10 a.m.  
Prayer Meeting Tues. – 3 p.m.  
Movie Night Last Friday of the Month – 6 p.m.  
"Fellowship on the Hill"

## Kearny Church of Christ

103 Hammond Dr., Kearny

**Minister George Randall**  
520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

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## Living Word Chapel-Kearny

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## Living Word Chapel-Oracle

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## Oracle Assembly of God

1145 Robles Rd.  
Oracle

**Pastor Nathan Hogan**

Sunday Morning Worship 10:30 a.m.  
Sunday Kids Ministry 10:30 a.m.  
Wednesday Bible Study for  
Adults 6 p.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10:30 a.m.  
Sunday Worship 9:30 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Maweth Zonke**  
707-515-5259

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

## Oracle Union Church

705 E. American Ave.  
Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Service 10 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon  
www.oracleunionchurch.com

## Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson  
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**Pastor Karen Kelly**  
520-344-4417

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## Presbyterian Church of Superior

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Confession: Sat. 4-4:45 p.m. or by req.  
www.stfrancissuperior.org

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.

## Set Free Church

302 Danbury, Kearny

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Hill St. & Stone Ave., Superior

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480-329-3647 C

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## Union members ratify three-year agreement with Asarco

The United Steelworkers (USW) last week said that union members have overwhelmingly approved a new, three-year labor agreement with Asarco.

“The new labor agreement provides unprecedented wage increases to a broad spectrum of jobs, from laborers to operators to diesel-electric technicians—raising some rates by as much as 27 percent,” said USW District 12 Director Gaylan Prescott, who chaired negotiations for the unions’ Unified Bargaining Committee. “The new contract provides opportunities for even higher earnings by adding new skills and qualifications, such as advanced welding credentials and earth moving machinery.”

In addition to wage improvements, the new contract provides additional time off, with numerous vacation and holiday improvements for workers. It lowers workers healthcare contributions and ensures that so-called “fatigue monitoring systems” are used to make work safer and not simply more supervised.

USW Local 886 President Greg Romero,

representing one of the six local unions at the negotiating table with Asarco, said that workers should be proud.

“These are historic gains for the workers in the Copper Triangle,” Romero said. “As a lifelong resident of the area, we know from history that we are unstoppable when we are united.”

USW Sub-District Director Fernando Terrazas, also a longtime union leader with family history in the area, added that workers depend on solidarity with each other to gain contract improvements.

“Asarco has a job to do, mine copper and maximize profit. Our job is to force companies to consider their workers’ interests,” Terrazas said. “Without a union, it’s every man or woman for themselves, and employers love those odds.”

The USW ([www.usw.org](http://www.usw.org)) represents 850,000 workers employed in manufacturing, metals, mining, pulp and paper, rubber, chemicals, glass, auto supply and the energy-producing industries, along with a growing number of workers in tech, public sector and service occupations.



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\*Membership eligibility required. Some benefits require registration/activation. Terms and conditions apply. See credit union for details.

# SAN MANUEL COPPER REFINERY

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If you worked at the **San Manuel Copper Refinery** before **1982**, you may have been exposed to **asbestos**.

You could be entitled to multiple cash settlements *from special asbestos trusts*.

If you have been diagnosed with **lung cancer** (*even if you are a smoker*) or **another cancer**, or know someone who died from one of these cancers, call

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Birmingham, Alabama attorney Robert Norris helps injured claimants, nationwide, collect cash benefits from Asbestos Trusts. "No representation is made that the quality of legal services to be performed is greater than the quality of legal services performed by other lawyers."

# Vitalyst Health Foundation invests \$50,000 in Local Community Centers to help launch a Regional Network of Resilience Hubs

Vitalyst Health Foundation has generously invested \$50,000 in the first phase of establishing

## Public Notice

Person Filing: David M. LaSpalato Address (if not protected): 2355 E. Camelback Road Suite 615 City, State, Zip Code: Phoenix, AZ 85016 Telephone: (602) 889-8159 Email Address: david.laspalato@fnf.com Attorney for Lawyer's Bar Number 024641, Issuing State: AZ SUPERIOR COURT OF ARIZONA IN PINAL COUNTY ESCAMILLIO E. DAVIS, SR. AND SANDRA LEE ACCAIRA-DAVIS, CO-TRUSTEES OF THE E & S DA Name of Plaintiff AND Unknown Heirs and Devises of: Mary Akers, Larry M. Dike, Olive J. Dike, Sabra Woodru, et al. Name of Defendant Case Number S1100CV202401390 SUMMONS WARNING: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. FROM THE STATE OF ARIZONA TO: Unknown Heirs and Devises of: Mary Akers, Larry M. Dike, Olive J. Dike, Sabra Woodru Name of Defendant Unknown Heirs, Devises, and Beneficiaries Larry M. Dike as Trustee of the Larry M. & Name of Defendant 1. A lawsuit has been filed against you A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order taken against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee if you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court, 201 W Jefferson St Phoenix AZ 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of your "Response" or "Answer" to the other party at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. SIGNED AND SEALED This Date: May 22, 2024 Rebecca Padilla Clerk of the Superior Court By: MMASTERS Deputy Clerk A copy of the pleading can be obtained by a Defendant by mailing a request to the address of the Plaintiff's counsel. MINER Legal 6/12/24, 6/19/24, 6/26/24, 7/3/24

a Regional Network of Resilience Hubs in the Copper Corridor. This crucial funding will enable the communities to proactively prepare for and respond to emergencies such as fires, floods, power outages, supply chain disruptions and more. Copper Corridor

## Public Notice

### Summons

Case Number: C20242724

HON. KELLIE JOHNSON SUPERIOR COURT OF ARIZONA IN PIMA COUNTY Kemma Johnson Name of Plaintiff AND Destanie L. Whitney, et al. Name of Defendant WARNING: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. FROM THE STATE OF ARIZONA TO: Destanie L. Whitney 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order entered against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court, 201 W Jefferson St Phoenix AZ 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of your "Response" or "Answer" to the other party at the address listed on top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. SIGNED AND SEALED This Date: 5/9/2024 Gary L. Harrison Clerk of the Superior Court By: ALAN WALKER /s/ Deputy Clerk 6/12, 6/19, 6/26, 7/3/24 CNS-3820929# SAN MANUEL MINER MINER Legal 6/12/24, 6/19/24, 6/26/24, 7/3/24

communities are particularly vulnerable to various natural and human-made disasters due to their location. It is imperative that the communities develop resilience and foster relationships with neighbors before these resources are critically

## Public Notice

### Summons

Case Number: C20242724

HON. KELLIE JOHNSON SUPERIOR COURT OF ARIZONA IN PIMA COUNTY Kemma Johnson Name of Plaintiff AND Destanie L. Whitney, et al. Name of Defendant WARNING: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. FROM THE STATE OF ARIZONA TO: John Doe Whitney 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order entered against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court, 201 W Jefferson St Phoenix AZ 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of your "Response" or "Answer" to the other party at the address listed on top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. SIGNED AND SEALED This Date: 5/9/2024 Gary L. Harrison Clerk of the Superior Court By: ALAN WALKER /s/ Deputy Clerk 6/12, 6/19, 6/26, 7/3/24 CNS-3820932# SAN MANUEL MINER MINER Legal 6/12/24, 6/19/24, 6/26/24, 7/3/24

needed. The Copper Corridor Co-Lab, an informal collaborative of nonprofits and community members aiming to address key issues in the region, have recognized this need and are developing a regional network of Resilience Hubs. This effort will enhance the infrastructure of existing community centers, making them

pivotal in both everyday and crisis situations. By upgrading their facilities with solar panels, satellite internet, raised garden beds, radio equipment, and freeze dryers, as well as training community members in First Aid CPR, and other critical skills, these community centers are ensuring that they are well-equipped to serve their neighbors in times of need. This effort has

also led to the creation of the Superior Fire Corps in partnership with the Town of Superior's Fire Department and is open to community members in neighboring towns. Ultimately, the goal of this network of Hubs is to work together to increase the resilience of each community, and thereby increase the resilience of the region as a whole.

Leo's Community Development Center

Continued on page 9

## Public Notice

### SUMMONS

CASE NO. CV2024000395

APACHE JUNCTION JUSTICE COURT, PINAL COUNTY, ARIZONA 575 North Idaho Road Suite 200 Apache Junction, AZ 85119 A SPEEDY CASH CAR TITLE LOANS, LLC, Plaintiff, vs. TRENTON JAMES GREEN AND DOE GREEN, a married couple, Defendants. THE STATE OF ARIZONA TO: Trenton James Green And Doe Green 336 S Weaver Dr Apache Junction, AZ 85120 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday, or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. This court is located at (physical address): 575 North Idaho Road Suite 200 Apache Junction, AZ 85119 (480) 982-2921. 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. (b) You may visit <http://www.azcourts.gov/> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or to the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF(S) COMPLAINT. Date: 3/14/24 /s/ Illegible Justice of the Peace REQUEST FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT AS SOON AS POSSIBLE BEFORE A COURT PROCEEDING. A copy of the Summons and Complaint may be obtained by contacting the Plaintiff's attorney: J. Vance Andersen, J. Vance Andersen, P.L.C., 25823 N. 101st Avenue, Peoria, AZ 85368, (602) 995-0490, [vance@azjurist.com](mailto:vance@azjurist.com) 6/12, 6/19, 6/26, 7/3/24 CNS-3820429# SAN MANUEL MINER MINER Legal 6/12/24, 6/19/24, 6/26/24, 7/3/24

## Public Notice

### SUMMONS

CASE NO. S1100CV202400898

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA, IN AND FOR THE COUNTY OF PINAL Daniel R. Mendoza SR, et al. Plaintiff(s), v. John S. Alongi, et al. Defendant(s). To: John S. Alongi WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL SIGNED AND SEALED this date: April 8, 2024 Rebecca Padilla Clerk of Superior Court By: MMASTERS Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Thad Garlick, at Breyer Law Offices, P.C., 3840 East Ray Rd., Phoenix, AZ 85044, (480)494-5027 6/12, 6/19, 6/26, 7/3/24 CNS-3820934# SAN MANUEL MINER MINER Legal 6/12/24, 6/19/24, 6/26/24, 7/3/24

## Public Notice

### NOTICE OF HEARING S1100PB201200135

IN THE SUPERIOR COURT OF PINAL COUNTY, STATE OF ARIZONA Date: 05/07/2024 HONORABLE DANIEL E. THORUP By Judicial Administrative Assistant: HOLLY BYRD IN THE MATTER OF THE ESTATE OF: MARY ELIZABETH JACOBSON AKA MARY E. JACOBSON DECEASED The Court has received and reviewed the Petition to Re-Open Probate filed on 04/19/2024 by Christopher Sarver. IT IS HEREBY ORDERED setting a Hearing on the Petition to Re-Open Probate, on Tuesday, June 25, at 10:30 AM before the Hon. Daniel E. Throup Pinal County Superior Court, 971 Jason Lopez Circle, Bldg. A, Florence, Arizona 85132. IT IS FURTHER ORDERED that the parties may appear virtually using the application "Zoom." IN order to appear virtually, parties shall contact the Division's Judicial Assistance (Holly, [hbyrd@courts.az.gov](mailto:hbyrd@courts.az.gov)) at least five (5) business days prior to the scheduled hearing to provide a valid email address or to obtain a Zoom phone number link. The Judicial Assistant shall then send the parties an email invitation or provide a telephone number with directions to attend the virtual hearing by audio or video conferencing. If either party does not have video conferencing technology, s/he will still be able to participate by audio (telephone) conferencing. IT IS FURTHER ORDERED that the Petitioner shall provide notice of the Hearing set by this minute entry and a copy of the Petition and documents filed with the Petition to all persons entitled to notice by law in the manner required by the A.R.S. §14-1401 or as otherwise provided by applicable Rule or Statute. Failure to provide proper notice of this hearing may prevent the hearing from going forward. IT IS FURTHER ORDERED that the Petitioner shall file proof that the required notice has been provided to the parties entitled to notice. The Court is including a "Proof of Notice" form with the mailing of this Minute Entry for the Petitioner's use. Mailed/distributed copy: 05/07/2024 DOUGLAS NEWBORN Office Distribution: 05/07/2024 JUDGE/D. THORUP Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury. 6/12, 6/19, 6/26/24 CNS-3820859# SAN MANUEL MINER MINER Legal 6/12/24, 6/19/24, 6/26/24





Sakura Andrade shows off some of her hardware won in New Mexico.

## Sakura Andrade wins big in New Mexico

San Manuel's battle-sports prodigy, Sakura Andrade, continues working on the wrestling mat and winning big.

Sakura has recently returned from Socorro, New Mexico, where she competed in Rocky Mountain National's Heroes Conquest along with 1,500 other wrestlers. She took home the championships for the 12U 94-lb division in folkstyle and freestyle. She came in third in the 12U 101-lb division in Freestyle and 4th in the 12U 109-lb division in Freestyle.

Sakura hopes to keep collecting big wins in her upcoming tournaments, where she will travel to wrestle in Dallas, Las Vegas, New Mexico, and San Diego.

Keep up the hard work, Sakura! The community is rooting for you!

## COMMUNITY HUBS

Continued from page 8

in Superior (regeneratingsonora.org), Miami Arts Commission (miamiartscommission.org), and Set Free Church Kearny (Set Free Church Kearny on Facebook) are the first community centers to join this regional network. Each location will be able to operate in three modes: everyday, disruption and recovery.

Other Copper Corridor organizations that operate a community center are encouraged to join this critical initiative. By becoming part of the Regional Network of Resilience Hubs, communities can significantly enhance their capacity to withstand and recover from disasters, creating a safer and more connected region.

About the Copper Corridor Co-Lab:

The Copper Corridor Resilience Hub Network is a project of the Copper Corridor Co-Lab, an informal group of residents dedicated to making all communities in the Copper Corridor thrive and is funded by the Vitalyst Health Foundation. Using a combination of grassroots

and systemic approaches, the Copper Corridor Co-Lab is addressing key issues in the region, like promoting self-sufficiency through emergency preparedness and planning, coordinating a regional events calendar, and addressing housing and land use issues. Through collaborative efforts and community initiatives, the Copper Corridor Co-Lab strives to preserve the area's cultural richness, and enhance quality of life for residents and visitors alike. If you are interested in getting involved in the Copper Corridor Co-Lab, please contact: Anna Purpera, Lead Facilitator [ajcastonguay92@gmail.com](mailto:ajcastonguay92@gmail.com); 716-462-8882.

### Public Notice

#### STATE OF ARIZONA ARTICLES OF INCORPORATION ACMC INC, A NON-PROFIT CORPORATION

1. Name. The name of the Non-profit Corporation is ACMC INC. 2. Character of Affairs/Purpose. The organization is organized exclusively for operated primarily to promote social welfare to benefit the community under section 501(c)(4) of the Internal Revenue Code, or corresponding section of any future federal tax code. 3. Activities Not in Furtherance of Exempt Purposes. No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes described in section 501(c)(4). Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(4) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code. 4. Dissolution. Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(4) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. 5. Public Charity. The organization will be classified as a social organization for tax purposes. 6. Members at Time of Formation. There will not be any members at the time the non-profit corporation is being formed. 7. Registered Office. The mailing and physical address of the registered office of the nonprofit corporation is: 37947 N. Luke Lane San Tan Valley, Arizona 85140. 8. Directors. The initial directors of the Corporation will be Robert Eberhardt (Director) 7186 W. Via De Luna Drive Glendale, Arizona 85310; William J. Bracken (Director) 37947 N. Luke Lane San Tan Valley, Arizona 85140; Robert Griffith (Director) 7859 W. San Juan Avenue Glendale, Arizona 85303; Richard H. LeBrun (Director) 2302 N. Atwood Circle Mesa, Arizona 85207. 9. Agent for Service of Process. Peterson Law Offices PLLC, physical and mailing address: 20185 E. Ocotillo Rd. Ste. 101 Queen Creek, AZ 85142 is appointed, and by the signature of its authorized member below accepts appointment, to act as the agent for service of process. 10. Certificate of Disclosure. See attached certificate of disclosure. 11. Incorporator. I, Shane Peterson, as an authorized member to sign on behalf of Peterson Law Offices PLLC, 20185 E. Ocotillo Rd. Queen Creek, AZ 85142, am acting as the Incorporator of ACMC INC, and do acknowledge under penalty of perjury that this document together with any attachments is submitted in compliance with Arizona law. /s/Shane A Peterson Peterson Law Offices PLLC- Incorporator Shane Peterson- Authorized Member Dated: 5/30/2024 CERTIFICATE OF DISCLOSURE ENTITY INFORMATION ENTITY NAME: ACMC INC ENTITY ID: 23687505 ENTITY TYPE: Domestic Nonprofit Corporation EFFECTIVE DATE/TIME: 05/30/2024 FELONY JUDGEMENT QUESTIONS: Has any person (a) who is currently an officer, director, trustee, or Incorporator, or (b) who controls or holds over ten per cent of the issued and outstanding common shares or ten percent of any other proprietary, beneficial or membership interest in the corporation been: Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? NO Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? NO Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven-year period immediately preceding the signing of this certificate, involving any of the following: The violation of fraud or registration provisions of the securities laws of that jurisdiction; The violation of the consumer fraud laws of that jurisdiction; The violation of the antitrust or restraint of trade laws of that jurisdiction? NO BANKRUPTCY QUESTION: Has any person (a) who is currently an officer, director, trustee, incorporator, or (b) who controls or holds over twenty per cent of the issued and outstanding common shares or twenty per cent of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a twenty per cent interest in any other corporation (not the one filing this Certificate) on the bankruptcy or receivership of the other corporation? NO SIGNATURE By typing or entering my name and checking the box marked "I accept" below, I acknowledge under penalty of perjury that this document together with any attachments is submitted in compliance with Arizona law. Incorporator: Shane Peterson (Peterson Law Offices PLLC) - 05/30/2024

6/12, 6/19, 6/26/24

CNS-3821292#

SAN MANUEL MINER

MINER Legal 6/12/24, 6/19/24, 6/26/24

### Public Notice

#TS 24-074 Gila County L AZ-202309014  
Notice Of Trustee's Sale

Recorded: 04/11/2024 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded in the office of the County Recorder of Gila County, Arizona, on 9/14/2023 in Gila County Recorder number 2023-008065, at public auction to the highest bidder. NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5 PM MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR AT PUBLIC AUCTION TO THE HIGHEST BIDDER AT THE STEPS BY THE MAIN ENTRANCE TO THE ARIZONA SUPERIOR COURT BUILDING: 1400 E. ASH ST. GLOBE, ARIZONA 85501 ON JULY 15, 2024 AT 11:00 AM ARIZONA TIME: The Land Referred To Herein Below Is Situated In The County Of Gila, State Of Arizona, And Is Described As Follows: Tract 32, Pine Ridge Addition Replatted, according to Map No. 80, records of Gila County, Arizona. Except the West 100 feet of Tract 32; and Except that portion of Tract 32, more particularly described as follows: East a distance of 205.78 feet from the Northwest corner of Tract 32; Thence continuing South 89 41' East, along said North line a distance of 200 feet; Thence South 0 02' East, a distance of 143.55 feet. Thence North 89 38'40" West, a distance of 200 feet; Thence North 0 02' West, a distance of 143.55 feet to the True Point of Beginning; and Except that portion described as follows: Beginning at a point on the North line of said Tract 32; Thence South 89 41' East, a distance of 205.78 feet from the Northwest corner of said Tract 32; Thence South 0 02' East, a distance of 143.55 feet to the South line of Tract 32; Thence North 89 38'40" West, along the South line to a point, a distance of 100 feet East of the West line of Tract 32; Thence North parallel and a distance of 100 feet East of the said West line of Tract 32 to a point in the North line of said Tract 32; Thence South 89 41' East, along the North line of Tract 32 to the True Point of Beginning. According To The Deed Of Trust Or Information Supplied By The Beneficiary, The Following Information Is Provided Pursuant To A.R.S. § 33-808 (C): Identifiable Location per Deed of Trust: 101 West Aero Drive Payson, AZ 85541. Tax Parcel Number: 304-17-122 C Original Principal Balance: \$450,000.00 Name And Address Of Original Trustor: Doug Thompson and Sherri Dewey, Husband and Wife, 406 Lees Way, Payson AZ, 85541 Name And Address Of Beneficiary: Arizona Instant Funding, LLC, an Arizona limited liability company (by assignment), 690 N Cooper Rd. Ste 101, Gilbert, Az 85233 Name And Address Of Trustee (as of date of recording of sale): Ronald B. Herb, licensed real estate broker 5420 W Onyx Ave. Glendale, Az 85302. 602-488-1349 ronaherb@gmail.com Qualifications To Be Trustee: Licensed Real Estate Broker in Arizona. Agency Regulation Trustee: Arizona Dept. of Real Estate. Dated this 4-11-2024 /s/ Ronald B. Herb-Trustee State Of Arizona ) ss County Of Maricopa ) Acknowledged before me on 4-11-2024 by Ronald B. Herb, licensed real estate broker and trustee of the above described deed of trust. /s/ Robert Schenberg Notary Public My Commission Expires March 18, 2026 Exhibit "A" The Land Referred To Herein Below Is Situated In The County Of Gila, State Of Arizona, And Is Described As Follows: Tract 32, Pine Ridge Addition Replatted, according to Map No. 80, records of Gila County, Arizona. Except the West 100 feet of Tract 32; and Except that portion of Tract 32, more particularly described as follows: East a distance of 205.78 feet from the Northwest corner of Tract 32; Thence continuing South 89 41' East, along said North line a distance of 200 feet; Thence South 0 02' East, a distance of 143.55 feet. Thence North 89 38'40" West, a distance of 200 feet; Thence North 0 02' West, a distance of 143.55 feet to the True Point of Beginning; and Except that portion described as follows: Beginning at a point on the North line of said Tract 32; Thence South 89 41' East, a distance of 205.78 feet from the Northwest corner of said Tract 32; Thence South 0 02' East, a distance of 143.5 feet to the South line of Tract 32; Thence North 89 38'40" West, along the South line to a point, a distance of 100 feet East of the West line of Tract 32; Thence North parallel and a distance of 100 feet East of the said West line of Tract 32 to a point in the North line of said Tract 32; Thence South 89 41' East, along the North line of Tract 32 to the True Point of Beginning.

CBN Legal 5/29/24, 6/5/24, 6/12/24, 6/19/24

Shop Local. Buy Local. Support Local.

















(520) 385-2266 & (520) 363-5554 Buy Online: [bit.ly/2kcmZaP](http://bit.ly/2kcmZaP)**CLASSIFIED**

Deadline Friday 5 pm

**1. Automobile****1. Automobile****20. Help Wanted****20. Help Wanted****20. Help Wanted****20. Help Wanted**

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[bit.ly/2kcmZaP](http://bit.ly/2kcmZaP)

**45. Misc.****45. Misc.**

## CAMP FIRELIGHT VACATION BIBLE SCHOOL

Hi Families,

At Camp Firelight VBS, your students will enjoy an interactive, energizing, Bible-based good time on their summer camp adventure with God. They will become Campers and discover how to put their trust in God in every situation.

After a high-energy Opening Assembly time, the Campers make their way to the Bible Story Station. Interactive Bible lessons reveal each Firelight Focus to equip your Campers for an active life with God. Your Campers will also discover our Firelight Focus (Bible memory verse), which will remain with them in their faith long after VBS.

The students will expand on what they've discovered by making their own art projects at the Craft Station, singing new songs at the Music Station, exploring the wonders of God's creation at the Science Station, playing games at the Recreation Station, and enjoying tasty treats at the Snack Station. Along the way, the Campers will hear about our mission project and as their respond to a call for action!

Join us as we discover how to put our trust in God in every situation!

**Where: Living Word Chapel**

- Oracle Campus, 3941 W Hwy 77, Oracle, on June 5-7, 5:30- 8pm
- Copper Corridor Campus, 402 Danbury Rd., Kearny, on June 21 5:30-8pm & June 22, 4-8pm.

Register online at [lwconline.org](http://lwconline.org) or call the church office at 520-896-2771.



### Ray Unified School District #3 Position Announcement

**Position Type:** Elementary Teacher

**Date Posted:** 05/16/2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 07/29/2024

**Qualification:**

- Bachelor's or Master's Degree from an accredited college/ university
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)
- Must be qualified to teach assigned grades and/or content

**Salary:** Teachers Salary Schedule

**Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website, District Office, or Administration.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

### Ray Unified School District #3 Position Announcement

**Position Type:** Paraprofessional/Aide

**Date Posted:** 05/16/2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** Work 1:1 with student, assist the teacher, grading papers, making copies, small group instruction, and playground duties

**Description:**

- Part-time 6.5 Hours per Day
- 10-Month Position/145 days/4-day work week
- Work with groups/classes

**Qualification:**

- High School Diploma or GED
- Meet the requirements according to the Arizona Department of Education Paraprofessional
- Ability to work under the direction of others and cooperatively with others
- Willingness to assume any responsibilities appropriate for position
- Behave and speak in a professional manner at all times
- Playground duty involved
- Patience and sensitivity in dealing with students
- Ability to maintain a high level of confidentiality

**Salary:** Hourly \$14.35

*To formally apply for this position, please visit the Ray Unified School District's website, District Office, or Administration.*

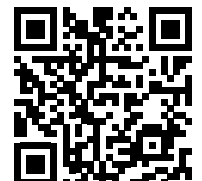
The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential function. While performing the duties of this job the employee is regularly required to stand; use hands to finger, handle or feel; reach with hands and arms; and talk or hear. The employee will be engaged in daily strenuous physical activity. The employee is frequently required to bend, stoop, kneel, crouch or crawl. The employee is frequently required to lift and carry up to 25 pounds and occasionally lift and move up to 50 pounds. The employee frequently is required to move about the district or campus. Specific vision abilities required by this job include close vision and the ability to adjust focus.

**He who has a thing to sell and goes and  
whispers in a well, is not so apt to gain the  
dollars, as he who climbs a tree and hollers.”  
(Author unknown)**

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**or scan the QR code with your smartphone**



(520) 385-2266 &amp; (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm

**20. Help Wanted****20. Help Wanted****80. Rentals****100. Real Estate****100. Real Estate****100. Real Estate**

Omya Inc. seeks a Mechanical Proj Engineer in Superior, AZ to survey potential plant sites, incl res in avail utilities, req space asmt & constraint eval. Min Req: BS in Mech Eng or reltd field & 5 yrs exp. Up to 2% on-call duties dur & after bus hrs & wknds. May tlcmt w/in a commutg dist of office in Superior, AZ & rpt to office 3 dys a wk. Up to 50% travel. Resumes to jobs.ram@omya.com

Find your  
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**HEY, KIDS:**

Need some  
**COLD, HARD**

**CASH?**

**NEEDED IMMEDIATELY!!**  
**The San Manuel Miner**  
seeks paper carriers for  
SAN MANUEL.

**Sell 50 papers make  
\$10, and you get to  
keep all the tips!!**

You must be able to turn  
your money and unsold  
papers weekly.

**For More Information  
Call James at  
480-620-5401.**

**Oracle Apartments**

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*"Good things are happening!"*

39 modern 1 & 2 bedroom apartments for individuals, families and seniors, families, and disabled. Subsidy depending on availability and eligibility. Certain income restrictions apply. Federally subsidized.

- On-Site Managers Office
- On-Call Maintenance
- Playground/Basketball Hoop
- 30 Minutes from Tucson
- Lease, Security Deposit Required

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For information and application, come in or call (520) 896-2618  
T.D.D. (800) 842-4681



Office Hours:  
Wednesday-Thursday  
9 a.m.-2 p.m.

**Amy Whatton Realty**

PHONE: 928-812-2816  
EMAIL: WHATTONA@GMAIL.COM

*Helping families find their  
dream homes since 1986.*

**SAN MANUEL**

- **121 San Pedro** 3 bdrm 1 ba on lg. corner lot. Block wall. Extra storage. Low maintenance landscaping in front. Must see! \$182,000
- **PRICE REDUCED – 322 Ave B** 2 or 3 bdrm home. Added bedroom or family room and laundry area, You must see this home. Remodeled kitchen and bathroom. Includes all appliances. Great landscaping, low maintenance front and back yards. \$249,000
- **PRICE REDUCED – 1028 Webb Dr.** 3 bdrm 2 bath home. Many extras with block wall, garage, added family room, remodelled kitchen and baths, and ceramic tile flooring. Must see! \$259,000
- **PRICE REDUCED – 907 W. Webb Dr.** 3 bdrm 2 ba home. Includes extended family room and side utility area. Update kitchen and bath. extra sheds and fenced back yard, \$205,000
- **308 5th St.** 3 bdrm 2 bath home Must see this great home. Low maintenance front and back yards, extended covered porch, tile floors and carpet flooring. Garage/workshop, fenced back yard, remodeled kitchen and bathrooms. \$265,000
- **922 W. 4th Ave.** 3 bdrm 2 ba home with enlarged living room and added family room and utility room. Great home with all **SOLD** and some furnishings available. Lg. workshop and 2 sheds in back. Nice ramada also. Must see! \$207,500

**MAMMOTH**

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

**Amy Whatton Broker**  
**(928) 812-2816**

**The Town of Superior seeks an experienced, collaborative, service focused professional to serve as the Chief of Police.** The Chief of Police reports to the Town Manager and serves as a key member of the Town's Leadership Team. This exempt position leads a team including sergeants, police officers, detectives, records clerk, administrative assistant, and police volunteers.

The Town is seeking a strong, hands-on leader with solid ethics and integrity who has the ability to focus on teamwork, responds promptly to staffing requirements, and implements strong organizational development initiatives and modern community policing approaches. It is expected that the new Chief will have strong communication skills, utilize community policing, provide solid leadership, and have a personality style that encourages and supports others within the Department and the community.

The successful candidate will be team oriented, work with an open door, relate well to the rank and file, be an integral part of the community and lead by example. Ideally, the Town seeks an individual with at least 15 years of broad and extensive law enforcement experience. Must have at least 2-3 years of command experience from Lieutenant and above. A bachelor's degree from an accredited college or university with major coursework in police science, criminal justice, public administration, or a related field is a plus. A combination of college or university course work, or other law enforcement professional training and a history of progressive law enforcement assignments will be considered and may substitute for a bachelor's degree.

Applicants must possess or be capable of obtaining an Arizona POST police officer certification.

To apply for this outstanding career opportunity, please submit your résumé, cover letter, AZ POST Personal History Form, a list of six work-related references (who will not be contacted without prior notice) by **June 21, 2024**. Applications are available at the Superior Town Hall Front Desk, 199 N. Lobb Ave., Superior AZ 85173. Town Hall is open Monday – Friday from 8:00am to 5:00pm. Deadline to Apply: **June 21, 2024**. All dates are approximate. This position is open until filled.



Looking for a **NEW** home?

*There are many great properties to see.*

*Call a Realtor today!*

## ON THE AGENDA

**ORACLE FARMERS MARKET:** The Oracle Farmers Market can be found every Wednesday from 5-8 p.m. at Sue and Jerry's Trading Post, 1015 W. American Ave., Oracle. For more information, please call 896-9200.

**SAN MANUEL LIBRARY'S GARDENING CLASS:** Gardening Class with Master Gardeners from University of Arizona Cooperative Extension Classes are held at the San Manuel Library, every second Friday of the month from 10:30 a.m.-11:30 a.m. Register online at <https://pclid.libnet.info/base/event/7107303> or call the library at 520-385-4470 for assistance. Classes are free.

**SAN MANUEL ELKS LODGE:** Regular Elks Lodge meetings are held on the 2nd and 4th Tuesday at 7 p.m. each month with the following exceptions: July and August (only 1 meeting) on the 4th Tuesday of those months; December (Only 1 meeting) on the 2nd Tuesday of the month. Anyone interested in joining the Elks Lodge can call the club at 520-385-4041 or stop by the Lounge after 5 p.m. Tuesday through Sunday.

**MAMMOTH SAN MANUEL SCHOOL BOARD:** The MSM School Board meets the second Tuesday each month at 6:30 p.m. at the MSM District office. Please contact the District office at 385-2337 for more information.

**SAN MANUEL SENIOR CENTER:** San Manuel Senior Center, located at 210 Ave. A in San Manuel, is open to everyone over 50 in the Tri-Community. Monthly events include:

- Monday, June 24, Canasta 12:30-4 p.m. (we will teach the games)
- Bridge is cancelled for the summer
- Wednesday, June 5, 12, 19 & 26, Canasta 12:30-4 p.m.
- Thursday, June 20, we will be going to Casa Ramirez in Catalina for lunch, 1 p.m. Call Hazel for reservations by Tuesday, 520-490-1605. This luncheon is in place of the potluck.
- Friday, June 21, Rock Painting 1 p.m.; all supplies included

If you have any ideas about an activity you would like to do and organize, please let the folks at the Senior Center know. The seniors are putting together a picture puzzle. This can be worked when someone is in the building or by special request. Call Hazel 520-490-1605. There are books and puzzles to share.

**AA MEETINGS:** Open AA meetings are held Tuesday nights at the Oracle Courthouse at 6:15 p.m., 1470 N. Justice Dr.; and on Sundays at the Oracle Park on Evergreen at 9 a.m. (bring a chair as it's an outside meeting).

**SAN MANUEL HISTORICAL MUSEUM:** Just a reminder that the San Manuel Historical Museum is open every Saturday 10 a.m. to 2 p.m. Stop in and see the changes taking place in your museum. The museum is also open by appointment by calling 520-385-4352. This museum is so very important to San Manuel. There are new artifacts and research materials available. We are still growing and adding new items and printed material every day. This museum belongs to San Manuel and we appreciate your continued support. To schedule a visit any other time please call 520-385-4352. The museum is located in the Elks Plaza on 8th Ave. in San Manuel.



## PINAL-GILA COUNCIL FOR SENIOR CITIZENS AND PINAL COUNTY PUBLIC HEALTH

### HOST CAREGIVER WORKSHOP

#### Powerful Tools for Caregivers Workshop

Powerful Tools for Caregivers classes help caregivers take better care of themselves while caring for a relative or friend. Whether you provide care for a spouse, partner, parent, friend, or a child with special needs; at home or in a care facility; whether down the block or miles away, yours is an important role. This course is for family caregivers like you!

*The classes give you tools to help:*

- Reduce stress
- Improve self-confidence
- Manage time, set goals, and solve problems
- Better communicate your feelings
- Make tough decisions
- Locate helpful resources

🕒 2:00 p.m. - 3:30 p.m.

📅 Wednesdays,  
June 26th - July  
31st, 2024

📍 Internet/Zoom



*This six-week class series gives you the confidence and support to better care for your loved one – and yourself*

For more information or to register email Mary Gonzales, [maryg@pgcsc.org](mailto:maryg@pgcsc.org) or call PGCSC at (520) 836-2758

In the class, caregivers will receive "The Caregiver Helpbook", which follows the curriculum and provides additional tools to address specific caregiver issues.



This project was supported by the Administration of Community Living (ACL), U.S. Department of Health and Human Services (HHS) and the State of Arizona Division of Aging and Adult Services (DAAS) and non-governmental source(s). The contents are those of PGCSC and do not necessarily represent the official views of, nor are an endorsement of any funders.

Under Titles VI and VII of the Civil Rights Act of 1964 (Title VI and VII) and the Americans with Disabilities Act of 1990 (ADA) Section 504 of the Rehabilitation Act of 1973 and the Age Discrimination Act of 1975, Pinal-Gila Council for Senior Citizens prohibits discrimination in admissions, programs, services, activities or employment based on race, color, religion, sex, national origin, age, and disability. Pinal-Gila Council for Senior Citizens must make a reasonable accommodation to allow a person with disability to take part in a program, service, or activity. Auxiliary aids and services are available upon request to individuals with disabilities. To request this document in alternative format or for further information about this policy please contact: PGCSC's ADA Coordinator at 520-836-2758 or 1-800-293-9393. Para obtener este documento en otro formato u obtener información adicional sobre esta política, contacte a PGCSC's Coordinador de ADA a 520-836-2758 o 1-800-293-9393.

**Have a service man or woman you'd like us to recognize? We are proud to support our military and will publish the information at no charge. Email information to: [cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com)**

# Vietnam Memorial in San Manuel – Part 2

By Nathaniel A. Lopez  
Copper Area News

There is a history behind the Vietnam Memorial that sits at the bottom of San Manuel, honoring the seven fallen heroes from the Tri-Community.

Bill Haro is a US Army Veteran, who voluntarily enlisted in 1969, receiving an honorable discharge as an Artillery Sergeant E-5. He was the driving force behind the creation of the memorial honoring the Tri-Community's fallen sons.

Bill gladly shared the process of getting the memorial created. In July 2017, after retiring from driving 18 wheelers, Bill visited San Manuel High School, looking to see the memorial plaque that was erected at the base of a flagpole around 1973. What he had found, was that the plaque had been located to behind a door near the cafeteria. Deciding that this placement was unacceptable, the sign was removed and taken to Tucson, where a stone engraver

was able to add Tony Arriaga's name, as well as adding the heroes' ranks and KIA date. The Memorial plaque now sits in the lobby of the school's gym, with the expenditure being covered by Bill and his monthly breakfast club, a group of friends he's had since the first grade: Joey Starman, Jimmy Garcia, Robert Skelton, Johnny Hernandez and John Huntington.

"I decided at that point I would construct the Vietnam Memorial. Start-up funding came from Stephani Bateman Beneitone. Stephani's brother Mark is in the Memorial. I assembled some craftsman: Ron Wood, Carpenter; Eddie Bonner, Tinsmith; and Artists Debra Large Foster and Connie R Crosby, Mike Dedrick, Billy Haro, Frank Martinez. The Memorial was completed in 2018 and on Memorial Day we had a dedication ceremony wherein we dedicated it to the Gold Star Families. Each were represented by family members," mentioned Bill Haro, "I didn't have the pleasure of knowing Norman Garrett or Tony Arriaga,

however I went to school with Mark, Johnny, Arthur, Allen and Gary. Allen and I were best friends and I was the last one to see him when he shipped off to Nam. We stayed out all night until it was time for his parents to drive him to the airport."

Bill has tried to keep a low-profile on this as he knows the memorial is about honoring our seven fallen heroes. As the community looks to the future, it is almost just as important to understand the past the community holds and find ways to honor it.

They were sons. Brothers. Uncles. Friends. Boys, really. They grew up playing in the streets of San Manuel, Oracle, Mammoth and Tiger. They were athletes, students, classmates.

And when their country called for their service, they didn't hesitate. They left their homes and their families behind and were sent to the front lines in Vietnam.

*Norman Wayne Garrett*, June 23, 1942 – February 15, 1965. Pvt. E-2, Army. Died from hostile artillery, rocket or mortar,

South Vietnam.

*Tony R. Arriaga*, October 7, 1938 – May 6, 1966. Sgt. E-5, Army. Died gun, small arms fire, South Vietnam.

*Mark Andrew Bateman*, May 3, 1947 – October 3, 1967. Corporal, Army. Died from multiple fragmentation wounds, Dinh Tuong, South Vietnam.

*Juan Manuel Garcia*, December 27, 1948 – November 20, 1967. PFC, Army. Died from multiple fragmentation wounds, Kontum, South Vietnam.

*Allen Wade Ingram*, December 12, 1949 – September 24, 1968. Lance Corporal, Marine Corps. Died from gun small arms fire Quang Tri, South Vietnam.

*Gary Everett Graves*, April 10, 1948 – November 11, 1968. TM3 – E4, Navy. Died from other explosive device (river mine), Quang Tri, South Vietnam.

*Arthur Martinez Garcia Jr.*, April 15, 1947 – February 7, 1970. Sgt., Marine Corps. Died from gun small arms fire, Thua Thien, South Vietnam.



Members of the Tri-Community VFW in front of the Vietnam Memorial in San Manuel.