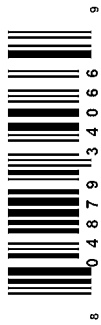


Debbie Torres | Superior Sun



Follow the yellow brick road to Magma Royale  
Pages 23-24

A community publication of [Copperarea.com](http://Copperarea.com)



# Superior Police Report

**Items are given to The Superior Sun by the Superior Police Department and reflect information available at the time the report is compiled.**

**Activity listed March 10 through March 30.**

## March 10

Attempted burglary was reported in the 400 block of Newmont St.

Report of road rage was made in the area of US Hwy. 60.

## March 12

Found child was reported in the 400 block of East St.

Violation of court order reported in the 200 block of Empalme St.

## March 14

Juan Mendez, 28, Superior, was arrested in the 200 block of Lobb Ave. and charged with possession of dangerous drugs, possession of dangerous drugs for sale, possession of narcotic drugs, possession of narcotic drugs for sale and misconduct involving weapons. He was transported and booked into the Pinal County Jail in Florence.

## March 15

Stolen vehicle was reported in the 100 block of Bridge St.

Stolen vehicle was reported in the 100 block of Bridge St.

## March 16

Violation of court order was reported in the 200 block of Main St.

Stolen vehicle was reported in the 1000 block of Stone Ave.

## March 18

Burglary was reported in the 500 block of Ray St.

Theft was reported in the 300 block of Palo Verde St.

Theft was reported in the 900 block of Church St.

Theft was reported in the 100 block of Carney St.

Criminal damage was reported in the 600 block of Lime St.

Theft was reported in the 1000 block of US Hwy. 60.

## March 19

Lance A. Tullis, 41, Superior, was arrested in the area of Pinal Ave. and Porphyry St. on two Pinal County warrants. He was transported and booked into the Pinal County Jail.

## March 20

A sex offense was reported in the 800 block of Wilhoit St.

A sex offense was reported in the 100 block of Saguaro Dr.

Criminal damage was reported in the 800 block of Ray St.

## March 22

An accident without injuries was reported in the 1000 block of US Hwy. 60.

Theft was reported in the 200 block of Heiner Dr.

## March 23

Billy E. McWhorter, 65, Superior, was arrested in the 800 block of US Hwy. 60 and was charged with possession of dangerous drugs. He was transported and booked into the Pinal County Jail.

## March 24

Sex offense was reported in the 100 block of Saguaro Dr.

## March 25

Criminal damage was reported in the 700 block of Church Ave.

Narcotics reported in the 100 block of Panther Dr.

Child abuse was reported in the 100 block of Palo Verde Dr.

Criminal damage was reported in the 100 block of Stone Ave.

## March 26

Accident non-injury was reported in the 500 block of US Hwy. 60.

Assault was reported in the area of Sunset Dr. and Mitchell Dr.

## March 27

Search warrant was served in the 100 block of Gorham St.

Search warrant was served in the 100 block of Gorham St.

Search warrant was served in the area of Gorham St.

Nancy Huerta, 62, Superior was arrested in the 400 block of Picket Post Dr. for a Pinal County warrant. She was transported and booked into the Pinal County Jail.

## March 30

Hit and run accident was reported in the 1000 block of US Hwy. 60.

**March 10-16:** calls not listed include welfare check (7), information (6), attempt to locate (1), agency assist (7), traffic hazard (2), civil matter (2), directed patrol (3), traffic (11), juvenile disturbance (4), alarm (1), animal problem (3), unwanted person (1), speeding vehicle (1), harassment (1), 911 hang-up (1), follow up (1), suicidal subject (1), suspicious person (1), domestic (2), suspicious activity (1) and suspicious vehicle (1).

**March 17-23:** calls not listed include information (7), agency assist (5), fire (1), civil matter (1), disturbance (5), welfare check (6), traffic (16), animal problem (4), code violation (1), neighbor problem(1), suspicious activity (6), citizen assist (1), alarm (1), directed patrol (9), special detail (2) and threatening (2).

**March 24-30:** calls not listed include information (2), agency assist (5), trespassing (1), unwanted person (1), information (3), domestic (1), welfare check (2), traffic (16), animal problem (2), follow up (1), neighbor problem(1), suspicious activity (3), citizen assist (1), attempt to locate (1), reckless driving (1) and noise disturbance (1).

## The Superior Sun

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*Publisher..... James Carnes*  
*General Manager..... Michael Carnes*  
*Managing Editor..... Jennifer Carnes*  
*Copy Editor..... Arletta Sloan*  
*Reporter..... Mila Besich*  
*Reporter..... Nathaniel A. Lopez*  
*Reporter/Photographer..... Lauren Carnes*

Email:

jenniferc@MinerSunBasin.com;  
 cbnsun@MinerSunBasin.com;  
 michaelc@MinerSunBasin.com

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*"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"*

—David Brinkley

## ArtUs to host art exhibition



The ArtUs Group is having its annual art exhibition on Saturday, April 13, from 2 p.m.-4 p.m. at Ray Hall in the United Methodist Church of the Good Shepherd, 617 Senator Chastain Rd, down the hill from the Ray High School campus. Come see or buy paintings in oil, acrylic and colored pencil, and other creative art forms by local artists. Light refreshments will be served. The artists are, from left: back, Jeane Smith, Cheryl Gerard, Peg Middleton and Janine Montgomery; and front, Darlene Dull and Merrilee Kinney (Superior).

James Carnes | CANP

# COPPER CORRIDOR COMMUNITY CALENDAR

## Superior Farmer's Market

Superior Farm-to-Fantastic Farmer's Market will be open October through May at the Food Court on Main St. from about 10 a.m. to about 1 p.m. on Saturdays providing fresh produce, baked goods, desert items, art and gift items. Updates and more info are on our Facebook page.

## Wednesday Night Tacos at San Manuel Elks

The San Manuel Elks Lodge will have Wednesday Night Tacos, 5 p.m. - 7 p.m. Orders to-go may be called in after 5:30 pm at 520-385-4041. We look forward to seeing you.



## AZYP Mentors Needed

Be a mentor! AZYP is looking for caring adults to volunteer to be mentors for middle and high school students in the Copper Corridor. Mentors will meet with mentees once a week and attend a group event once a month. To apply or for more information contact Emilia Rutledge by email at [emilia@azyp.org](mailto:emilia@azyp.org) or call 520-278-4128.

## Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

## APRIL

## Hayden Library April Schedule

Come visit Hayden Public Library for many kinds of fun and learning throughout the month of April. On Mondays, we have Storytime from 11 a.m. - noon. Senior Movement is held on Tuesdays and Wednesdays from 4 p.m. - 4:30 p.m. On Thursdays, Art is painted in from 1 p.m. - 2 p.m. and Bingo/Loteria will be played from 2 p.m. -3 p.m. Fridays are for Chess Club, from 1 p.m. - 2 p.m. Don't forget that the Seed Library is open and it's a great time to start your garden! Special events are listed separately. For more information call the library at 928-200-2997.

## April & May Kids' Railroad

The Kids' Railroad at the Oracle Community Learning Garden, located at the corner of John Adams and Mt. Lemmon Hwy. in Oracle, will be available each Saturday morning in April and May from 9 a.m.-11 a.m. for kids young and older to run G Scale trains. Parent or adult guardian must be present

## 10 Superior Seniors Game Days

April Game Days for Superior Senior Center are Wednesday, April 10 and 24, from 10 a.m.- 11:30 a.m. There will be prizes, snacks and laughs on both days. Please attend! A \$5 donation is appreciated.

## 12 STEAM: Plant Science for Kids

Kids: Learn about plants with Crystal Clay from 11 a.m.- noon on Friday, April 12, at Hayden Public Library. Plant seeds in a test tube with clear soil and watch the roots grow. For more information call the library at 928-200-2997.

## 13 Rummage Sale at the Lions Club

The San Pedro Valley Lions Club will have a rummage sale on Saturday, April 13 from 7 a.m. to 3 p.m. at the Lions Club on Main Street in Mammoth. Red, green chile and bean burros will be sold.

## 14 Vaccination Clinic in San Manuel

Pinal County Animal Control will hold a rabies vaccination clinic in San Manuel on Sunday, April 14 from 9-11 a.m. at the Sheriff's Office, located at 28380 S Veterans Memorial Blvd.. All pets must be on a leash. Special arrangements will be made to vaccinate cats or aggressive dogs. Cost for treatments are \$10 for Rabies Vaccination, \$25 for Parvo Combo, \$15 for Bordetella, \$25 for Cat Combo and \$20 for Microchips. Cash or check preferred.

## 16 Paint A Pot at the Hayden Library

Get creative! Paint on terra cotta pots from 1:30 p.m.- 2:30 p.m. on Tuesday, April 16, at Hayden Public Library. For more information call the library at 928-200-2997.

## 17 Poetry Show at the Hayden Library

Bring in copies of your poetry to share from 4:30 p.m.- 5:30 p.m. at the Hayden Public Library on Wednesday, April 17. For more information call the library at 928-200-2997.

## 20 South Pinal County Garden Fair

Come to the South Pinal County Master Gardener Garden Fair on Saturday, April 20 at the Mountain View Ballroom, located at 38759 S Mountain View Blvd in SaddleBrooke (85739). This free event will be held from 10 a.m. - 12:10 p.m. Master Gardeners will be available to answer your question about plant care, diagnosing plant trouble, irrigation, citrus, veggie gardening, and related topics.

## 20 Oracle Public Library Book Sale

The Oracle Public Library is hosting the Spring Book Sale on Saturday, April 20, from 9 a.m.- 3 p.m. There are books, DVDs, audio books, etc for everyone at great prices. At 3 p.m. bags will be sold for \$5 each and can be filled with books, etc. The library is located at 565 E. American Avenue in Oracle. For more information call: 520-896-2121.

## 20 Oracle Spring Run Car Show

We are revving for the 36th Annual Oracle Spring Run Car Show which will be held on Saturday, April 20, to benefit the Oracle Historical Society. For more information call (520) 896-9609 or email [oraclehistoricalsociety@gmail.com](mailto:oraclehistoricalsociety@gmail.com). For entry and vendor forms visit online at [oraclehistoricalsociety.org](http://oraclehistoricalsociety.org).

## 20 Annual Oracle Oaks Festival

Oracle Community Center Oaks Festival will be held on Saturday, April 20. OCC is seeking vendors and parade entries. Visit [Oraclecommunitycenter.org](http://Oraclecommunitycenter.org) for entry and vendor forms. Also seeking volunteers. Call the office at 520-896-9326, or Steve at 520-240-1190 for further information.

## 23 Pollinators 'n Plants at Hayden Library

Adults: Learn the importance of our local pollinator plants from 4:30 p.m. - 5:30 p.m. at the Hayden Public Library on Tuesday, April 23. Learn simple additions to your home garden or yard to provide habitat. Take home a plant! For more information call the library at 928-200-2997.

## 24 OreTown Solar Project Open House

Learn about Ore Town Solar Project proposal at an open house meeting. Speak one-on-one with team members, ask questions and provide input. The meeting will be held at San Manuel Community Center, 111 West 5th Avenue on Wednesday, April 24 from 5:30 p.m.- 7 p.m. You may also make public comment or query by contacting us at: [oretownsolar@swca.com](mailto:oretownsolar@swca.com) or by calling 520-527-2168. Or, if you prefer to write a letter, send mail to Ore Town Solar Project □ SWCA Environmental Consultants 1645 S. Plaza Way Flagstaff, AZ 86001.

## 27 Pancake Breakfast and Rummage Sale

The Kearny Elks Lodge will be having a \$5 pancake breakfast and rummage sale on Saturday, April 27 at the lodge located at 401 Veteran's Way. The pancake breakfast will be served on Saturday from 9 am until all the batter is gone. The rummage sale will be open from 9 a.m. - 5 p.m. on Saturday and 1 p.m. - 5 p.m. on Sunday, April 28. Donations are welcome and can be dropped off on Friday, April 26. Call 520-356-7626 or 928-812-5701 anytime for more information. Proceeds will be used to help many community projects.

## 29 Ray Elementary Pre-K Registration

Ray Elementary Pre-K registration will take place on Monday, April 29, from 8:30 -11 a.m. To register your child, they must be 4 years of age prior to Sept. 1, you must provide a complete immunization record and a birth record. We also offer a Pre-K program for children with special needs who are 3 years of age or over. Registration will be in the Elementary School Office and screenings for all eligible children will take place in Pre-Kindergarten rooms 212-211. Tuition cost is \$100 per semester and must be paid in advance. Questions? Call the Elementary Office at 363-5527 ext 101.

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**W**e, the family of Manuel Medina, would like to thank all our family and friends for their prayers, cards, food, flowers, love and support we received during the loss of our father Manuel.



**S**pecial thanks to Father Bala for the Celebration of Life Mass; Hope and Bobby Ortiz – The Medina family Pablo, Yolanda, Raquel, Lupita, Ralphie, Cindy, Loli, Becky, Annie for taking over the kitchen (Mom & Dad never wanted anybody to go hungry); La Casita; Griffith Mortuary for a job well done with funeral services; Amadisys Home Hospice for the care and support they gave to dad and the family; Pastor Joe Ventimiglia & Carol for the visits and prayers while dad was in the hospital, rehab and at home.

God bless you all.

Elodia, Annie, Manuel, Laurie,  
Yolanda & Olga



## OBITUARY

# Maria Eliza Avelar Ramirez

Maria Eliza (Alice, Licha) Avelar Ramirez, 81, went home to the Lord on March 30, 2024.

Maria Eliza was born to Pedro and Guadalupe Avelar on June 2, 1942, in Sonora, Arizona. She is survived by daughter Deborah Harmon; son, Troy (Angela); five grandchildren, Daniel (Destiny), Seth (Lyana), Nicholas, Sean and Felicity; six great-grandchildren, Alexa, Hunter, Harper, Beau, Ridge and Kynzleigh.

She was preceded in death by her parents, her husband Danny, son Jeffrey, granddaughter Adrianna, son-in-law Steve Harmon, five brothers and three sisters.

Alice was a homemaker as well as a caregiver for numerous schoolteachers' children. Her love and passion

were to serve the Lord daily. She also loved her large family that included many nieces, nephews, brothers-in-law and sisters-in-law. The love and kindness that was shown to her during her last days will forever be remembered.

Funeral Mass will be on Saturday, April 13, 2024, at 10 a.m. at the Infant Jesus of Prague Catholic Church, Kearny, AZ.

Rosary at 9:30 a.m. and visitation at 9 a.m. Interment will be in Kearny with a luncheon to follow at the GKI.



## Correction

This is a correction to the obituary of Estanislado "Lalo" Bravo Jr. printed on Feb. 14, 2024. He was not married as the obituary stated. Therefore, he had NO wife or stepchildren. Submitted by Delia Bravo, daughter.

Obituaries are published free of charge. If you have an obituary you would like us to print, please submit it online at copperarea.com. Click on "Customer Service". You can also request our newspaper through the mortuary or funeral home.



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# Gila County to celebrate National County Government Month; leaders to highlight county innovations

Gila County will celebrate National County Government Month (NCGM) during the month of April to showcase how the county achieves healthy, safe, and vibrant communities.

The theme for this year's celebration of NCGM is "ForwardTogether," inspired by the signature focus of National Association of Counties (NACo) President Mary Jo McGuire. The theme highlights the powerful role of county governments as intergovernmental partners that:

- Connect, building bridges to advance excellence and networks in county government.
- Inspire, driving community engagement and residents' trust in county government, and
- Lead, spearheading local, state, federal and tribal intergovernmental partnerships, and common-sense policy solutions.

"Gila County is proud of the programs and services we provide to our residents," said Board Chairman Steve Christensen. "This month we celebrate the ways our government connects, inspires, and leads every day – within our community and in collaboration with our state and federal partners. I encourage all county residents to participate in National County Government Month outreach events to learn about the important role of county government."

Since 1991, NACo has encouraged counties across the country to raise public awareness about county roles and responsibilities during the month of April.



Come Join Us For Our 5<sup>th</sup> Anniversary  
**CELEBRATION!**  
**Saturday, April 20**  
**Starting at Noon**



**Horseshoe & Cornhole Tournament**

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## Ore Town Solar Project Open House

310SM 8me LLC, the Applicant, invites you to learn about and provide input on its proposed Ore Town Solar Project (Project). The Project would be an up to approximately 145-megawatt solar energy generating station and battery energy storage system. The Project is proposed on 1,200 acres of private land in San Manuel, unincorporated Pinal County, Arizona, on a portion of the closed San Manuel Copper Mine, north of South Veterans Memorial Highway. The Project would connect to the regional electrical grid through the existing 115-kilovolt San Manuel Substation.

The Applicant plans to file an application with Pinal County for a Major Comprehensive Plan Amendment (MCPA). The MCPA application proposes to change the Project's Comprehensive Plan's land use designation from Moderate Low Density Residential (1-3.5 dwelling units per acre) to Green Energy Production. The MCPA application is the first step in the Pinal County permitting process for the Project. Prior to submitting the Project's MCPA application, we are hosting a neighborhood meeting.

The Applicant invites you to attend an open house meeting to learn more about the Project. You will be able to speak one-on-one with team members, ask questions, and provide input. The meeting will be held at the following location, date, and time:

**San Manuel Community Center**  
**111 West 5th Avenue**  
**San Manuel, Arizona 85631**  
**April 24, 2024**  
**5:30 PM – 7:00 PM**

The Applicant welcomes public comment throughout the MCPA process. Questions and comments can be submitted using one of the following options:

**Email:** [oretownsolar@swca.com](mailto:oretownsolar@swca.com)

**Telephone:** (520) 527-2168

**Mail:** Ore Town Solar Project  
**c/o SWCA Environmental Consultants**  
**1645 S Plaza Way**  
**Flagstaff, AZ 86001**

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Amateur astronomers help people view the stars at the last star party held March 9 at the Oracle State Park.  
Michael Weasner | Submitted

## At Oracle State Park, April showers bring ... star parties and more

Oracle, AZ - There is a thought that the name April stems from the Latin word *aperire*, which means "open" as in the way buds open and flowers appear in the springtime, which makes it a perfect name for a month when so much of that goes on.

Look around and see the desert flora, having soaked up the rains, blossoming and reaching up to the warming, but not yet burning hot, rays of the sun. Which makes it a wonderful time to be outdoors and frolic with friends and family, in the sunshine, maybe in the rain, and certainly in the dark of night when Oracle State Park, an International Dark Sky Park, will host an event described simply as Lecture & Star Party on Saturday, April 13, from 6 p.m. through 9:30 p.m.

Pinal County has been encouraging residents to take part in a Dark Sky Lights Out event across Pinal County, as part of International Dark Sky Week, which takes place from April 2 through April 8. By the time you read this, that week will be over, but it's not too late to come out and behold the wonders twinkling above you in the night sky.

David Levy will begin the evening's entertainment with a presentation on the discovery of Comet Shoemaker-Levy 9. Following, Mike Weasner and others will talk about the formation of the Oracle Dark Skies Committee which was formed also in April, but in 2014, for the purpose of pursuing The International Dark Sky Park designation that Oracle State Park

has been enjoying for approximately the last decade. For more information on the Oracle Dark Skies Committee, visit online at: <http://www.weasner.com/ODSC/>.

At 7:30 p.m. attendees and hosts will move to the patio for a star party sponsored by the Tucson Amateur Astronomy Association (TAAA). When gazing heavenward, don't forget to look to the southwest where the twin stars of Gemini, Castor and Pollux may be visible.

In addition, also on Saturday, April 13, beginning at 7:30 a.m. Oracle State Park is hosting a member's breakfast and tour starting in the group use area. Register online at <https://form.jotform.com/240686517460056>.

On Saturday, April 20 from 4 p.m. 8 p.m. the event Music on the Trails & Patio will be hosted.

Bring your own picnic dinner. The walk will take place first followed by dinner on the patio from 6 p.m.- 8 p.m.

On Sunday, April 21 a two-hour Photography Tour begins at 9 a.m. at Kannally Ranch House. Learn important concepts from Ranger Michael Bain. Develop skills with your own camera equipment, or find out the many activities that can be done with a smartphone. To register, visit online at <https://azstateparks.com/oracle/events/photography-tour-at-oracle>.

If you have questions on any of the listed events or regarding Oracle State Park call 520-896-2425 or visit online at <https://azstateparks.com/oracle>.

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# SPORTS

## Huge wins for the Lobos this week

By Nathaniel A. Lopez  
Copper Area News

It was a week of highs and lows for Hayden's teams this week. The baseball team is riding high after three huge wins;

but the Lady Lobos struggled this week.

On Saturday, March 29, the Lady Lobos softball team played against Joseph City. It was a tough game for the girls, who struggled to find their way against a tough defense. The game ended with a tough

loss, and a final score of 0-10.

Last week, the girls started off their week with a game against Valley Union. The girls put up a fight and were able to post 10 runs, but unfortunately fell short by 2 runs, in the 10-12 game.

The girls closed out their week with a Saturday away game against Williams. Results were not available at press time and will be in next week's issue.

The baseball team also traveled to take on Joseph City on March 29. The Lobos showed their dominance with a 10-run first inning, followed by 5 runs in the second, 8 runs in the third, and 7 runs in the fourth – all while giving up no runs at all. The game concluded with a 30-0 Lobo victory.

The Lobos had a great time on the diamond last week as well. Starting their week off with a home game against Superior, the boys claimed a 10-0 victory

over the Panthers. The Lobos also hosted Valley Union. Once again showing their competence, and hard work ethic, the boys were able to claim the victory with a final score of 17-0.

On April 6, the Lobos traveled to take on Williams. Results for this game were not available at press time and will be in next week's issue.

This week the Lady Lobos will take on Mogollon, Miami, and Joseph City. The Lobos will take on Mogollon and compete in the 44<sup>th</sup> Annual Lions Club Tournament in Morenci.



## Mirrored results for Ray's teams this week

By Nathaniel A. Lopez  
Copper Area News

Ray High School's spring teams started off on lows this week but flipped the results at the end of the week, losing games to St. David, but defeating Superior.

The Ray softball team started last week with a game against St. David. The first inning saw the Lady 'Cats give up 4 runs. In the second inning no runs were scored by either team. The third inning saw St. David score 4 more runs. In the fourth inning St. David scored 8 runs followed by 3 runs in the fifth inning. The Ray softball team struggled to get any runs posted on the scoreboard. The game concluded with a 0 to 19 score.

The following day, the girls turned it around when they took on Superior. In the first inning, the girls scored 5 runs while giving up 3. In the second inning, and the third inning, no runs were scored by either team. In the fourth inning Superior scored 2 runs. The fifth inning saw the girls score 1 run, followed by a 10 run sixth inning. The game concluded with a 16 to 5 final score giving the girls the win.

The Lady Cats played against Duncan, on Saturday, April 6. Results were not avail-

able at press time, but will be in next week's issue.

It was a similar time on the diamond for the Ray Baseball team. They started their week with a game against St. David also. The Bearcats were only able to score 2 runs in the fourth and fifth inning. The final score of the game was 2 to 14.

The following day, the boys played against Superior. In the first inning, Ray gave up 2 runs. Neither team scored any runs in the second inning. In the third and fourth inning, Ray scored 2 runs tying up the game. In the fifth inning, the Bearcats posted 3 runs and gave up 1 in the sixth inning Superior scored 1 run. It was a close game, but the Bearcats came out on top, with a final score of 5 to 4.

The boys closed out their week with a game against Duncan. Results for the game were not available at press time and will be in next week's issue.



**IS IT TIME TO CATCH A GAME? SUPPORT OUR LOCAL ATHLETES.**

**Pinal County**  
Federal Credit Union

NCUA

**Be Safer. Spend Smarter. It's Simple!**  
Our Premium Checking makes it simple to keep your family finances safer and take advantage of smart discounts on financial services and everyday purchases.

**Call 520-381-3100,  
Visit any branch or  
PinalCountyFCU.com  
to learn more!**

\*Membership eligibility required. Some benefits require registration/activation. Terms and conditions apply. See credit union for details.

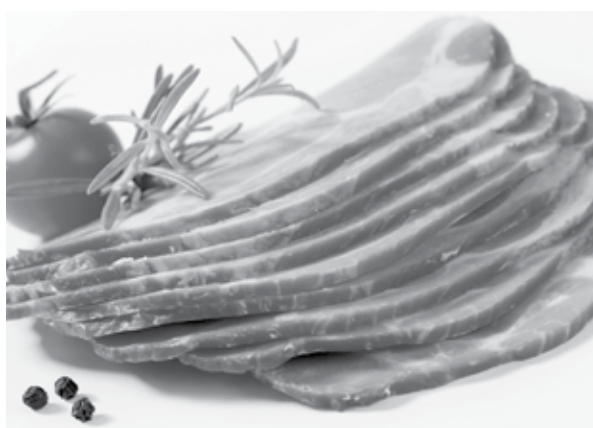


# GREAT SAVINGS AT SAVE MONEY MARKET

## Rotisserie Chicken

Seasoned  
Fully Cooked  
Each Bird Over 6-lbs

**\$9/ea**



## Whole Boneless Hams

Bar M Black Forest  
Fresh Frozen • Fully Cooked

**\$2/lb**

## Chicken Breast Tenderloins

Boneless & Skinless

**\$3/lb**

## Mild Cheddar Cheese or Monterey Jack

**\$3/lb**

Cheese ..... \$3.99/lb  
Asadero or Muenster

Bacon Ends ..... \$1.49/lb

Pollo Asado ..... \$11.99  
Marinated Chicken • 5-lb Bag

## Great Meat Box Offerings!

### Beef Flat Iron Steak Box

10-lbs • Vacuum Pack

**\$69**

\*\*Includes FREE Great America Steak Seasoning

### Fresh Made Chorizo

Hatch Red Chiles • 10-lbs • Vacuum Pack

**\$46**

\*\*Includes FREE Hash Brown Patties (2-1/2 lbs)

### Tenderloin Box:

Bacon-Wrapped & Seasoned  
Beef Tenderloins (6 lbs) &  
Pork Tenderloins (4 lbs)

**\$69**

### BBQ WEEKEND NO. 1

Box Includes:

- > Ranch Steaks (8 lbs)
- > T-Bone Steaks (5 lbs)
- > Beef Ribs (5 lbs)
- > Pork Ribs (5 lbs)
- > Pollo Asado (5 lbs)
- > Carne Asada (5 lbs)
- > Ground Beef (5 lbs)
- > Bar-S Meat Franks (2 lbs)

**TOTAL (40 LBS)..... \$185**

PRICES GOOD 4/11/24 THROUGH 4/21/24

Make Your Own Sausage  
& Cheese Sandwich

### Hormel Sausage Patties

Fully Cooked • Fresh Frozen • 5-lb Bag

**\$5/bag**

100% Mild Cheddar  
Cheese Slices

**\$2/lb**

## Bison Ground

100% All Natural

No Growth Hormones Used

No Antibiotics Used

Fresh Frozen

**\$4.49/lb**

# NEW LOW PRICES THROUGHOUT THE STORE!

420 W. Main St., Superior, AZ • 520-689-2265 • www.SaveMoneyMeats.com





# COPPER CORRIDOR CHURCH DIRECTORY

## Casa De Salvacion Asamblea De Dios

201 E. Kino (& Catalina)  
Mammoth

**Carlos Gonzalez**  
520-487-2043

Domingo 10 a.m. to 1 p.m.  
Lunes 6 p.m.  
Miercoles 6 p.m.

## Church of Jesus Christ of Latter-day Saints

Kearny Ward  
200 Hammond Dr.

**Bishop Jeremi Brewer**

Sunday Morning Meetings:  
Sacrament 10 a.m.  
Scripture Study 11 a.m.

## Advertise Your Church Here!

## Church of the Good Shepherd

Bottom of School Hill, Kearny

**Pastor Jim Bless CLM**  
520-548-9172

Local Contact: Tom Herbst 412-888-6792  
[www.thegoodshepherd.pbworks.com](http://www.thegoodshepherd.pbworks.com)

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the  
Evangelical Lutheran Church of America  
We stand in awe of God and of one another

## Family Life Christian Center

56 Kellner Ave., Superior  
"When Life Hurts – Only God Heals"

**Pastor Sandy Van Gorp**  
520-689-2202

Sunday Prayer 9:15-9:45 a.m.  
Worship 10 a.m.  
Wednesday Bible Study  
& Prayer 6 p.m.

Everyone is Welcome • Assembly of God

## First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-487-0311

Bible Study – 9 a.m.  
Sunday Worship – 10 a.m.  
Prayer Meeting Tues. – 3 p.m.  
Movie Night Last Friday of the Month – 6 p.m.

**"Fellowship on the Hill"**

## Kearny Church of Christ

103 Hammond Dr., Kearny

**Minister George Randall**  
520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

## Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

**Pastor David Wade**  
520-356-6718

Sunday Worship Service 9 & 11 a.m.

**We Welcome You!**  
[www.YourLighthouseFamily.com](http://www.YourLighthouseFamily.com)

## Living Word Chapel-Kearny

Love, Empower & Transformed  
with the Living Word

**Pastor James Ruiz**  
520-896-2771

Join us Sundays at 11 a.m.  
402 Danbury Rd., Kearny

For more information, visit us online  
at [www.lwconline.org](http://www.lwconline.org)  
Follow us on Facebook/Instagram @LWConline

## Living Word Chapel-Oracle

Love, Empower & Transformed  
with the Living Word

**Pastor James Ruiz**  
520-896-2771

Join us Sundays at 8:45 or 10:30 a.m.  
3941 W. Hwy. 77

For more information, visit us online  
at [www.lwconline.org](http://www.lwconline.org)  
Follow us on Facebook/Instagram @LWConline

## Oracle Assembly of God

1145 Robles Rd.  
Oracle

**Pastor Nathan Hogan**

Sunday Morning Worship 10:30 a.m.  
Sunday Kids Ministry 10:30 a.m.  
Wednesday Bible Study for  
Adults 6 p.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10:30 a.m.  
Sunday Worship 9:30 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Maweth Zonke**  
707-515-5259

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

## Oracle Union Church

705 E. American Ave.  
Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Service 10 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon  
[www.oracleunionchurch.com](http://www.oracleunionchurch.com)

## Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson  
(Behind Golden Goose)

**Pastor Karen Kelly**  
520-344-4417

Saturday Worship 9 a.m.  
**A House of Prayer, Healing & Salvation**  
[www.pathwayofhope.net](http://www.pathwayofhope.net)  
[pastorkaren@pathwayofhope.net](mailto:pastorkaren@pathwayofhope.net)

## Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market. We will pray for you!**

## St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Peter Nwachukwu**  
520-689-2250

Daily Mass 8 a.m.  
Sunday 8 & 10 a.m.

Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Interim Pastor Mat Echols**

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.

## Set Free Church

302 Danbury, Kearny

**Pastor Daniel Sostre**  
480-645-7687

Sunday Service 10 a.m.  
Followed by Fellowship Luncheon  
Food Boxes Upon Request  
760-238-0474

**Sinners Welcome**

## Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.  
**Victory in Jesus**

## Vista United Methodist Church

JOIN US ONLINE

Sunday live at 10 a.m. (Or stream anytime)

[www.vistaumc.org](http://www.vistaumc.org)  
Facebook/Vista UMC

**Community, Friendship & Faith**  
**Fred Baum, Pastor**  
520-825-1985

To be included in the weekly church listing, please call  
520-363-5554 or 520-385-2266 or email us at  
[cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com).

## Public Notice

**ARIZONA STATE LAND DEPARTMENT**  
**1110 WEST WASHINGTON STREET**  
**PHOENIX, ARIZONA 85007**  
**PUBLIC AUCTION SALE NO. 53-123031**

Pursuant to A.R.S. Title 37, notice is hereby given that the State of Arizona through its Arizona State Land Department ("ASLD"), will sell at Public Auction to the highest and best bidder at 11:00 a.m. on Thursday, June 6, 2024, at the 1891 Historic Pinal County Courthouse, 135 North Pinal Street, Florence, Arizona, or another location to be announced no less than seven (7) days prior to the auction, trust lands situated in Pinal County to wit:

**TOWNSHIP 6 SOUTH, RANGE 16 EAST, G&SRM, PINAL COUNTY, ARIZONA**  
**PARCEL SESESE, SECTION 33, CONTAINING 10.017 ACRES, MORE OR LESS**  
**PARCEL S2, SECTION 34, CONTAINING 318.618 ACRES, MORE OR LESS**  
**TOTAL ACRES CONTAINING 328.635 ACRES, MORE OR LESS.**

**TOWNSHIP 7 SOUTH, RANGE 16 EAST, G&SRM, PINAL COUNTY, ARIZONA**  
**PARCEL LOTS 4 & 5, SECTION 3, CONTAINING 79.589 ACRES, MORE OR LESS**  
**TOTAL ACRES CONTAINING 79.589 ACRES, MORE OR LESS.**

**ALSO CONTAINING 408.224 ACRES, MORE OR LESS.**

**LOCATION: EAST OF HWY 77, 8 MILES SOUTHWEST OF WINKLEMAN, ARIZONA**  
**BENEFICIARY: (031) PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)**

### PROPERTY INFORMATION:

(A) The complete legal description of Land Sale No. 53-123031 (the "Sale Parcel") is available in its respective file.

(B) The Sale Parcel has been appraised at \$551,000.00 ("Appraised Value").

(C) There are no reimbursable improvements on the Sale Parcel.

(D) The complete file associated with the above-described Sale Parcel is open to public inspection at the ASLD, 1110 West Washington Street, Phoenix, Arizona, from 8:00 a.m. to 4:30 p.m., exclusive of holidays and weekends. Please direct any questions regarding this Public Auction to the Real Estate Division of ASLD at (602) 542-3000. This auction notice is available on the ASLD's website at <https://land.az.gov>.

### BIDDING INFORMATION:

(A) Prior to the date of auction, a prospective bidder shall perform their own due diligence including, without limitation, researching the records of local jurisdictions, all ASLD files pertinent to the auction and the Sale Parcel, including, without limitation, ASLD File No. 53-123031, and files of all other public agencies regarding the Sale Parcel.

(B) On the date of auction, a prospective bidder, or an authorized representative of a prospective bidder shall attend and bid on behalf of the prospective bidder.

(C) Prior to the start of bidding, a prospective bidder shall sign an affidavit agreeing that they have undertaken due diligence in preparation for the auction; they are purchasing the Sale Parcel solely upon the basis of their own due diligence and investigation of the Sale Parcel and not on the basis of any representation, express or implied, written or oral, made by ASLD or its agents or employees, except as set forth in writing herein; their representative is authorized to bid and bind the bidder; and they are purchasing the Sale Parcel AS IS.

(D) Prior to the start of bidding, a prospective bidder must show ASLD's representative a **Cashier's Check** made payable to "Arizona State Land Department" in the amount specified under Terms of Sale Paragraph (F) below. If the prospective bidder is not the applicant, the amount of Cashier's Check

## Public Notice

shall be \$227,480.00. If the prospective bidder is the applicant, the amount of Cashier's Check shall be \$154,480.00.  
**(E)** A prospective bidder who has complied with Paragraphs (A) through (D) above shall be deemed a "Registered Bidder" and may bid at the auction. ASLD shall only consider bids by Registered Bidders.

**(F)** The bidding will begin at the Appraised Value of \$551,000.00. A bid for less than the Appraised Value of the Sale Parcel will not be considered. Additional bidding must be made in minimum increments of \$10,000.00. Bidding will be conducted orally.

**(G)** The time of declaration of the highest and best bid shall be deemed the "Time of Sale". A Registered Bidder whose bid is declared the highest and best bid shall be deemed the "Successful Bidder". The amount of the highest and best bid shall be deemed the "Sale Price".

**(H)** To comply with A.R.S. § 37-240(B), ASLD shall require that the Successful Bidder must be authorized to transact business in the State of Arizona no later than ten (10) business days after the date of the auction.

**(I)** Pursuant to A.R.S. § 37-241(C), in the event of forfeiture by the Successful Bidder, the ASLD Commissioner may declare that the bid placed before the final bid accepted is the highest bid, and that bidder has five (5) days after notification by ASLD to pay by **cashier's check** all amounts due under Terms of Sale Paragraph (F) below.

**(J)** Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629. Requests should be made as early as possible to allow time to arrange the accommodation.

### TERMS OF SALE:

**(A)** The Sale Parcel shall be purchased in an "AS-IS" condition "WITH ALL FAULTS"; with no representation or warranty being made by ASLD of any type or nature. ASLD makes no warranty as to the following: (i) the physical condition or any other aspect of the Sale Parcel, including, but not limited to, the uses to which the Sale Parcel may be put, the ability to construct additional improvements or modify existing improvements on any portion of the Sale Parcel or the ability to obtain building permits for any portion of the Sale Parcel, the conformity of the Sale Parcel to past, current or future applicable landscaping, parking, zoning or building code requirements, the existence of soil instability, past soil repairs, soil additions or conditions of soil fill, water retention characteristics of the Sale Parcel, drainage onto or off of the Sale Parcel, the location of the Sale Parcel either wholly or partially in a flood plain or a flood hazard boundary or similar area, or any other matter affecting the stability or integrity of the Sale Parcel or any improvements constituting the Sale Parcel; or (ii) the sufficiency of the Sale Parcel for purchaser's purposes or as to its continued operating conditions or usefulness. All implied warranties, including, without limitation, **WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE**, are hereby expressly disclaimed.

**(B)** The Sale Parcel is sold subject to existing reservations, easements, and rights of way.

**(C)** ASLD does not represent or warrant that access exists over lands which may intervene respectively between the Sale Parcel and the nearest public roadway.

**(D)** Pursuant to A.R.S. § 37-231, the State of Arizona or its predecessor in title reserve and retain all rights and all forms of access to all oil, gas, minerals, hydrocarbon substances and gaseous substances or any other material which is essential to the production of fissionable

## Public Notice

materials as provided by the rules and regulations of ASLD and the laws of Arizona.

**(E)** Immediately following the Time of Sale, the Successful Bidder must sign an affidavit which states without limitation that he/she is the Successful Bidder and the amount of the Sale Price.

**(F)** Immediately following the Time of Sale, the Successful Bidder shall pay the following to ASLD by a cashier's check:

**1)** 25% of the Appraised Value of the Subject Property, which is \$137,750.00;  
**2)** A Selling and Administrative Fee of 3% of the Appraised Value of the Subject Property, which is \$16,530.00;

**3)** Estimated Reimbursable Legal Advertising Costs, which are \$5,000.00;  
**4)** Reimbursable Appraisal Fee, which is \$3,000.00; and

**5)** Estimated Reimbursable Costs and Expenses of \$65,000.00, a portion of which amount may be refunded to the Successful Bidder if the Successful Bidder is not the applicant, and the Actual Reimbursable Costs and Expenses are lower.

**6)** A Patent Fee of \$200.00. The total amount due at the Time of Sale is \$227,480.00 (less \$73,000.00 if the Successful Bidder is the applicant, for a total amount due of \$154,480.00).

**(G)** Within thirty (30) days after the date of auction the Successful Bidder must pay:

**1)** The full balance of the Sale price;  
**2)** A Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F) (2) above; and

**3)** The actual Legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above.

**(H)** THE ENTIRE SALE PRICE, TOGETHER WITH THE AMOUNTS SPECIFIED IN (F) AND (G) ABOVE, SHALL BE DUE WITHIN 30 DAYS OF THE DATE OF AUCTION.

**(I)** If the Successful Bidder fails to complete all payments as stated in this auction notice, the Successful Bidder shall forfeit all amounts paid, which amounts shall be deemed rent for the Sale Parcel pursuant to A.R.S. § 37-241(C)(1).

### ADDITIONAL CONDITION(S):

The Patent for the Sale Parcel shall include the following conditions and restrictions:

There may be Register Eligible Site or Sites located within the subject property, which could include information significant in this state's history, architecture, archaeology, or culture and may meet eligibility criteria, which the Arizona State Parks Board has established for listing on the Arizona Register of Historic Places, or which meet eligibility criteria for listing on the National Register of Historic Places. If ground-disturbing activities will or may impact one or more Register Eligible Site or Sites, patentee shall consult with the State Historic Preservation Office and otherwise take such actions as are necessary to avoid, preserve, protect, or mitigate impacts on the Register Eligible Site or Sites. In the event that avoidance, preservation and protection of the Register Eligible Site or Sites cannot be accomplished, patentee shall ensure a Data Recovery Plan is developed in consultation with and acceptable to, the Arizona State Museum and the State Historic Preservation Office, or their successor agencies, and the Data Recovery is implemented and completed prior to the Register Eligible Site or Sites being affected. The artifacts and records recovered from the subject property shall be curated according to the Arizona State Museum Conservation and Curation Standards as established in rules implementing the Arizona Antiquities Act. If human remains are encountered during ground-disturbing activities, all work must immediately cease within 30.48 meters (100 feet) of the discovery and the area must be secured. The Arizona

## Public Notice

State Museum must be notified of the discovery. All discoveries will be treated in accordance with Arizona Revised Statutes (A.R.S. § 41-844 and A.R.S. § 41-865) and work must not resume in this area without authorization from the Arizona State Museum.

These conditions shall run with the subject property, and be binding on the patentee's heirs, successors, and assigns.

### BROKER INFORMATION:

In the event the Successful Bidder has

## Public Notice

retained the services of a real estate broker, the Successful Bidder shall be solely responsible for compensating that broker.

### GENERAL INFORMATION:

ASLD may cancel this auction in whole or in part at any time prior to the acceptance of a final bid.

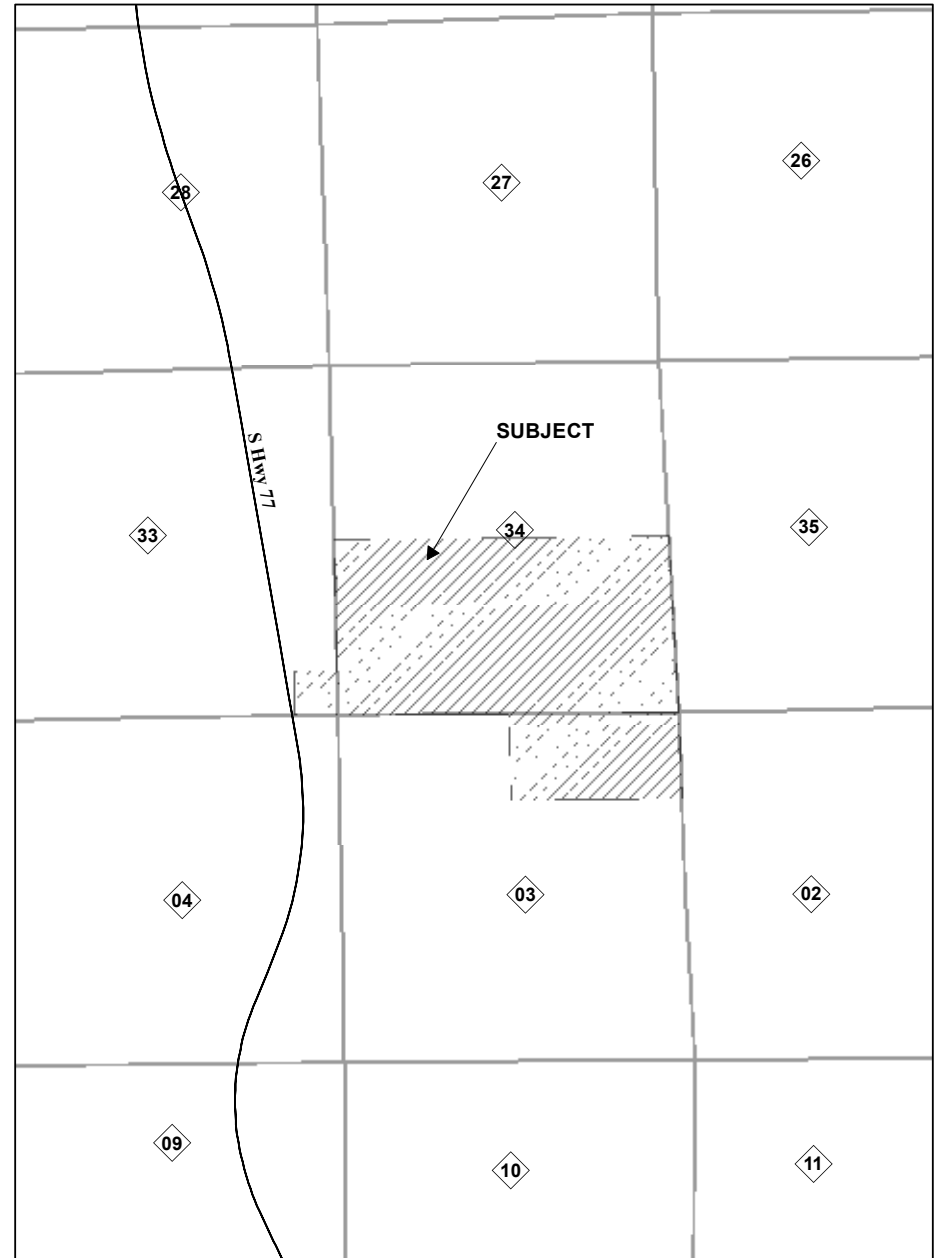
A protest to this sale must be filed within 30 days after the first day of publication of this announcement and in accordance with A.R.S. § 37-301.

## Public Notice

**THE TERMS AND CONDITIONS CONTAINED WITHIN THIS AUCTION NOTICE SHALL SURVIVE THE DELIVERY OF THE PATENT FOR THE SALE PARCEL.**

James W. Perry  
 Deputy State Land Commissioner  
 State Land Department Seal  
 March 18, 2024

**CBN Legal 3/27/24, 4/3/24, 4/10/24, 4/17/24, 4/24/24, 5/1/24, 5/8/24, 5/15/24, 5/22/24, 5/29/24**



**Disclaimer:** This map is designed for general overview purposes only. Unless otherwise stated all depictions are approximate. Prospective bidders should review all information in ASLD's records relating to the Subject Property and seek technical or legal advice as needed to assure the understanding of all legal descriptions, plat maps, surveys, and other documents relevant to the Subject Property. Contact ASLD, Real Estate Division at (602) 542-3000 for additional information.

**Have a service man or woman you'd like us to recognize? We are proud to support our military and will publish the information at no charge. Email information to: [cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com)**

### Public Notice

**\*\*REVISED NOTICE\*\***  
**ARIZONA STATE LAND DEPARTMENT**  
**1110 WEST WASHINGTON STREET**  
**PHOENIX, ARIZONA 85007**  
**PUBLIC AUCTION SALE NO. 53-123981**

Pursuant to A.R.S. Title 37, notice is hereby given that the State of Arizona through its Arizona State Land Department ("ASLD"), will sell at Public Auction to the highest and best bidder at 12:00 p.m. on ~~Thursday, June 6, 2024~~ **4:40 a.m. on Tuesday, June 25, 2024** at the 1891 Historic Pinal County Courthouse, 135 North Pinal Street, Florence, Arizona, or another location to be announced no less than seven (7) days prior to action, trust lands situated in Pinal County to wit:

**TOWNSHIP 3 SOUTH, RANGE 8 EAST, G&SRM, PINAL COUNTY, ARIZONA**  
**PARCEL: N2 OF SECTION 28, CONTAINING 324.209 ACRES, MORE OR LESS.**

LOCATION: EAST OF HUNT HIGHWAY AND SOUTH OF EAST JUDD ROAD, IN SAN TAN VALLEY, PINAL COUNTY, ARIZONA

**BENEFICIARY: (015) MINERS HOSPITAL FOR DISABLED MINERS (2/20/1929)**

**PROPERTY INFORMATION:**  
**(A)** The complete legal description of Land Sale No. 53-123981 (the "Sale Parcel") is available in its respective file.  
**(B)** The Sale Parcel has been appraised at \$18,395,000.00. ("Appraised Value")  
**(C)** There are no reimbursable improvements on the Sale Parcel.  
**(D)** The complete file associated with the above-described Sale Parcel is open to public inspection at the ASLD, 1110 West Washington Street, Phoenix, Arizona, from 8:00 a.m. to 3:30 p.m., exclusive of holidays and weekends. Please direct any questions regarding this Public Auction to the Real Estate Division of ASLD at (602) 542-3000. This auction notice is available on the ASLD's website at <https://land.az.gov>.

**BIDDING INFORMATION:**  
**(A)** Prior to the date of auction, a prospective bidder shall perform their own due diligence including, without limitation, researching the records of local jurisdictions, all ASLD files pertinent to the auction and the Sale Parcel, including, without limitation, ASLD File No. 53-123981, and files of all other public agencies regarding the Sale Parcel.  
**(B)** On the date of auction, a prospective bidder, or a representative of a prospective bidder, other than the registered broker/salesperson if any, shall attend and bid on behalf of a prospective bidder.  
**(C)** Prior to the start of bidding, a prospective bidder shall sign an affidavit agreeing that they have undertaken due diligence in preparation for the auction; they are purchasing the Sale Parcel solely upon the basis of their own due diligence and investigation of the Sale Parcel and not on the basis of any representation, express or implied, written or oral, made by ASLD or its agents or employees, except as set forth in writing herein; their representative is authorized to bid and bind the bidder; and they are purchasing the Sale Parcel AS IS.  
**(D)** Prior to the start of bidding, a prospective bidder shall show ASLD's representative a **Cashier's Check** made payable to "Arizona State Land Department" in the amount specified under Terms of Sale Paragraph (F) below. If the prospective bidder is not the applicant, the amount of Cashier's Check shall be \$2,441,045.00. If the prospective bidder is the applicant, the amount of Cashier's Check shall be \$2,396,350.00.  
**(E)** A prospective bidder who has complied with Paragraphs (A) through (D) above shall be deemed a "Registered Bidder" and may bid at the auction. ASLD shall only consider bids by Registered Bidders.  
**(F)** The bidding will begin at the Appraised Value of \$18,395,000.00. A bid for less than the Appraised Value of the Sale Parcel will not be considered. Additional bidding must be made in minimum increments of \$100,000.00. Bidding will be conducted orally.  
**(G)** The time of declaration of the highest and best bid shall be deemed the "Time of Sale". A Registered Bidder whose bid is declared the highest and best bid shall be deemed the "Successful Bidder". The amount of the highest and best bid shall be deemed the "Sale Price".  
**(H)** To comply with A.R.S. § 37-240(B), ASLD shall require that the Successful Bidder must be authorized to transact

### Public Notice

business in the State of Arizona no later than ten (10) business days after the date of the auction.

**(I)** Pursuant to A.R.S. § 37-241(C), in the event of forfeiture by the Successful Bidder, the ASLD Commissioner may declare that the bid placed before the final bid accepted is the highest bid and that bidder has five (5) days after notification by ASLD to pay by cashier's check all amounts due under Terms of Sale Paragraph (F) below, equals 10% of the Sale Price to be allocated to the principal; (iii) payment of a Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F)(2) above; and (iv) the actual legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above.  
**(J)** Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629. Requests should be made as early as possible to allow time to arrange the accommodation.

**TERMS OF SALE:**

**(A)** The Sale Parcel shall be purchased in an "AS-IS" condition "WITH ALL FAULTS", with no representation or warranty being made by ASLD of any type or nature. ASLD makes no warranty as to the following: (i) the physical condition or any other aspect of the Sale Parcel, including, but not limited to, the uses to which the Sale Parcel may be put, the ability to construct additional improvements or modify existing improvements on any portion of the Sale Parcel or the ability to obtain building permits for any portion of the Sale Parcel, the conformity of the Sale Parcel with past, current or future applicable landscaping, parking, zoning or building code requirements, the existence of soil instability, past soil repairs, soil additions or conditions of soil fill, water retention characteristics of the Sale Parcel, drainage onto or off of the Sale Parcel, the location of the Sale Parcel either wholly or partially in a flood plain or a flood hazard boundary or similar area, or any other matter affecting the stability or integrity of the Sale Parcel or any improvements constituting the Sale Parcel; or (ii) the sufficiency of the Sale Parcel for purchaser's purposes or as to its continued operating conditions, usefulness. All implied warranties, including, without limitation, **WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE**, are hereby expressly disclaimed.  
**(B)** The Sale Parcel is sold subject to existing reservations, easements, and rights of way.  
**(C)** ASLD does not represent or warrant that access exists over lands which may intervene respectively between the Sale Parcel and the nearest public roadway.  
**(D)** Pursuant to A.R.S. § 37-231, the State of Arizona or its predecessor in title reserve and retain all rights and all forms of access to all oil, gas, minerals, hydrocarbon substances, and gaseous substances or any other material which is essential to the production of fissionable materials as provided by the rules and regulations of ASLD and the laws of Arizona.  
**(E)** Immediately following the Time of Sale, the Successful Bidder must sign an affidavit which states without limitation that he/she is the Successful Bidder and the amount of the Sale Price.  
**(F)** Immediately following the Time of Sale, the Successful Bidder shall pay the following to ASLD by a cashier's check:  
**1)** 10% of the Appraised Value of the Sale Parcel, which is \$1,839,500.00;  
**2)** A Selling and Administrative Fee of 3% of the Appraised Value of the Sale Parcel, which is \$551,850.00;  
**3)** Estimated Reimbursable Legal Advertising Costs of \$5,000.00;  
**4)** Reimbursable Appraisal Fee of \$2,195.00;  
**5)** Estimated Reimbursable Costs and Expenses of \$42,500.00, a portion of which amount may be refunded to the Successful Bidder if the Successful Bidder is not the applicant, and the Actual Reimbursable Costs and Expenses are lower.  
**(G)** The total amount due at the Time of Sale is \$2,441,045.00 (less \$44,695.00 if the Successful Bidder is the applicant, for a total amount due of \$2,396,350.00).  
**(H)** Immediately following the Time of Sale, the Successful Bidder shall notify ASLD which of the following financial terms the Successful Bidder elects:  
**1)** "The Patent Option", which requires within thirty (30) days after the date of auction payment of the following:  
**a)** The full balance of the Sale Price;  
**b)** A Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F)(2) above;

### Public Notice

**(c)** The actual Legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above; and  
**d)** A Patent Fee of \$200.00; OR  
**2)** "The Certificate of Purchase Option", which requires:  
**a)** Within thirty (30) days after the date of auction payment of: (i) a Certificate of Purchase Fee of \$1,000.00; (ii) payment of an additional amount, if any, which, when added to the amount paid under Paragraph (F)(1) above, equals 10% of the Sale Price to be allocated to the principal; (iii) payment of a Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F)(2) above; and (iv) the actual legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above.  
**b)** Pay the balance due for the Sale Parcel in six (6) equal amortized annual installments, with simple interest, which begins to accrue on the date of auction until paid in full at a fixed rate equal to the greater of (i) the United States Prime Rate as published in the *Wall Street Journal* on the day of auction, plus 1.50% or (ii) 6.50%. (By way of example, if the foregoing rate would equal as of March 1, 2024, the rate would equal the greater of: (i) the United States Prime Rate of 8.50%, plus 1.50% (10.00%) or (ii) 6.50%]. Each such annual installment shall be due on the anniversary of the auction date. Pursuant to A.R.S. § 37-241(C), the Successful Bidder may discharge the entire debt at any time, within six (6) years after the auction date, by paying the final Patent Fee of \$200.00 and the remaining balance of the Sale Price, with interest thereon.  
**IF NOT SOONER PAID, THE ENTIRE REMAINING BALANCE OF THE SALE PRICE, WITH INTEREST THEREON, SHALL BE ALL DUE AND PAYABLE ON THE SIXTH (6<sup>TH</sup>) ANNIVERSARY OF THE AUCTION DATE.**  
**(H)** The ASLD Commissioner has determined, pursuant to A.R.S. § 37-251(B), that the Successful Bidder may receive no more than four (4) partial patents of not less than thirty (30) acres each (excepting partial patents for roadways, utilities, and other public interests) and a final patent. In the event of a partial patent application, the Successful Bidder shall pay a release payment of principal and interest as calculated by ASLD, and in no event may the 10% down payment be credited towards the release payment for a partial patent.  
**(I)** Until the remaining balance of the Sale Price for the Sale Parcel, with interest thereon is paid in full, the Successful Bidder who elects the Certificate of Purchase Option under Terms of Sale Paragraph (G)(2) above shall not:  
**1)** Construct any improvements (as that term is defined in A.R.S. § 37-101, as amended from time to time) on the Sale Parcel;  
**2)** Excavate any soil on the Sale Parcel;  
**3)** Deposit any fill material on the Sale Parcel, without the prior written approval of ASLD which may be conditioned or withheld in its sole discretion. If a partial patent is issued for a portion of the Sale Parcel, these conditions shall not apply to the patented area.  
**(J)** When and if a Certificate of Purchase or a Patent has been issued to the Successful Bidder by ASLD, a Broker Commission shall be paid from the Selling and Administrative Fee collected by ASLD pursuant to A.R.S. § 37-107(B)(1) to a broker otherwise eligible to receive a commission under A.C.G. R12-5-413.  
**The Broker Commission shall be \$183,950.00.** Any portion of the Selling and Administrative Fee collected in excess of a brokerage commission paid shall be collected and retained by ASLD.  
**(K)** If the Successful Bidder fails to complete all payments as stated in this auction notice, the Successful Bidder shall forfeit all amounts paid, which amounts shall be deemed rent for the Sale Parcel pursuant to A.R.S. § 37-241(C)(1).

**ADDITIONAL CONDITION(S):**  
 The Patent for the Sale Parcel shall include the following conditions and restrictions:  
**(1)** There may be Register Eligible Site or Sites located within the subject property, which could include information significant in this state's history, architecture, archaeology, or culture and may meet eligibility criteria, which the Arizona State

### Public Notice

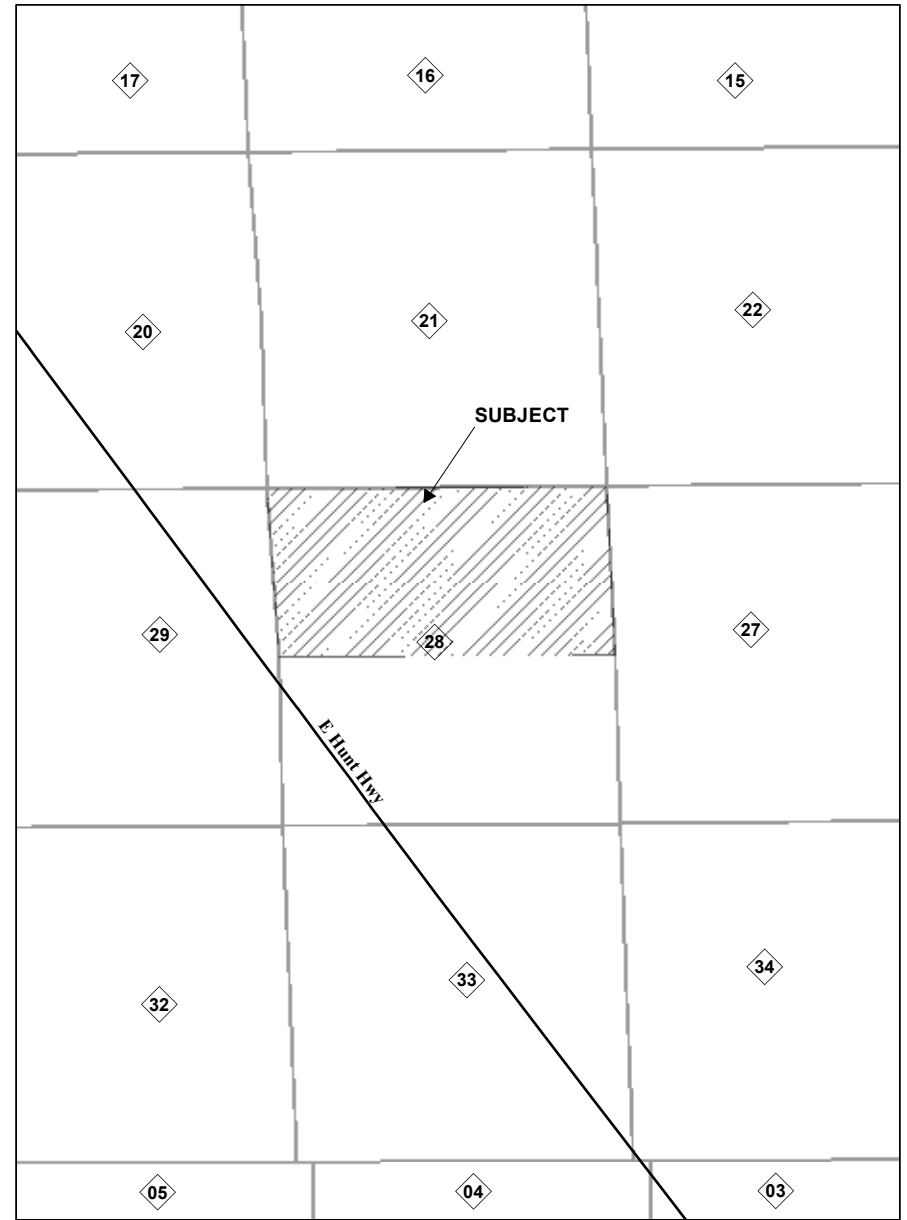
Parks Board has established for listing on the Arizona Register of Historic Places, or which meet eligibility criteria for listing on the National Register of Historic Places. If ground-disturbing activities will or may impact one or more Register Eligible Site or Sites, patentee shall consult with the State Historic Preservation Office and otherwise take such actions as are necessary to avoid, preserve, protect, or mitigate impacts on the Register Eligible Site or Sites. In the event that avoidance, preservation and protection of the Register Eligible Site or Sites cannot be accomplished, patentee shall ensure a Data Recovery Plan is developed in consultation with and acceptable to the Arizona State Museum and the State Historic Preservation Office, or their successor agencies, and the Data Recovery is implemented and completed prior to the Register Eligible Site or Sites being affected. The artifacts and records recovered from the subject property shall be curated according to the Arizona State Museum Conservation and Curation Standards as established in rules implementing the Arizona Antiquities Act. If human remains are encountered during ground-disturbing activities, all work must immediately cease within 30.48 meters (100 feet) of the discovery and

### Public Notice

the area must be secured. The Arizona State Museum must be notified of the discovery. All discoveries will be treated in accordance with Arizona Revised Statutes (A.R.S. § 41-844 and A.R.S. § 41-865) and work must not resume in this area without authorization from the Arizona State Museum. These conditions shall run with the subject property, and be binding on the patentee's heirs, successors, and assigns.  
**BROKER INFORMATION:**  
 In the event a prospective bidder is represented by a licensed Arizona Real Estate Broker or Salesperson seeking a broker commission pursuant to A.R.S. § 37-132(B)(2), it is the responsibility of both the prospective bidder and the designated broker to register with ASLD no later than three (3) business days prior to the date of auction. Registration must be submitted on the ASLD's Broker Registration/Bidder Certification form in accordance with A.A.C. R12-5-413. Original signatures of the Designated Broker, Salesperson, and Potential Bidder must all appear on one form. Facsimile copies will not be accepted by ASLD. The broker or salesperson of the Successful Bidder who has so registered with ASLD for this Auction will be required to sign an affidavit that the broker or salesperson is

### Public Notice

licensed pursuant to A.R.S. § 32-2101, et. seq., identifies his/her client as the Successful Bidder, attests the broker or salesperson has no other affiliation with the Successful Bidder other than as a procuring broker or salesperson, and that the broker or salesperson actually procured the Successful Bidder for this Auction. **Broker Registration forms will not be accepted by ASLD for Public Auction No. 53-123981 after 5:00 p.m. on May 31, 2024 June 20, 2024.**  
**GENERAL INFORMATION:**  
 ASLD may cancel this auction in whole or in part at any time prior to the acceptance of a final bid.  
 A protest to this sale must be filed within 30 days after the first day of publication of this announcement and in accordance with A.R.S. § 37-301.  
**THE TERMS AND CONDITIONS CONTAINED WITHIN THIS AUCTION NOTICE SHALL SURVIVE THE DELIVERY OF THE PATENT FOR THE SALE PARCEL.**  
 James W. Perry  
 Deputy State Land Commissioner  
 State Land Department Seal  
 April 3, 2024  
**CBN Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24, 5/8/24, 5/15/24, 5/22/24, 5/29/24, 6/5/24, 6/12/24**



**Disclaimer:** This map is designed for general overview purposes only. Unless otherwise stated all depictions are approximate. Prospective bidders should review all information in ASLD's records relating to the Sale Parcel and seek technical or legal advice as needed to assure the understanding of all legal descriptions, plat maps, surveys, and other documents relevant to the Sale Parcel. Contact ASLD, Real Estate Division at (602) 542-3000 for additional information.

# SPORTS

## Tough losses for Superior's teams this week

By Nathaniel A. Lopez  
Copper Area News

Superior's softball and baseball teams suffered some tough losses this week.



On March 29, the Superior Softball team traveled to take on Williams in a double header. In the first game, the Lady Panthers suffered a tough loss of 0 to 14. During the second game, the girls suffered a loss of 0 to 23.

Last week the girls hosted Ray. During the game the girls were able to post 5 runs but were unable to keep Ray from scoring more runs. The game ended with a 5 to 16 final score.

On Saturday, April 6, the girls took on Joseph City. Results for this game were not available at press time and will be in next week's issue.

The Superior baseball team also traveled to take on Williams on March 29 in a double header. During the first game, the Panthers were able to score 2 runs, but gave up 12 resulting in a tough loss. During the second game, the Panthers were able to find more runs, but still suffered a tough loss of 9-12.

The boys started last week off with a game at

Hayden. The boys were unable to post any runs and had a difficult time keeping the Lobos from scoring. The game concluded with a tough 0 to 10 final score.

The boys' next game was against Ray at home. In the first inning, the Panthers scored 2 runs. The second inning saw no runs scored by either team. In the third and fourth innings, the Panthers gave up 2 runs. In the fifth inning, the boys came back with 1 run, but gave up 3. In the sixth inning, the Panthers scored one more run. The game concluded with a close final score 4 to 5.

On April 6, the boys travel to take on Joseph City. Results for this game were not available at press time and will be in the next issue.

### Public Notice

Person/Attorney Filing: Collette Nicole Pelcic Mailing Address: 501 W. Broadway, Suite 1100 City, State, Zip Code: San Diego, CA 92101 Phone Number: (602)813-0620 E-Mail Address: npelcic@klinedinstlaw.com (If Attorney) State Bar Number: 029503, Issuing State: AZ IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA Matthew Cain Plaintiff(s), V. Diane Ashley, AKA Diane Ashley Warren, et al. Defendant(s). Case No. S0400CV202400077 SUMMONS TO: ALL PERSONS UNKNOWN: CLAIMING ANY LEGAL OR EQUITABLE RIGHT; TITLE, ESTATE, LIEN OR WARNING: THIS IS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 1400 E Ash Street, Globe, Arizona 85501 or electronically file your Answer through one of Arizona's approve electronic filing systems at <http://www.azcourts.gov/eiefilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of GILA SIGNED AND SEALED this date: March 22, 2024 Anita Escobedo Clerk of Superior Court /s/ By:CCASTANEDA Deputy Clerk You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court.  
**CBN Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

### Public Notice

Person/Attorney Filing: Collette Nicole Pelcic Mailing Address: 501 W. Broadway, Suite 1100 City, State, Zip Code: San Diego, CA 92101 Phone Number: (602)813-0620 E-Mail Address: npelcic@klinedinstlaw.com (If Attorney) State Bar Number: 029503, Issuing State: AZ IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA Matthew Cain Plaintiff(s), V. Diane Ashley, AKA Diane Ashley Warren, et al. Defendant(s). Case No. S0400CV202400077 SUMMONS TO: UNKNOWN BENEFICIARIES of the Cunningham Family Trust Dated June 28, 1996 WARNING: THIS IS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 1400 E Ash Street, Globe, Arizona 85501 or electronically file your Answer through one of Arizona's approve electronic filing systems at <http://www.azcourts.gov/eiefilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of GILA SIGNED AND SEALED this date: March 22, 2024 Anita Escobedo Clerk of Superior Court /s/ By:CCASTANEDA Deputy Clerk You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court.  
**CBN Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

### Public Notice

#### PUBLIC NOTICE AND/OR PUBLIC HEARING PINAL COUNTY AIR QUALITY CONTROL DISTRICT

The District hereby gives notice that it proposes to approve the following permit(s) or permit revision(s). Each list includes the following, in order: the proposed permit number, company name, company address, facility name, facility location, facility type and the air contaminants to be emitted or potentially emitted (Volatile Organic Compounds will be abbreviated as V.O.C.; Hazardous Air Pollutants are abbreviated as the HAPS; Benzene, Toluene, Ethyl Benzene, and Xylene are abbreviated as BTEX); Permit No. S12806.000 Central Arizona College 80440 E. Aravaipa Rd Winkelman, AZ 85192 Aravaipa Campus 80440 E. Aravaipa Rd Winkelman, AZ Facility Type - Community College Emissions - Nitrogen Oxides, Carbon Monoxide, Sulfur Dioxide, Particulate Matter, V.O.C. Under A.R.S. § 49-480, any person who may be adversely affected by the permit may file a written objection to the issuance of the permit and may request (in writing) a public hearing. Objections, comments or a request for a hearing are due during the public comment period, which ends upon the latter of thirty (30) days from the first publication of this notice, or close of business on the date of any hearing that may be held. Send objections/comments/requests to Pinal County Air Quality Control District, P. O. Box 987, Florence, AZ 85132, email to [airquality@pinal.gov](mailto:airquality@pinal.gov) or deliver to 85 N. Florence Street, Development Services, Florence, Arizona. Any objection shall state the name and mailing address of the objector, be signed by the objector, their agent or attorney, and clearly set forth the reasons why the permit should not be issued. Grounds for objections are limited to whether the proposed permit meets the criteria for issuance prescribed in A.R.S. § 49-480 or in § 49-481. The permit application package, including a draft permit, and comments and objections received, can be requested at Pinal County Air Quality Control District, 85 N. Florence St, Florence, AZ during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday, excluding Holidays. The draft permit is available at <https://www.pinal.gov/401>. Any questions regarding the proposed permit or the hearing may be directed to the District at (520) 866-6929.  
**PINAL COUNTY AIR QUALITY CONTROL DISTRICT  
ANU JAIN, DIRECTOR  
Dates Published: April 10, 17, 2024  
CBN Legal 4/10/24, 4/17/24**

### Public Notice

**NOTICE OF TRUSTEE'S SALE**  
The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on March 17, 2021 in Instrument No. 2021-032322 in the office of the County Recorder of Pinal County, Arizona, **NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR AT PUBLIC AUCTION TO THE HIGHEST BIDDER. The main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, AZ 85132 at 11:00 AM on June 6, 2024:**  
LOT 64, PARCEL 13A OF THE VILLAGES AT RANCHO EL DORADO, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 149.  
Purported Street address: 44080 W Palmen Dr, Maricopa, AZ 85138 Tax Parcel # 512-04-65207 Original Principal Balance \$171,003.00  
Name and Address of Beneficiary: Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard, Coppell, TX 75019.  
Name and Address of Original Trustor: Chad Cain and Melissa Cain, husband and wife, 44080 W Palmen Dr, Maricopa, AZ 85138  
Name, Address and Telephone Number of Trustee: Lydia Tulin, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012, (602) 222-5711  
Dated: March 7, 2024 /s/ Lydia Tulin, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona.  
STATE OF ARIZONA } ss. COUNTY OF MARICOPA } The foregoing instrument was acknowledged before me on March 7, 2024, by Lydia Tulin, a member of the State Bar of Arizona, as Trustee, /s/ Shannon K. Herron N O T A R Y PUBLIC My commission expires: 5/14/2024  
**MINER Legal 3/27/24, 4/3/24, 4/10/4, 4/17/24**

### Public Notice

**DCS NOTICE OF HEARING AND REAPPOINTMENT OF COUNSEL**  
No. JD202100021  
(Honorable Lawrence M. Wharton) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: SERENITY EZZIATH VASQUEZ d.o.b. 03/31/2010 RAMON EMANUEL TRINIDAD VASQUEZ d.o.b. 03/18/2011 DAMIAN ISSIAH POSEY d.o.b. 04/29/2012 Person(s) under 18 years of age. TO: KIMBERLY POSEY, previous parent of the above-named children.  
1. Pinal County Superior Court has set a Status Hearing regarding previous undisclosed documents in this case on the 25th day of June, 2024, at 1:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Lawrence M. Wharton.  
2. You are entitled to have an attorney present at the hearing. The Court has reappointed Bryson Jones, Esq. to represent you. His telephone number is (480)744-7300 and his email address is [bryson@brysonjoneslaw.com](mailto:bryson@brysonjoneslaw.com). You may contact the assigned attorney or Guardian ad Litem in advance of the hearing to obtain copies of documents disclosed by DCS to your attorney.  
3. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court, without good cause shown, may result in a finding that you have waived your legal rights. In addition, if you fail to appear without good cause, the hearing may go forward in your absence based upon the record and the evidence presented to the Court.  
4. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.  
5. You have the right to make a request or motion prior to any hearing the hearing be closed to the public.  
**RESPECTFULLY SUBMITTED** this 28th day of March, 2024.  
KRISTIN K. MAYES  
Attorney General  
/s/ Jilyane A. Henry  
JILYANE A. HENRY  
Assistant Attorney General  
4/10, 4/17, 4/24, 5/1/24  
**CNS-3799244#**  
**SAN MANUEL MINER**  
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24

### Public Notice

**DCS'S NOTICE OF HEARING AND REAPPOINTMENT OF COUNSEL**  
No. JD202200035  
(Honorable Lawrence M. Wharton) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: MELODY ROSE GILBERTSON d.o.b. 03/12/2013 HARMONY DELILAH GILBERTSON d.o.b. 03/06/2014 TYLER CHRISTOPHER GILBERTSON d.o.b. 05/05/2016 Person(s) under 18 years of age. TO: CHRISTOPHER JEFFREY GILBERTSON, previous parent and/or guardian of the above-named children.  
1. Pinal County Superior Court has set a Status Hearing regarding previous undisclosed documents in this case on the June 11, 2024 at 1:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Karen F. Palmer.  
2. You are entitled to have an attorney present at the hearing. The Court has reappointed Janelle McEachern, Esq. to represent you. Her telephone number is (480) 899-4115 and her email address is [admin@jnceachern.com](mailto:admin@jnceachern.com). You may contact the assigned attorney or Guardian ad Litem in advance of the hearing to obtain copies of documents disclosed by DCS to your attorney.  
3. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court, without good cause shown, may result in a finding that you have waived your legal rights. In addition, if you fail to appear without good cause, the hearing may go forward in your absence based upon the record and the evidence presented to the Court.  
4. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.  
5. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.  
**RESPECTFULLY SUBMITTED** this 26th day of March, 2024.  
KRISTIN K. MAYES  
Attorney General  
/s/ Tracey L. Heinrich for RDD  
RICHARD D. DAULT  
Assistant Attorney General  
4/10, 4/17, 4/24, 5/1/24  
**CNS-3799245#**  
**SAN MANUEL MINER**  
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24

# SPORTS

## A week of wins for San Manuel

By Nathaniel A. Lopez  
Copper Area News

It was a good week for Miner baseball and softball.

On Saturday, March 29, the San Manuel softball team hosted Duncan. In the first two innings, the Lady Miners had already scored up to 8 runs, while not giving up one. In the third inning, 6 more runs were posted by the girls, followed by 5 runs in the fourth inning. The girls dominated the game right from the first inning, claiming a 19-0 win over the Wildkats.

Last week, the girls traveled and took on Desert Christian. The first inning started with the Lady Miners scoring 3 runs. In the second inning the Eagles caught up by scoring 3 runs. In the fourth inning, the Eagles scored 1 run, putting them ahead. In the fifth inning, the girls came back with 5 runs, only giving up 2. The fifth inning saw no runs scored by either team. The sixth inning saw Desert Christian score 2 more runs. In the seventh inning, San Manuel scored 4 runs, and gave up 3. It was a battle until the end, but the Lady Miners came out on top, with a final score of 12-11.

On Saturday, March 29, the San Manuel baseball team also played against Duncan at home. The game began with a 1-1 first inning. The second inning saw no runs scored by either team. In the third inning the Miners scored 1 run. In the fourth inning, the boys scored 4 runs and gave up 2. The fifth inning saw both teams score 1 run. In the sixth, San Manuel scored 2 runs. The game ended in a Miner victory, with a final score of 9-4.

This week, both teams will travel to take on St. David. The boys will also travel to take on Patagonia Union.

### Public Notice

**NOTICE OF SALE OF MOBILE HOME**  
NOTICE IS HEREBY GIVEN that the following item of personal property will be sold at public sale to the highest bidder, to satisfy a landlord's lien: Vehicle/Mobile Home ("Personal Property") Make: VIKING Body Style: 10 X 60 MH Model Year: 1973 VIN: S0206U VIN: S0206X Date and Time of Sale: 5/6/24 10:00:01 AM Location of Sale: Space No. 50 HOHOKAM MOBILE VILLAGE, LLC HO HO KAM MOBILE VILLAGE, 1925 S. ARIZONA BOULEVARD COOLIDGE, AZ 85228 Name of landlord: HOHOKAM MOBILE VILLAGE, LLC Amount of Claimed Lien: \$6,381.00 as of May 6, 2024. The Personal Property will be sold "as is," where is, with all faults and no warranties. No one may enter the Vehicle/Mobile Home. Buyer purchases the Personal Property subject to any liens with priority over the Landlord's Lien and at their own risk. To bid, bidder must provide valid government-issued identification and must deposit with the auctioneer a \$5,000.00 cashier's check payable to the Landlord named above and sign and agree to the terms of sale. Terms of Sale will be provided upon request and/or at the sale. High bidder is responsible for space rent from and after date of sale and must either qualify to reside in the mobile home park in which the Personal Property is located and sign a Rental Agreement, or sign a storage agreement and pay monthly space rent to store the Personal Property in the park. Date of Rental Agreement: November 4, 2022 Name(s) of Tenant(s): LAUREN LEIGH BUCKLES Said Personal Property is located at the address shown above as the Location of Sale. The above-described Personal Property shall be offered for sale pursuant to A.R.S. § 33-1023. Proceeds from the sale will be applied to costs of sale and to the Landlord's Lien, and any remaining money will be disposed of as provided in A.R.S. § 33-1023. HOHOKAM MOBILE VILLAGE, LLC By: /s/Illegible Park Manager Dated: April 01, 2024  
CNS-3799882#  
SAN MANUEL MINER  
MINER Legal 4/10/24, 4/17/24

### Public Notice

**NOTICE OF HEARING ON PETITION TO TERMINATE PARENTAL RIGHTS OF NATURAL FATHER**  
No. SV202400007  
ARIZONA SUPERIOR COURT Pinal County JAMIE R. RAMIREZ In re the Matter of: IVY RAIN HANSEN d.o.b. 02/24/2020 Person under 18 years of age. A Petition to Terminate the Parental Rights of Natural Father of the above-named minor child having been filed by Petitioner, McKenna Hansen: NOTICE IS HEREBY given to Aaron Beau Lindsey, natural father of Ivy Rain Hansen (born February 24, 2020), that the Petition to Terminate Parental Rights of Natural Father is set for hearing on June 11, 2024, at 8:30 A.M., before the Honorable JAMIE R. RAMIREZ, in the Pinal County Juvenile Court, 971 North Jason Lopez Circle, Building A, Florence, Arizona 85132, and all persons interested in this matter are notified then and there to appear and show cause, if any they have, why an Order Terminating Parental Rights of Natural Father should not be granted. You have the right to appear as a party in this proceeding. The failure of a parent to appear at the initial hearing, the Pretrial Conference, the Status Conference, or the Termination Adjudication Hearing may result in an adjudication terminating the parent-child relationship of that parent. Failure to appear at the Initial Hearing, Pretrial Conference, Status Conference or Termination Adjudication Hearing, without good cause, may result in a finding that the parent, guardian or Indian custodian has waived legal rights and is deemed to have admitted the allegations in the Petition. The hearing may go forward in the absence of the parent, guardian or Indian custodian and may result in the termination of parental rights based upon the record and evidence presented. You have the right to make a request or motion prior to any hearing, that the hearing be closed to the public. DATED: 1/11, 2024. REBECCA PADILLA Clerk of the Superior Court By: ANDREA SENSENIG Deputy Clerk 4/10, 4/17, 4/24, 5/1/24  
CNS-3799932#  
SAN MANUEL MINER  
MINER legal 4/10/24, 4/17/24, 4/24/24, 5/1/24

### Public Notice

**ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: TIERRA GRANDE LAND OWNERS, LLC ENTITY ID: 23661521 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 03/28/2024 CHARACTER OF BUSINESS: Any legal purpose MANAGEMENT STRUCTURE: Member-Managed PERIOD OF DURATION: Perpetual PROFESSIONAL SERVICES: N/A STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: RACHEL MOYA PHYSICAL ADDRESS: 1083 E. SUNSCAPE WAY #439, CASA GRANDE, AZ 85194 MAILING ADDRESS: 1083 E. SUNSCAPE WAY #439, CASA GRANDE, AZ 85194 PRINCIPAL ADDRESS Att: TIERRA GRANDE LAND OWNERS, LLC, 813 CALLE ROSA, CASA GRANDE, AZ 85194 PRINCIPALS Member: GREG SHILLEY - 41574 ARNOLD DR, LOON LAKE, WA, 99148, USA - GREGSHILLEY@GMAIL.COM - Date of Taking Office: Member: HARIT TIERRA GRANDE GOLF COURSE, LLC - 1803 W CANARY WAY, CHANDLER, AZ, 85286, USA - JOE@DODONIPROPERTIES.COM - Date of Taking Office: Member: MARK SEIL - 1809 S PECOS DR, CASA GRANDE, AZ, 85194, USA - MITLE34@COMCAST.NET - Date of Taking Office: Member: REBECCA SHILLEY - 41574 ARNOLD RD, LOON LAKE, WA, 99148, USA - GREGSHILLEY@GMAIL.COM - Date of Taking Office: Member: SANDRA SCHMID - PO BOX 262, CARSON, ND, 58529, USA - JGSCHMID@GRANTCOUNTYSTATEBANK.COM - Date of Taking Office: Member: WARNER FAMILY REVOCABLE LIVING TRUST - 104 HIDDEN MEADOWS DR., BATTLE LAKE, MN, 56515, USA - HUGHWARNER1948@GMAIL.COM - Date of Taking Office: Member and Manager: JOHN G SCHMID - PO BOX 262, CARSON, ND, 58529, USA - JGSCHMID@GRANTCOUNTYSTATEBANK.COM Date of Taking Office: ORGANIZERS Kevin P. Fitzgibbons: FITZGIBBONS LAW OFFICE, 1115 E Cottonwood Lane, Suite# 150., CASA GRANDE, AZ, 85122, USA, kevin@fitzibbonslaw.com SIGNATURES Organizer: Kevin P. Fitzgibbons - 03/28/2024  
MINER Legal 4/10/24, 4/17/24, 4/24/24**

### Public Notice

**TOWN OF SUPERIOR NOTICE OF PUBLIC HEARING OF THE PLANNING AND ZONING COMMISSION AND THE TOWN COUNCIL OF A REZONE FROM URBAN RESIDENTIAL (R1-5) ZONE TO URBAN RESIDENTIAL PROJECT OVERLAY ZONE DISTRICT ON ASSESSOR'S PARCEL NUMBERS 105-04-169, 105-04-170, 105-04-171, & 106-09-125 ALSO DESCRIBED AS 615 W. SANTA RITA ROAD AND 651 W. SANTA RITA ROAD.**  
Notice is hereby given that on June 06, 2024, the Planning and Zoning Commission of the Town of Superior will hold a public hearing to consider the rezone from R1-5 to PA Overlay Zone District (R1-5PA) for Assessor's Parcel Numbers 105-04-169, 105-04-170, 105-04-171, and 106-09-125, also described as 615 W. Santa Rita Road and 651 W. Santa Rita Road.  
Further notice is hereby given that on June 13, 2024, the Town Council will hold a public hearing to consider the Planning and Zoning Commission's recommendation to the rezone from R1-5 to PA Overlay Zone District (R1-5PA). The Planning and Zoning Commission will meet at 6:00 p.m. on June 6, 2024, and the Town Council will meet at 7:00 p.m. on June 13, 2024, in the Town Auditorium located at 199 N. Lobb Avenue, Superior, Arizona to act upon this item.  
Said public hearing is open to the public, and all persons are invited to attend and will be given full opportunity to be heard. Any person wishing to be heard, or wishing to present evidence for or against these items are hereby notified and directed to either appear at the time and place aforesaid, or send written comments to either the Town Manager or the Town Clerk. All comments must be received by the Town Manager or the Town Clerk on or before June 06, 2024, for the Planning and Zoning Commission public hearing, and all comments must be received by the Town Manager or Town Clerk on or before June 13, 2024, for the Town Council public hearing.  
Respectfully,  
/s/ Svetlana Clark, Zoning Administrator for the Town of Superior  
cc: Todd Pryor, Town Manager  
Ruby Cervantes, Town Clerk  
Published April 10, 2024, in the Superior Sun.  
SUN Legal 4/10/24

### Public Notice

**DCS NOTICE OF HEARING AND REAPPOINTMENT OF COUNSEL**  
No. JD202200054  
(Honorable Lawrence M Wharton)  
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF PINAL  
In the matter of:  
CAMERON JAMES BEASLEY JR.  
d.o.b. 06/05/2011  
Person under 18 years of age.  
TO: CAMERON BEASLEY SR, previous parent of the above-named child.  
1. Pinal County Superior Court has set a Status Hearing regarding previous undisclosed documents in this case on the 25th day of June, 2024, at 9:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132 before the Honorable Lawrence M Wharton.  
2. You are entitled to have an attorney present at the hearing. The Court has reappointed James Buchanan, Esq. to represent you. His telephone number is (480) 306-3468 and his email address is james@buchananazlawoffice.com. You may contact the assigned attorney or Guardian ad Litem in advance of the hearing to obtain copies of documents disclosed by DCS to your attorney.  
3. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court, without good cause shown, may result in a finding that you have waived your legal rights. In addition, if you fail to appear without good cause, the hearing may go forward in your absence based upon the record and the evidence presented to the Court.  
4. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.  
5. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.  
RESPECTFULLY SUBMITTED this 29th day of March, 2024.  
KRISTIN K. MAYES  
Attorney General  
/s/ Robert Holya  
ROBERT B HOLYA  
Assistant Attorney General  
4/10, 4/17, 4/24, 5/1/24  
CNS-3799446#  
SAN MANUEL MINER  
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24

### Public Notice

**Summons/Susan Walker/Heirs and Devises of the Estate of Susan Walker**  
Person/Attorney Filing: Scott Potter Mailing Address: 1525 S. Higley Rd., Ste. 104 City, State, Zip Code: Gilbert, AZ 85296 Phone Number: (480)939-4884 E-Mail Address: scott@arizonapropertylaw.com State Bar Number: 025157, Issuing State: AZ  
In The Superior Court Of The State Of Arizona In And For The County Of Pinal Steven Buell Plaintiff(s), v. Susan Walker, et al. Defendant(s). Case No. S1100CV202302306 Summons To: Susan Walker; Heirs and Devises of the Estate of Susan Walker Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: November 15, 2023 Rebecca Padilla Clerk of Superior Court By: ARamos Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. Copies of the underlying complaint and exhibits can be obtained by contacting Scott L. Potter, Esq. at 480.939.4884 or scott@arizonapropertylaw.com.  
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24

Is it time to catch a game? Support our local athletes.

Bearcats, Lobos, Miners and Panthers – they all need community backing them!

## Public Notice

**Notice To Creditors/Dorothy Conner Bogutz & Gordon, P.C.** 3503 N. Campbell Avenue, Suite 101 Tucson, Arizona 85719 Phone (520) 321-9700 Fax (520) 321-9797 bm Ana Perez-Arrieta (State Bar #023976) Fiduciary License No. 20034 minentries@gmail.com Attorney for Personal Representative Superior Court Of Arizona Pinal County In the Matter of the Estate of: Dorothy Conner, Deceased. No. PB202400109 Notice To Creditors Notice Is Hereby Given that Bogutz & Gordon, P.C. has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: Bogutz & Gordon, P.C. Ana Perez-Arrieta, Esq. 3503 N. Campbell Ave, Suite 101 Tucson, AZ 85719 Dated: March 20, 2024. Bogutz & Gordon, P.C. By: /s/ Ana Perez-Arrieta Attorney for Personal Representative **MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

**SUMMONS**  
**CASE NO. CV2024-003177**  
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA Danny Creed Plaintiff(s), v. Ambrosio Hernandez, et al. Defendant(s). To: Ambrosio Hernandez **WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE.** 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 201 W. Jefferson, Phoenix, Arizona 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of MARICOPA SIGNED AND SEALED this Date: February 16, 2024 JEFF FINE Clerk of Superior Court By: E. LUETKE Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. If you would like legal advice from a lawyer, contact Lawyer Referral Service at 602-257-4434 or <https://maricopabar.org> Sponsored by the Maricopa County Bar Association. A copy of the Summons and Complaint may be obtained by contacting Jeremy Ashworth, at Breyer Law Offices, P.C., at 3840 East Ray Road, Phoenix, AZ 85044, (602)828-7155  
4/10, 4/17, 4/24, 5/1/24  
**CNS-3799862#**  
**SAN MANUEL MINER**  
**MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

## Public Notice

**Notice To Creditors By Publication/ Mary F. Abrahams**  
Andrew G. Morrison (SBN 031006) James Connor Matthews (SBN 034888) Harowitz & Morrison, PLLC 1430 E. Missouri Ave., Suite B269 Phoenix, AZ 85014 Phone: (480) 456-1144 Email: [james@hmazlaw.com](mailto:james@hmazlaw.com) Pursuant To A.R.S. §14-3801, §14-10604A and §14-6103 Pinal County In the Matter of the Estate/Trust Administration of Mary F. Abrahams, Deceased. No. PB2024-00107 Notice To Creditors By Publication Notice Is Hereby Given that all persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim, referencing the deceased, to: Harowitz & Morrison, PLLC, 1430 E. Missouri Ave., Suite B269, Phoenix, AZ 85014. Dated this 14th day of March, 2024. By: /s/ Andrew G. Morrison, Attorney for Estate **MINER Legal 3/27/24, 4/3/24, 4/10/24**

## Public Notice

**SUMMONS**  
**CASE NO. CV2024-003177**  
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA Danny Creed Plaintiff(s), v. Ambrosio Hernandez, et al. Defendant(s). To: Jane Doe Hernandez **WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE.** 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 201 W. Jefferson, Phoenix, Arizona 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of MARICOPA SIGNED AND SEALED this Date: February 16, 2024 JEFF FINE Clerk of Superior Court By: E. LUETKE Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. If you would like legal advice from a lawyer, contact Lawyer Referral Service at 602-257-4434 or <https://maricopabar.org> Sponsored by the Maricopa County Bar Association. A copy of the Summons and Complaint may be obtained by contacting Jeremy Ashworth, at Breyer Law Offices, P.C., at 3840 East Ray Road, Phoenix, AZ 85044, (602)828-7155  
4/10, 4/17, 4/24, 5/1/24  
**CNS-3799867#**  
**SAN MANUEL MINER**  
**MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

## Public Notice

**DCS'S NOTICE OF HEARING ON MOTION/PETITION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP**  
**No. JD202300128**  
(Honorable Lawrence M Wharton) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: AYDEN BURWELL d.o.b. 07/12/2023 Person under 18 years of age. TO: JOHN DOE (a fictitious name), parents and/or guardians of the above-named child.  
1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Petition for Termination of Parent-Child Relationship pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1, 4.2, and 5 of the Arizona Rules of Civil Procedure; and Rule 351, of the Rules of Procedure for the Juvenile Court.  
2. The Court has set an Initial hearing on the 16th day of April, 2024 at 9:00 a.m. and a Publication hearing on the 11th day of June, 2024 at 1:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Lawrence M Wharton for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.  
3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.  
4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the Court.  
5. If you are receiving this Notice by publication, you may obtain a copy of the Motion/Petition for Termination of Parent-Child Relationship and Notice of Hearing by submitting a written request to: JILYANE A. HENRY, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Shawna Foster and may be reached by telephone at 480 373-2163.  
6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.  
7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 27th day of March, 2024.  
KRISTIN K. MAYES  
Attorney General  
/S/Jilyane A. Henry  
JILYANE A. HENRY  
Assistant Attorney General  
4/10, 4/17, 4/24, 5/1/24  
**CNS-3798605#**  
**SAN MANUEL MINER**  
**MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

## Public Notice

**NOTICE TO CREDITORS**  
**CASE NO. PB2024-00149**  
(FOR PUBLICATION) SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of: JOE ALBERT WARREN, Deceased. NOTICE IS GIVEN to all creditors of the Estate of JOE ALBERT WARREN that Irene Warren has been appointed as personal representative. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to Irene Warren, Personal Representative, c/o Bernard J. Johnsen, Praesidium Law, PLLC, 1820 E. Ray Rd., Chandler, AZ 85225. DATE: March 26, 2024 PRAESIDIUM LAW, PLLC /s/ Bernard J. Johnsen, Esq  
4/10, 4/17, 4/24/24  
**CNS-3799690#**  
**SAN MANUEL MINER**  
**MINER Legal 4/10/24, 4/17/24, 4/24/24**

## Patronize Our Advertisers

## Public Notice

**NOTICE OF HEARING**  
**Case No. PB202400167**  
SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL IN THE MATTER OF THE ESTATE OF JAMES WINSTON MCQUEEN AKA JAMES COLVIN, DECEASED Notice is hereby given that Tony J. Colvin has filed a Petition of Formal Appointment of Personal Representative/Adjudication of Intestate Heirs. A court hearing has been scheduled to consider the Petition as follows: Date and Time: May 14, 2024 at 9:30 a.m. Place: Pinal County Superior Court 971 North Jason Lopez Circle, Building A Florence, Arizona 85132 Judicial Officer: Honorable Daniel Thorup Phone number: (520) 866-5425 THIS IS A LEGAL NOTICE; YOUR RIGHTS MAY BE AFFECTED. ESTE ES UN AVISO LEGAL. SUS DERECHOS PODRIAN SER AFECTADOS. You are not required to attend this hearing. However, if you oppose any of the relief requested in the petition that accompanies this notice, you must file with the court a written response at least 7 calendar days before the hearing date, or you or your attorney must attend the hearing. Any written response must comply with Rule 15 (e) of the Arizona Rules of Probate Procedure. If you do not file a timely response or attend the hearing: (1) The court may grant the relief requested in the petition without further proceedings, and (2) You will not receive additional notices of court proceedings relating to the petition unless you file a Demand for Notice pursuant to Title 14, Arizona Revised Statutes. You may appear, virtually using the application "Zoom". In order to appear virtually, parties shall contact the Division's Judicial Assistance (Holly, hbyrd@courts.az.gov) at least five (5) business days prior to the scheduled hearing to provide a valid email address or to obtain a Zoom phone number link. The Judicial Assistant shall then send the parties an email invitation or provide a telephone number with directions to attend the virtual hearing by audio or video conferencing. If either party does not have video conferencing technology, s/he will still be able to participate by audio (telephone) conferencing. DATED this 1 day of April, 2024. By: /s/Michael J. Fuller, Esq. 3030 N. 3rd Street, Suite 200 Phoenix, Arizona 85012 Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury.  
4/10, 4/17, 4/24/24  
**CNS-3799923#**  
**SAN MANUEL MINER**  
**MINER Legal 4/10/24, 4/17/24, 4/24/24**

# Ray Elementary Pre-Kindergarten registration to be held April 29

Ray School District will have its Pre-Kindergarten (Pre-K) registration on Monday, April 29, from 8:30 a.m. until 11 a.m. at the Elementary School Office. Screenings for eligible children will be in the Pe-K rooms 211 and 212. For children with special needs, there is also a Pre-K program for children ages 3 and up which can be registered for in the same manner.

In order to register your child for Pre-K for the 2024-2025 school year, they must be four (4) years of age prior to Sept. 1. You must have a complete immunization record and birth record for each child you wish to register. If you do not have these, you should be able to obtain immunization records from your child's physician or clinic and a birth record, for a small fee, from the Bureau of Vital Statistics in the State where your child was born. The Elementary School Office can help you find the proper address.

The tuition cost for this year is \$100 per semester, which averages out to approximately \$1.80 per day. Tuition must be paid in advance of each semester. This means before Aug. 1 for first semester and Jan. 6 for second semester. If payment is not made by the first day of each semester the child will not be eligible to attend. Refunds may be requested by Sept. 9 for first semester and Feb. 12 for second semester.

If you have any questions, please call the Elementary School Office at 363-5527, ext. 101.



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# CLASSIFIED

Deadline Friday 5 pm



## 10. Business Services

## 10. Business Services

## 20. Help Wanted

## 20. Help Wanted

## 20. Help Wanted

## 20. Help Wanted

**Tri-Com  
Tractor  
Service**



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- Excavating
- Footers
- Driveways
- Lot Clearing
- Septic Tanks
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Repipes  
Hydrojetting  
Camera Inspections  
Water Lines**

**520.833.1502**  
[approvedplumbingaz@gmail.com](mailto:approvedplumbingaz@gmail.com)

## 20. Help Wanted

## 20. Help Wanted

The Town of Mammoth is accepting applications for the following positions. The Town of Mammoth is an Equal Opportunity Affirmative Action Employer. Applications are available at the Town Hall, 125 N Clark St., Mammoth, AZ 85618 from 7:00 a.m. – 4:00 p.m. M-F.

### Town of Mammoth POOL MANAGER

The Town of Mammoth is accepting applications for the position of Pool Manager. Applicants must possess/or be able to obtain a current lifeguard certification card, first aid and CPR card that will be valid for the summer. The Pool Manager is responsible for complete management of the pool. Starting wage is TBD. This is a seasonal, temporary position.

### Town of Mammoth LIFEGUARD

The Town of Mammoth is accepting applications for Lifeguard positions. Applicants must possess/or be able to obtain a current lifeguard certification card, first aid and CPR card that will be valid for the summer. Starting wage is \$14.35/hour. This is a seasonal, temporary position.

Find your next job in  
the classified!

**Ray Unified School District #3  
Position Announcement**

**Position Type:** High School Chemistry, Physical Science, Physics, and 8th Grade Science

**Date Posted:** 02/01/2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Overview:** Provide a quality science program that delivers creative engaging lessons that develop students' desire to explore and understand scientific concepts. As a Junior Senior High School Science teacher, you will be responsible for planning, teaching lessons, and performing tasks according to our curriculum. The science teacher courses will include 7-8 Science, Chemistry, Physical Science, Physics and possibly Graphic Design.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 02/12/24

**Qualification:**

- Bachelor's Degree from an accredited college/university
- Valid Arizona Elementary or Secondary Teacher Certification with appropriate approved area or endorsement (required)
- AZ IVP Fingerprint Clearance Card (required)
- Must be qualified to teach assigned grades and/or content

**Salary:** Teachers Salary Schedule

**Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking, hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

**Ray Unified School District #3  
Position Announcement**

**Position Type:** Elementary Teacher (3rd Grade and 4th Grade)

**Date Posted:** 01/17/2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 07/29/2024

**Qualification:**

- Bachelor's Degree from an accredited college/university
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)
- Must be qualified to teach assigned grades and/or content

**Salary:** Teachers Salary Schedule

**Benefits:**

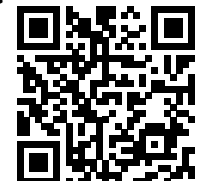
- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website, District Office, or Administration.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

**He who has a thing to sell and goes and whispers  
in a well, is not so apt to gain the dollars, as he  
who climbs a tree and hollers."  
(Author unknown)**

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**CLASSIFIED**

Deadline Friday 5 pm

**20. Help Wanted****20. Help Wanted****20. Help Wanted****100. Real Estate****100. Real Estate****100. Real Estate**

The Town of Hayden is accepting applications for the positions of Lifeguards. These jobs are part-time/temporary and starting pay is \$14.35 per hour. Applicants must be 15 years of age or older and must be willing to get lifeguard and CPR/First Aid certification.

Applications may be picked up at the Hayden Town Hall Office, 520 N. Velasco Avenue, Hayden, Arizona between the hours of 7:00 a.m. – 12:00 p.m. and from 12:30 p.m. – 5:30 p.m., Monday through Thursday.

*Town of Hayden is an Equal Employment Opportunity Employer.*

### Ray Unified School District #3 Position Announcement

**Position Type:** High School Biology, Ecology, Health, Anatomy & Physiology, and 7th Grade Science

**Date Posted:** February 1, 2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 08/1/2024

**Qualification:**

- Bachelor's Degree from an accredited college/university
- Meet all certification requirements required by the Arizona Department of Education
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)

**Salary:** Based Teachers Salary Schedule

**Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking, hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.



### TOWN OF SUPERIOR EMPLOYMENT OPPORTUNITY

Summer Lifeguards –  
Seasonal Position  
Pay Scale: \$14.35 per hour

**Opening Date:** March 20, 2024  
**Closing Date:** May 1, 2024

**General Responsibilities:**  
Monitors activities at a Town-operated swimming pool. Must be at least 16 years of age and possess or have the ability to obtain a valid American Red Cross Lifeguard Training Certificate, American Red Cross First Aid and CPR Certifications and pass a pre-employment drug screen.

Full Job Description available at the Superior Town Hall Front Desk, 199 N. Lobb Ave., Superior, AZ 85173. Town Hall is open Monday-Friday from 8:00am to 5:00pm.

**Equal Opportunity Employer**

**HEY, KIDS:**

Need some  
COLD, HARD

**CASH ?**

**NEEDED IMMEDIATELY!!  
The San Manuel Miner**  
seeks paper carriers for  
SAN MANUEL.

**Sell 50 papers make  
\$10, and you get to  
keep all the tips!!**

You must be able to turn your money and unsold papers weekly.

**For More Information  
Call James at  
480-620-5401.**

## Amy Whatton Realty



**PHONE: 928-812-2816**  
**EMAIL: WHATTONA@GMAIL.COM**

*Helping families find their  
dream homes since 1986.*

### SAN MANUEL

- **322 Ave B** 2 or 3 bdrm home. Added bedroom or family room and laundry area, You must see this home. Remodeled kitchen and bathroom. Includes all appliances. Great landscaping, low maintenance front and back yards. \$254,000
- **109 Ave I** 3 bdrm 2 bath home. Great property with fenced back yard and workshop. Must see! \$168,000
- **PRICE REDUCED – 1028 Webb Dr.** 3 bdrm 2 bath home. Many extras with block wall, garage, added family room, remodelled kitchen and baths, and ceramic tile flooring. Must see! \$259,000
- **919 W. 5th Ave.** 3 bdrm 1 ba home. Great home with lots of possibilities. Concrete driveway, block wall, extra parking in back. ~~\$144,500~~ **SALE PENDING**
- **PRICE REDUCED – 907 W. Webb Dr.** 3 bdrm 2 ba home. Includes extended family room and side utility area. Update kitchen and bath. extra sheds and fenced back yard, \$205,000
- **308 5th St.** 3 bdrm 2 bath home Must see this great home. Low maintenance front and back yards, extended concrete driveway, laminate and carpet flooring. Garage/workshop, fenced back yard, remodeled kitchen and bathrooms. \$265,000
- **922 W. 4th Ave.** 3 bdrm 2 ba home with enlarged living room and added family room and utility room. Great home with all appliances and some furnishings available. Lg. workshop and 2 sheds in back. Nice ramada also. Must see! \$207,500

### MAMMOTH

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

**Amy Whatton Broker**  
**(928) 812-2816**

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Call a Realtor today!

# Superior Optimists offered a trip the 'Emerald City' for annual Magma Royale



# Superior Optimists offered a trip the 'Emerald City' for annual Magma Royale



Photos by Debbie Torres