

Nathaniel Lopez | CANP



New business opens in Oracle
Page 2

A community publication of Copperarea.com

New business in Oracle caters to those who love the great outdoors

By **Nathaniel A. Lopez**
Copper Area News

The Tri-Community has always been a community full of hunters and outdoorsmen and women. It's been many years since community members have had somewhere local to go to purchase a new or used firearm or to stock up on ammunition, hunting supplies and camping supplies.

That all changed on March 16 when San Pedro Valley MFG. opened its doors in Oracle, with a warm welcome from the community and other local businesses.

San Pedro Valley MFG. is the result of brothers Jeff and Bubba Smith's passion for firearms and hunting. Jeff has

been gunsmithing around the community for 20 years, while Bubba is a machinist. With the help of their wives, Verdean and Rachel, Bubba and Jeff have been able to open their storefront.

"We've been working out of his [Jeff's] house for four years now, building custom rifles and doing gunsmithing. We saw an opportunity to open a storefront and went for it," commented Bubba. "We also want to bring back the education side for the youth. When we were all young here, we had the hunter education program that was big, and it's no longer really used much here, very rarely, so we want to bring all that back. Long term we want to build our own actions, build our own rifle. Right now, we purchase other parts from vendors and build our rifles,

we want to make those parts ourselves, so that's where we want it to go, and hopefully it grows."

San Pedro Valley MFG. plans on doing raffles with prizes of firearms, ammunition, camping gear and more. To purchase a raffle ticket, you can either stop by, or call the store at 520-310-8489. Be sure to come out and support a local, family-owned businesses, with good morals of not wanting to price-gouge their community, so they are offering fair prices that you would see at other Tucson hunting/outdoor outlets. Make sure to follow them on social media to keep up to date with them, you can also visit their website at www.sanpedrovalleymfg.com. The storefront is open Monday-Saturday from 9 a.m.-6 p.m. Welcome to the community San Pedro Valley MFG.!

San Manuel Miner

P.O. Box 60,

San Manuel, Arizona 85631

Phone: (520) 385-2266 • Fax: (520) 385-4666

USPS 480-500

www.copperarea.com

Find us at [Facebook.com/CopperArea](https://www.facebook.com/CopperArea)

Follow us at twitter.com/CopperAreaCom

Published each Wednesday and distributed from the Lower Arcade Building, San Manuel, Arizona.

Entered as Periodicals October 26, 1954 at the post office, San Manuel, Arizona under the Act of Congress March 3, 1879. Periodicals postage paid at San Manuel, Arizona.

POSTMASTER: Send address changes to the San Manuel Miner, P.O. Box 60, San Manuel, Arizona 85631-0060.

SUBSCRIPTIONS: \$35.50 per year in Pinal County, \$40.50 per year elsewhere in the United States.

Member of the Arizona Newspaper Association for over 30 years.

Publisher.....James Carnes
General Manager.....Michael Carnes
Managing Editor.....Jennifer Carnes
Copy Editor.....Arletta Sloan
Reporter.....Mila Besich
Reporter.....Nathaniel A. Lopez
Reporter/Photographer.....Lauren Carnes

Signed columns and letters to the editor in this newspaper express the views of the individual writer, not necessarily the editorial views of the Miner.

Email:

jenniferc@MinerSunBasin.com;

Miner@MinerSunBasin.com;

michaelc@MinerSunBasin.com



Jeff Smith, Rachel Smith, Verdean Smith and Bubba Smith are the ones to see at San Pedro Valley Mfg. for all your outdoor activities.
Nathaniel Lopez | CANP

COPPER CORRIDOR COMMUNITY CALENDAR

Superior Farmer's Market

Superior Farm-to-Fantastic Farmer's Market will be open October through May at the Food Court on Main St. from about 10 a.m. to about 1 p.m. on Saturdays providing fresh produce, baked goods, desert items, art and gift items. Updates and more info are on our Facebook page.

Wednesday Night Tacos at San Manuel Elks

The San Manuel Elks Lodge will have Wednesday Night Tacos, 5 p.m. - 7 p.m. Orders to-go may be called in after 5:30 pm at 520-385-4041. We look forward to seeing you.



AZYP Mentors Needed

Be a mentor! AZYP is looking for caring adults to volunteer to be mentors for middle and high school students in the Copper Corridor. Mentors will meet with mentees once a week and attend a group event once a month. To apply or for more information contact Emilia Rutledge by email at emilia@azyp.org or call 520-278-4128.

Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

APRIL

Hayden Library April Schedule

Come visit Hayden Public Library for many kinds of fun and learning throughout the month of April. On Mondays, we have Storytime from 11 a.m. - noon. Senior Movement is held on Tuesdays and Wednesdays from 4 p.m. - 4:30 p.m. On Thursdays, Art is painted in from 1 p.m. - 2 p.m. and Bingo/Loteria will be played from 2 p.m. -3 p.m. Fridays are for Chess Club, from 1 p.m. - 2 p.m. Don't forget that the Seed Library is open and it's a great time to start your garden! Special events are listed separately. For more information call the library at 928-200-2997.

April & May Kids' Railroad

The Kids' Railroad at the Oracle Community Learning Garden, located at the corner of John Adams and Mt. Lemmon Hwy. in Oracle, will be available each Saturday morning in April and May from 9 a.m.-11 a.m. for kids young and older to run G Scale trains. Parent or adult guardian must be present

10 Superior Seniors Game Days

April Game Days for Superior Senior Center are Wednesday, April 10 and 24, from 10 a.m.- 11:30 a.m. There will be prizes, snacks and laughs on both days. Please attend! A \$5 donation is appreciated.

12 STEAM: Plant Science for Kids

Kids: Learn about plants with Crystal Clay from 11 a.m.- noon on Friday, April 12, at Hayden Public Library. Plant seeds in a test tube with clear soil and watch the roots grow. For more information call the library at 928-200-2997.

13 Rummage Sale at the Lions Club

The San Pedro Valley Lions Club will have a rummage sale on Saturday, April 13 from 7 a.m. to 3 p.m. at the Lions Club on Main Street in Mammoth. Red, green chile and bean burros will be sold.

14 Vaccination Clinic in San Manuel

Pinal County Animal Control will hold a rabies vaccination clinic in San Manuel on Sunday, April 14 from 9-11 a.m. at the Sheriff's Office, located at 28380 S Veterans Memorial Blvd.. All pets must be on a leash. Special arrangements will be made to vaccinate cats or aggressive dogs. Cost for treatments are \$10 for Rabies Vaccination, \$25 for Parvo Combo, \$15 for Bordetella, \$25 for Cat Combo and \$20 for Microchips. Cash or check preferred.

16 Paint A Pot at the Hayden Library

Get creative! Paint on terra cotta pots from 1:30 p.m.- 2:30 p.m. on Tuesday, April 16, at Hayden Public Library. For more information call the library at 928-200-2997.

17 Poetry Show at the Hayden Library

Bring in copies of your poetry to share from 4:30 p.m.- 5:30 p.m. at the Hayden Public Library on Wednesday, April 17. For more information call the library at 928-200-2997.

20 South Pinal County Garden Fair

Come to the South Pinal County Master Gardener Garden Fair on Saturday, April 20 at the Mountain View Ballroom, located at 38759 S Mountain View Blvd in SaddleBrooke (85739). This free event will be held from 10 a.m. - 12:10 p.m. Master Gardeners will be available to answer your question about plant care, diagnosing plant trouble, irrigation, citrus, veggie gardening, and related topics.

20 Oracle Public Library Book Sale

The Oracle Public Library is hosting the Spring Book Sale on Saturday, April 20, from 9 a.m.- 3 p.m. There are books, DVDs, audio books, etc for everyone at great prices. At 3 p.m. bags will be sold for \$5 each and can be filled with books, etc. The library is located at 565 E. American Avenue in Oracle. For more information call: 520-896-2121.

20 Oracle Spring Run Car Show

We are revving for the 36th Annual Oracle Spring Run Car Show which will be held on Saturday, April 20, to benefit the Oracle Historical Society. For more information call (520) 896-9609 or email oraclehistoricalsociety@gmail.com. For entry and vendor forms visit online at oraclehistoricalsociety.org.

20 Annual Oracle Oaks Festival

Oracle Community Center Oaks Festival will be held on Saturday, April 20. OCC is seeking vendors and parade entries. Visit Oraclecommunitycenter.org for entry and vendor forms. Also seeking volunteers. Call the office at 520-896-9326, or Steve at 520-240-1190 for further information.

23 Pollinators 'n Plants at Hayden Library

Adults: Learn the importance of our local pollinator plants from 4:30 p.m. - 5:30 p.m. at the Hayden Public Library on Tuesday, April 23. Learn simple additions to your home garden or yard to provide habitat. Take home a plant! For more information call the library at 928-200-2997.

24 OreTown Solar Project Open House

Learn about Ore Town Solar Project proposal at an open house meeting. Speak one-on-one with team members, ask questions and provide input. The meeting will be held at San Manuel Community Center, 111 West 5th Avenue on Wednesday, April 24 from 5:30 p.m.- 7 p.m. You may also make public comment or query by contacting us at: oretownsolar@swca.com or by calling 520-527-2168. Or, if you prefer to write a letter, send mail to Ore Town Solar Project □ SWCA Environmental Consultants 1645 S. Plaza Way Flagstaff, AZ 86001.

27 Pancake Breakfast and Rummage Sale

The Kearny Elks Lodge will be having a \$5 pancake breakfast and rummage sale on Saturday, April 27 at the lodge located at 401 Veteran's Way. The pancake breakfast will be served on Saturday from 9 am until all the batter is gone. The rummage sale will be open from 9 a.m. - 5 p.m. on Saturday and 1 p.m. - 5 p.m. on Sunday, April 28. Donations are welcome and can be dropped off on Friday, April 26. Call 520-356-7626 or 928-812-5701 anytime for more information. Proceeds will be used to help many community projects.

29 Ray Elementary Pre-K Registration

Ray Elementary Pre-K registration will take place on Monday, April 29, from 8:30 -11 a.m. To register your child, they must be 4 years of age prior to Sept. 1, you must provide a complete immunization record and a birth record. We also offer a Pre-K program for children with special needs who are 3 years of age or over. Registration will be in the Elementary School Office and screenings for all eligible children will take place in Pre-Kindergarten rooms 212-211. Tuition cost is \$100 per semester and must be paid in advance. Questions? Call the Elementary Office at 363-5527 ext 101.

Superior Funeral Home

Serving all of your Funeral, Memorial, Cremation and Pre-Planning Needs

www.superiorfuneral.com
379 South Ray Road, Superior
(520) 689-2692

Rob Bulman, Owner

Dedicated to providing services to the families of the Copper Corridor with care and compassion

Computer Problem?

HOME & BUSINESS

Computer Service on Windows PCs

- Repairs – Upgrades – Tune-ups
- Remove Viruses • Data Recovery
- Network & Consulting Services



Oracle Computer Solutions

Call Terry Stager, a certified Technician,
to solve your problem.

520.904.0575 • tjstager@q.com

We, the family of Manuel Medina, would like to thank all our family and friends for their prayers, cards, food, flowers, love and support we received during the loss of our father Manuel.



Special thanks to Father Bala for the Celebration of Life Mass; Hope and Bobby Ortiz – The Medina family Pablo, Yolanda, Raquel, Lupita, Ralphie, Cindy, Loli, Becky, Annie for taking over the kitchen (Mom & Dad never wanted anybody to go hungry); La Casita; Griffith Mortuary for a job well done with funeral services; Amadisys Home Hospice for the care and support they gave to dad and the family; Pastor Joe Ventimiglia & Carol for the visits and prayers while dad was in the hospital, rehab and at home.

God bless you all.

Elodia, Annie, Manuel, Laurie,
Yolanda & Olga



OBITUARY

Maria Eliza Avelar Ramirez

Maria Eliza (Alice, Licha) Avelar Ramirez, 81, went home to the Lord on March 30, 2024.

Maria Eliza was born to Pedro and Guadalupe Avelar on June 2, 1942, in Sonora, Arizona. She is survived by daughter Deborah Harmon; son, Troy (Angela); five grandchildren, Daniel (Destiny), Seth (Lyana), Nicholas, Sean and Felicity; six great-grandchildren, Alexa, Hunter, Harper, Beau, Ridge and Kynzleigh.

She was preceded in death by her parents, her husband Danny, son Jeffrey, granddaughter Adrianna, son-in-law Steve Harmon, five brothers and three sisters.

Alice was a homemaker as well as a caregiver for numerous schoolteachers' children. Her love and passion

were to serve the Lord daily. She also loved her large family that included many nieces, nephews, brothers-in-law and sisters-in-law. The love and kindness that was shown to her during her last days will forever be remembered.

Funeral Mass will be on Saturday, April 13, 2024, at 10 a.m. at the Infant Jesus of Prague Catholic Church, Kearny, AZ.

Rosary at 9:30 a.m. and visitation at 9 a.m. Interment will be in Kearny with a luncheon to follow at the GKI.



Correction

This is a correction to the obituary of Estanislado "Lalo" Bravo Jr. printed on Feb. 14, 2024. He was not married as the obituary stated. Therefore, he had NO wife or stepchildren. Submitted by Delia Bravo, daughter.

Obituaries are published free of charge. If you have an obituary you would like us to print, please submit it online at copperarea.com. Click on "Customer Service". You can also request our newspaper through the mortuary or funeral home.



Arizona Financial Services

The SIMPLE IRA plan – Self Employed

The Savings Incentive Match Plan for Employees of Small Employers and the Self-Employed – was created with you in mind. It's a low-cost, low-maintenance workplace retirement plan with many features of the popular 401(k) – such as pre-tax contributions and tax-deferred growth – without the paperwork. And it's easy to start and manage.

New annual contribution limits for SIMPLE IRAs let you invest more.

Year	2022	2023	2024
Under 50	\$14,000	\$15,500	\$16,000
Over 50*	\$17,000	\$18,500	\$19,500

*includes "catch-up" provision



WARREN J. MYERS
INVESTMENT ADVISOR REPRESENTATIVE
www.warrenjmyers.com

Phone (520) 385-4725 • Fax (520) 385-2521
603 W. 6th Avenue, San Manuel, AZ 85631-1105

Securities and investment advisory services offered through Osaic Wealth, Inc. (Osaic) member FINRA/SIPC. Osaic is separately owned and other entities and/or marketing names, products or services referenced here are independent of Osaic. Insurance is offered through Arizona Financial Services.

SHOP LOCAL. BUY LOCAL.

Affordable Dental Care

- Full Service Denture Lab On Site •
- Emergencies & Walk-Ins Welcome •
- Most Dental Insurance Accepted •
- Financing Available •

\$100 OFF Dentures or Partials
\$139 Same Day Denture Reline

FREE TEETH WHITENING
with New Patient Exam, X-Rays & Cleaning

\$75 OFF Crowns
FREE Consultation & \$250 OFF Immediate Dentures

• Se Habla Español • Senior Citizen Discount •

Open Monday - Saturday

Located in the Goodwill Plaza

(Southeast corner of Signal Butte & Apache Trail)

10839 E. Apache Trail, Ste. #119

Apache Junction

480-354-6177

Owned by George & Dee "Lola" Ybarra



Gila County to celebrate National County Government Month; leaders to highlight county innovations

Gila County will celebrate National County Government Month (NCGM) during the month of April to showcase how the county achieves healthy, safe, and vibrant communities.

The theme for this year's celebration of NCGM is "ForwardTogether," inspired by the signature focus of National Association of Counties (NACo) President Mary Jo McGuire. The theme highlights the powerful role of county governments as intergovernmental partners that:

- Connect, building bridges to advance excellence and networks in county government.
- Inspire, driving community engagement and residents' trust in county government, and
- Lead, spearheading local, state, federal and tribal intergovernmental partnerships, and common-sense policy solutions.

"Gila County is proud of the programs and services we provide to our residents," said Board Chairman Steve Christensen. "This month we celebrate the ways our government connects, inspires, and leads every day – within our community and in collaboration with our state and federal partners. I encourage all county residents to participate in National County Government Month outreach events to learn about the important role of county government."

Since 1991, NACo has encouraged counties across the country to raise public awareness about county roles and responsibilities during the month of April.



Come Join Us For Our 5th Anniversary
CELEBRATION!
Saturday, April 20
Starting at Noon



Horseshoe & Cornhole Tournament

\$20 per person *Blind Draw*

50/50 Split Da Pot • Raffles All Day

Flash Tattoos by 2 Artists

LIVE MUSIC ALL DAY

Six Food Vendors & Many More Vendors



520.780.0651 • Cheetovibez.com
1995 W. American Ave., Oracle, AZ 85623

Ore Town Solar Project Open House

310SM 8me LLC, the Applicant, invites you to learn about and provide input on its proposed Ore Town Solar Project (Project). The Project would be an up to approximately 145-megawatt solar energy generating station and battery energy storage system. The Project is proposed on 1,200 acres of private land in San Manuel, unincorporated Pinal County, Arizona, on a portion of the closed San Manuel Copper Mine, north of South Veterans Memorial Highway. The Project would connect to the regional electrical grid through the existing 115-kilovolt San Manuel Substation.

The Applicant plans to file an application with Pinal County for a Major Comprehensive Plan Amendment (MCPA). The MCPA application proposes to change the Project's Comprehensive Plan's land use designation from Moderate Low Density Residential (1-3.5 dwelling units per acre) to Green Energy Production. The MCPA application is the first step in the Pinal County permitting process for the Project. Prior to submitting the Project's MCPA application, we are hosting a neighborhood meeting.

The Applicant invites you to attend an open house meeting to learn more about the Project. You will be able to speak one-on-one with team members, ask questions, and provide input. The meeting will be held at the following location, date, and time:

San Manuel Community Center
111 West 5th Avenue
San Manuel, Arizona 85631
April 24, 2024
5:30 PM – 7:00 PM

The Applicant welcomes public comment throughout the MCPA process. Questions and comments can be submitted using one of the following options:

Email: oretownsolar@swca.com

Telephone: (520) 527-2168

Mail: Ore Town Solar Project
c/o SWCA Environmental Consultants
1645 S Plaza Way
Flagstaff, AZ 86001

FOR SALE!
Books

The Oracle Public Library will have a *Book Sale* **Saturday, April 20** 9 a.m. to 3 p.m.

Thousands of Books:

- Paperbacks
- Hardback
- Fiction
- Non-Fiction
- CDs & DVDs
- Audio Books



A Community Institution for Over 100 Years

FROM 2-3 P.M. FILL A BAG WITH BOOKS FOR ONLY → \$5

(We supply the bag and your job is to fill it!)

565 E. American Avenue • Oracle • 520-896-2121

AKS FESTIVAL

APRIL 20TH, 2024 - 9AM - 2PM

Tri-Community Event
Oracle Community Center
Live Music, Delicious Food, Kid's Games

Vendors & Parade Entrants Wanted!

For More Info visit
oraclecommunitycenter.org



Amateur astronomers help people view the stars at the last star party held March 9 at the Oracle State Park.
Michael Weasner | Submitted

At Oracle State Park, April showers bring ... star parties and more

Oracle, AZ - There is a thought that the name April stems from the Latin word *aperire*, which means "open" as in the way buds open and flowers appear in the springtime, which makes it a perfect name for a month when so much of that goes on.

Look around and see the desert flora, having soaked up the rains, blossoming and reaching up to the warming, but not yet burning hot, rays of the sun. Which makes it a wonderful time to be outdoors and frolic with friends and family, in the sunshine, maybe in the rain, and certainly in the dark of night when Oracle State Park, an International Dark Sky Park, will host an event described simply as Lecture & Star Party on Saturday, April 13, from 6 p.m. through 9:30 p.m.

Pinal County has been encouraging residents to take part in a Dark Sky Lights Out event across Pinal County, as part of International Dark Sky Week, which takes place from April 2 through April 8. By the time you read this, that week will be over, but it's not too late to come out and behold the wonders twinkling above you in the night sky.

David Levy will begin the evening's entertainment with a presentation on the discovery of Comet Shoemaker-Levy 9. Following, Mike Weasner and others will talk about the formation of the Oracle Dark Skies Committee which was formed also in April, but in 2014, for the purpose of pursuing The International Dark Sky Park designation that Oracle State Park

has been enjoying for approximately the last decade. For more information on the Oracle Dark Skies Committee, visit online at: <http://www.weasner.com/ODSC/>.

At 7:30 p.m. attendees and hosts will move to the patio for a star party sponsored by the Tucson Amateur Astronomy Association (TAAA). When gazing heavenward, don't forget to look to the southwest where the twin stars of Gemini, Castor and Pollux may be visible. In addition, also on Saturday, April 13, beginning at 7:30 a.m. Oracle State Park is hosting a member's breakfast and tour starting in the group use area. Register online at <https://form.jotform.com/240686517460056>.

On Saturday, April 20 from 4 p.m. 8 p.m. the event Music on the Trails & Patio will be hosted.

Bring your own picnic dinner. The walk will take place first followed by dinner on the patio from 6 p.m.- 8 p.m.

On Sunday, April 21 a two-hour Photography Tour begins at 9 a.m. at Kannally Ranch House. Learn important concepts from Ranger Michael Bain. Develop skills with your own camera equipment, or find out the many activities that can be done with a smartphone. To register, visit online at <https://azstateparks.com/oracle/events/photography-tour-at-oracle>.

If you have questions on any of the listed events or regarding Oracle State Park call 520-896-2425 or visit online at <https://azstateparks.com/oracle>.

Now Hiring Professional Caregivers!

 **Home Instead®**

To us, it's personal

520-426-3902

HomeInstead.com/195

We are looking for trusted and heartfelt Caregivers to join our Home Instead family.

- Competitive Pay
- Paid initial & ongoing training
- Paid Time Off
- Direct Deposit
- Flexible schedule
- Health Care Options
- 24 hour support from the office

**Quarterly Bonuses (up to \$500, call for details)
Apply today and start sharing your heart!**

Each Home Instead® franchise office is an independently owned and operated franchise of Home Instead Inc., an Honor Company.

Shop Local. Buy Local. Support Local.

SPORTS

Huge wins for the Lobos this week

By Nathaniel A. Lopez
Copper Area News

It was a week of highs and lows for Hayden's teams this week. The baseball team is riding high after three huge wins;

but the Lady Lobos struggled this week.

On Saturday, March 29, the Lady Lobos softball team played against Joseph City. It was a tough game for the girls, who struggled to find their way against a tough defense. The game ended with a tough

loss, and a final score of 0-10.

Last week, the girls started off their week with a game against Valley Union. The girls put up a fight and were able to post 10 runs, but unfortunately fell short by 2 runs, in the 10-12 game.

The girls closed out their week with a Saturday away game against Williams. Results were not available at press time and will be in next week's issue.

The baseball team also traveled to take on Joseph City on March 29. The Lobos showed their dominance with a 10-run first inning, followed by 5 runs in the second, 8 runs in the third, and 7 runs in the fourth – all while giving up no runs at all. The game concluded with a 30-0 Lobo victory.

The Lobos had a great time on the diamond last week as well. Starting their week off with a home game against Superior, the boys claimed a 10-0 victory

over the Panthers. The Lobos also hosted Valley Union. Once again showing their competence, and hard work ethic, the boys were able to claim the victory with a final score of 17-0.

On April 6, the Lobos traveled to take on Williams. Results for this game were not available at press time and will be in next week's issue.

This week the Lady Lobos will take on Mogollon, Miami, and Joseph City. The Lobos will take on Mogollon and compete in the 44th Annual Lions Club Tournament in Morenci.



Mirrored results for Ray's teams this week

By Nathaniel A. Lopez
Copper Area News

Ray High School's spring teams started off on lows this week but flipped the results at the end of the week, losing games to St. David, but defeating Superior.

The Ray softball team started last week with a game against St. David. The first inning saw the Lady 'Cats give up 4 runs. In the second inning no runs were scored by either team. The third inning saw St. David score 4 more runs. In the fourth inning St. David scored 8 runs followed by 3 runs in the fifth inning. The Ray softball team struggled to get any runs posted on the scoreboard. The game concluded with a 0 to 19 score.

The following day, the girls turned it around when they took on Superior. In the first inning, the girls scored 5 runs while giving up 3. In the second inning, and the third inning, no runs were scored by either team. In the fourth inning Superior scored 2 runs. The fifth inning saw the girls score 1 run, followed by a 10 run sixth inning. The game concluded with a 16 to 5 final score giving the girls the win.

The Lady Cats played against Duncan, on Saturday, April 6. Results were not avail-

able at press time, but will be in next week's issue.

It was a similar time on the diamond for the Ray Baseball team. They started their week with a game against St. David also. The Bearcats were only able to score 2 runs in the fourth and fifth inning. The final score of the game was 2 to 14.

The following day, the boys played against Superior. In the first inning, Ray gave up 2 runs. Neither team scored any runs in the second inning. In the third and fourth inning, Ray scored 2 runs tying up the game. In the fifth inning, the Bearcats posted 3 runs and gave up 1 in the sixth inning Superior scored 1 run. It was a close game, but the Bearcats came out on top, with a final score of 5 to 4.

The boys closed out their week with a game against Duncan. Results for the game were not available at press time and will be in next week's issue.



**IS IT TIME TO CATCH A
GAME? SUPPORT OUR LOCAL
ATHLETES.**

Pinal County
Federal Credit Union

NCUA

Be Safer. Spend Smarter. It's Simple!
Our Premium Checking makes it simple to keep your family finances safer and take advantage of smart discounts on financial services and everyday purchases.

**Call 520-381-3100,
Visit any branch or
PinalCountyFCU.com
to learn more!**

*Membership eligibility required. Some benefits require registration/activation. Terms and conditions apply. See credit union for details.

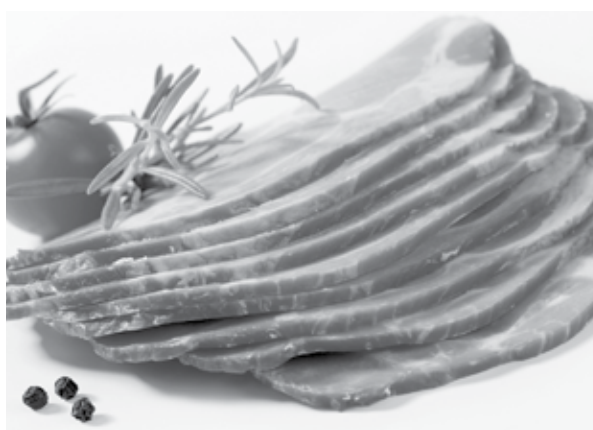


GREAT SAVINGS AT SAVE MONEY MARKET

Rotisserie Chicken

Seasoned
Fully Cooked
Each Bird Over 6-lbs

\$9/ea



Whole Boneless Hams

Bar M Black Forest
Fresh Frozen • Fully Cooked

\$2/lb

Chicken Breast Tenderloins

Boneless & Skinless

\$3/lb

Mild Cheddar Cheese or Monterey Jack

\$3/lb

Cheese \$3.99/lb
Asadero or Muenster

Bacon Ends \$1.49/lb

Pollo Asado \$11.99
Marinated Chicken • 5-lb Bag

Great Meat Box Offerings!

Beef Flat Iron Steak Box

10-lbs • Vacuum Pack

\$69

**Includes FREE Great America Steak Seasoning

Fresh Made Chorizo

Hatch Red Chiles • 10-lbs • Vacuum Pack

\$46

**Includes FREE Hash Brown Patties (2-1/2 lbs)

Tenderloin Box:

Bacon-Wrapped & Seasoned
Beef Tenderloins (6 lbs) &
Pork Tenderloins (4 lbs)

\$69

BBQ WEEKEND NO. 1

Box Includes:

- > Ranch Steaks (8 lbs)
- > T-Bone Steaks (5 lbs)
- > Beef Ribs (5 lbs)
- > Pork Ribs (5 lbs)
- > Pollo Asado (5 lbs)
- > Carne Asada (5 lbs)
- > Ground Beef (5 lbs)
- > Bar-S Meat Franks (2 lbs)

TOTAL (40 LBS)..... \$185

PRICES GOOD 4/11/24 THROUGH 4/21/24

Make Your Own Sausage
& Cheese Sandwich

Hormel Sausage Patties

Fully Cooked • Fresh Frozen • 5-lb Bag

\$5/bag

100% Mild Cheddar
Cheese Slices

\$2/lb

Bison Ground

100% All Natural

No Growth Hormones Used

No Antibiotics Used

Fresh Frozen

\$4.49/lb

NEW LOW PRICES THROUGHOUT THE STORE!

420 W. Main St., Superior, AZ • 520-689-2265 • www.SaveMoneyMeats.com



COPPER CORRIDOR CHURCH DIRECTORY

Casa De Salvacion Asamblea De Dios

201 E. Kino (& Catalina)
Mammoth

Carlos Gonzalez
520-487-2043

Domingo 10 a.m. to 1 p.m.
Lunes 6 p.m.
Miercoles 6 p.m.

Church of Jesus Christ of Latter-day Saints

Kearny Ward
200 Hammond Dr.

Bishop Jeremi Brewer

Sunday Morning Meetings:
Sacrament 10 a.m.
Scripture Study 11 a.m.

Advertise Your Church Here!

Church of the Good Shepherd

Bottom of School Hill, Kearny

Pastor Jim Bless CLM
520-548-9172

Local Contact: Tom Herbst 412-888-6792
www.thegoodshepherd.pbworks.com

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the
Evangelical Lutheran Church of America
We stand in awe of God and of one another

Family Life Christian Center

56 Kellner Ave., Superior
"When Life Hurts – Only God Heals"

Pastor Sandy Van Gorp
520-689-2202

Sunday Prayer 9:15-9:45 a.m.
Worship 10 a.m.
Wednesday Bible Study
& Prayer 6 p.m.

Everyone is Welcome • Assembly of God

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-487-0311

Bible Study – 9 a.m.
Sunday Worship – 10 a.m.
Prayer Meeting Tues. – 3 p.m.
Movie Night Last Friday of the Month – 6 p.m.

"Fellowship on the Hill"

Kearny Church of Christ

103 Hammond Dr., Kearny

Minister George Randall
520-363-7711

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.
Evening Worship 6 p.m.
Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

Pastor David Wade
520-356-6718

Sunday Worship Service 9 & 11 a.m.

We Welcome You!
www.YourLighthouseFamily.com

Living Word Chapel-Kearny

Love, Empower & Transformed
with the Living Word

Pastor James Ruiz
520-896-2771

Join us Sundays at 11 a.m.
402 Danbury Rd., Kearny

For more information, visit us online
at www.lwconline.org
Follow us on Facebook/Instagram @LWConline

Living Word Chapel-Oracle

Love, Empower & Transformed
with the Living Word

Pastor James Ruiz
520-896-2771

Join us Sundays at 8:45 or 10:30 a.m.
3941 W. Hwy. 77

For more information, visit us online
at www.lwconline.org
Follow us on Facebook/Instagram @LWConline

Oracle Assembly of God

1145 Robles Rd.
Oracle

Pastor Nathan Hogan

Sunday Morning Worship 10:30 a.m.
Sunday Kids Ministry 10:30 a.m.
Wednesday Bible Study for
Adults 6 p.m.

Oracle Church of Christ

2425 El Paseo
Oracle

Richard Ferris
520-818-6554

Sunday Bible Study 10:30 a.m.
Sunday Worship 9:30 a.m.

Oracle Seventh-Day Adventist Church

2150 Hwy 77
Oracle

Pastor Maweth Zonke
707-515-5259

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Oracle Union Church

705 E. American Ave.
Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Service 10 a.m.
Wednesday Bible Study 11 a.m.
Thursday Prayer Time 11 a.m. to Noon
www.oracleunionchurch.com

Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson
(Behind Golden Goose)

Pastor Karen Kelly
520-344-4417

Saturday Worship 9 a.m.
A House of Prayer, Healing & Salvation
www.pathwayofhope.net
pastorkaren@pathwayofhope.net

Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.
All are welcome.

**Anonymous prayer box located at
Save Money Market. We will pray for you!**

St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Peter Nwachukwu
520-689-2250

Daily Mass 8 a.m.
Sunday 8 & 10 a.m.

Confession: Sat. 4-4:45 p.m. or by req.
www.stfrancissuperior.org

San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Interim Pastor Mat Echols

Sunday School 9:45 a.m.
Morning Worship 11 a.m.

Set Free Church

302 Danbury, Kearny

Pastor Daniel Sostre
480-645-7687

Sunday Service 10 a.m.
Followed by Fellowship Luncheon
Food Boxes Upon Request
760-238-0474

Sinners Welcome

Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez
480-354-4499 H
480-329-3647 C

Sunday Morning Service 10 a.m.

Victory in Jesus

Vista United Methodist Church

JOIN US ONLINE

Sunday live at 10 a.m. (Or stream anytime)

www.vistaumc.org
Facebook/Vista UMC

Community, Friendship & Faith
Fred Baum, Pastor
520-825-1985

To be included in the weekly church listing, please call
520-363-5554 or 520-385-2266 or email us at
cbnsun@minersunbasin.com.

Public Notice**ARIZONA STATE LAND DEPARTMENT
1110 WEST WASHINGTON STREET
PHOENIX, ARIZONA 85007
PUBLIC AUCTION SALE NO. 53-
123031**

Pursuant to A.R.S. Title 37, notice is hereby given that the State of Arizona through its Arizona State Land Department ("ASLD"), will sell at Public Auction to the highest and best bidder at 11:00 a.m. on Thursday, June 6, 2024, at the 1891 Historic Pinal County Courthouse, 135 North Pinal Street, Florence, Arizona, or another location to be announced no less than seven (7) days prior to the auction, trust lands situated in Pinal County to wit:

**TOWNSHIP 6 SOUTH, RANGE 16
EAST G&SRM, PINAL COUNTY,
ARIZONA**
PARCEL: SESESE, SECTION 33,
CONTAINING 10.017 ACRES, MORE
OR LESS.
PARCEL: S2, SECTION 34,
CONTAINING 318.618 ACRES, MORE
OR LESS.
TOTAL ACRES CONTAINING 328.635
ACRES, MORE OR LESS.

**TOWNSHIP 7 SOUTH, RANGE 16
EAST G&SRM, PINAL COUNTY,
ARIZONA**
PARCEL: LOTS 4 & 5, SECTION 3,
CONTAINING 79.589 ACRES, MORE
OR LESS.
TOTAL ACRES CONTAINING 79.589
ACRES, MORE OR LESS.

**ALSO CONTAINING 408.224 ACRES,
MORE OR LESS.**
LOCATION: EAST OF HWY 77, 8 MILES
SOUTH OF WINKLEMAN, ARIZONA

**BENEFICIARY: (03) PERMANENT
COMMON SCHOOLS (INDEMNITY
SELECTIONS)
PROPERTY INFORMATION:**

(A) The complete legal description of Land Sale No. 53-123031 (the "Sale Parcel") is available in its respective file.
(B) The Sale Parcel has been appraised at \$551,000.00 ("Appraised Value").
(C) There are no reimbursable improvements on the Sale Parcel.
(D) The complete file associated with the above-described Sale Parcel is open to public inspection at the ASLD, 1110 West Washington Street, Phoenix, Arizona, from 8:00 a.m. to 4:30 p.m., exclusive of holidays and weekends. Please direct any questions regarding this Public Auction to the Real Estate Division of ASLD at (602) 542-3000. This auction notice is available on the ASLD's website at <https://land.az.gov>.

BIDDING INFORMATION:
(A) Prior to the date of auction, a prospective bidder shall perform their own due diligence including, without limitation, researching the records of local jurisdictions, all ASLD files pertinent to the auction and the Sale Parcel, including, without limitation, ASLD File No. 53-123031, and files of all other public agencies regarding the Sale Parcel.

(B) On the date of auction, a prospective bidder, or an authorized representative of a prospective bidder shall attend and bid on behalf of the prospective bidder.

(C) Prior to the start of bidding, a prospective bidder shall sign an affidavit agreeing that they have undertaken due diligence in preparation for the auction; they are purchasing the Sale Parcel solely upon the basis of their own due diligence and investigation of the Sale Parcel and not on the basis of any representation, express or implied, written or oral, made by ASLD or its agents or employees, except as set forth in writing herein; their representative is authorized to bid and bind the bidder, and they are purchasing the Sale Parcel AS IS.

(D) Prior to the start of bidding, a prospective bidder must show ASLD's representative a **Cashier's Check** made payable to "Arizona State Land Department" in the amount specified under Terms of Sale Paragraph (F) below. If the prospective bidder is not the applicant, the amount of Cashier's Check

Public Notice

shall be \$227,480.00. If the prospective bidder is the applicant, the amount of Cashier's Check shall be \$154,480.00.
(E) A prospective bidder who has complied with Paragraphs (A) through (D) above shall be deemed a "Registered Bidder" and may bid at the auction. ASLD shall only consider bids by Registered Bidders.

(F) The bidding will begin at the Appraised Value of \$551,000.00. A bid for less than the Appraised Value of the Sale Parcel will not be considered. Additional bidding must be made in minimum increments of \$10,000.00. Bidding will be conducted orally.

(G) The time of declaration of the highest and best bid shall be deemed the "Time of Sale". A Registered Bidder whose bid is declared the highest and best bid shall be deemed the "Successful Bidder". The amount of the highest and best bid shall be deemed the "Sale Price".

(H) To comply with A.R.S. § 37-240(B), ASLD shall require that the Successful Bidder must be authorized to transact business in the State of Arizona no later than ten (10) business days after the date of the auction.

(I) Pursuant to A.R.S. § 37-241(C), in the event of forfeiture by the Successful Bidder, the ASLD Commissioner may declare that the bid placed before the final bid accepted is the highest bid, and that bidder has five (5) days after notification by ASLD to pay by **cashier's check** all amounts due under Terms of Sale Paragraph (F) below.

(J) Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629. Requests should be made as early as possible to allow time to arrange the accommodation.

TERMS OF SALE:

(A) The Sale Parcel shall be purchased in an "AS-IS" condition "WITH ALL FAULTS"; with no representation or warranty being made by ASLD of any type or nature. ASLD makes no warranty as to the following: (i) the physical condition or any other aspect of the Sale Parcel, including, but not limited to, the uses to which the Sale Parcel may be put, the ability to construct additional improvements or modify existing improvements on any portion of the Sale Parcel or the ability to obtain building permits for any portion of the Sale Parcel, the conformity of the Sale Parcel to past, current or future applicable landscaping, parking, zoning or building code requirements, the existence of soil instability, past soil repairs, soil additions or conditions of soil fill, water retention characteristics of the Sale Parcel, drainage onto or off of the Sale Parcel, the location of the Sale Parcel either wholly or partially in a flood plain or a flood hazard boundary or similar area, or any other matter affecting the stability or integrity of the Sale Parcel or any improvements constituting the Sale Parcel, or (ii) the sufficiency of the Sale Parcel for purchaser's purposes or as to its continued operating conditions or usefulness. All implied warranties, including, without limitation, **WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE**, are hereby expressly disclaimed.

(B) The Sale Parcel is sold subject to existing reservations, easements, and rights of way.

(C) ASLD does not represent or warrant that access exists over lands which may intervene respectively between the Sale Parcel and the nearest public roadway.

(D) Pursuant to A.R.S. § 37-231, the State of Arizona or its predecessor in title reserve and retain all rights and all forms of access to all oil, gas, minerals, hydrocarbon substances and gaseous substances or any other material which is essential to the production of fissionable

Public Notice

materials as provided by the rules and regulations of ASLD and the laws of Arizona.

(E) Immediately following the Time of Sale, the Successful Bidder must sign an affidavit which states without limitation that he/she is the Successful Bidder and the amount of the Sale Price.

(F) Immediately following the Time of Sale, the Successful Bidder shall pay the following to ASLD by a cashier's check:

1) 25% of the Appraised Value of the Subject Property, which is \$137,750.00;
2) A Selling and Administrative Fee of 3% of the Appraised Value of the Subject Property, which is \$16,530.00;
3) Estimated Reimbursable Legal Advertising Costs, which are \$5,000.00;
4) Reimbursable Appraisal Fee, which is \$3,000.00; and

5) Estimated Reimbursable Costs and Expenses of \$65,000.00, a portion of which amount may be refunded to the Successful Bidder if the Successful Bidder is not the applicant, and the Actual Reimbursable Costs and Expenses are lower.

6) A Patent Fee of \$200.00.
The total amount due at the Time of Sale is \$227,480.00 (less \$73,000.00 if the Successful Bidder is the applicant, for a total amount due of \$154,480.00).

(G) Within thirty (30) days after the date of auction the Successful Bidder must pay:

1) The full balance of the Sale Price;
2) A Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F) (2) above; and

3) The actual Legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F) (3) above.

(H) THE ENTIRE SALE PRICE, (I) TOGETHER WITH THE AMOUNTS SPECIFIED IN (F) AND (G) ABOVE, SHALL BE DUE WITHIN 30 DAYS OF THE DATE OF AUCTION.

(I) If the Successful Bidder fails to complete all payments as stated in this auction notice, the Successful Bidder shall forfeit all amounts paid, which amounts shall be deemed rent for the Sale Parcel pursuant to A.R.S. § 37-241(C)(1).

ADDITIONAL CONDITION(S):
The Patent for the Sale Parcel shall include the following conditions and restrictions:

There may be Register Eligible Site or Sites located within the subject property, which could include information significant in this state's history, architecture, archaeology, or culture and may meet eligibility criteria, which the Arizona State Parks Board has established for listing on the Arizona Register of Historic Places, or which meet eligibility criteria for listing on the National Register of Historic Places. If ground-disturbing activities will or may impact one or more Register Eligible Site or Sites, patentee shall consult with the State Historic Preservation Office and otherwise take such actions as are necessary to avoid, preserve, protect, or mitigate impacts on the Register Eligible Site or Sites. In the event that avoidance, preservation and protection of the Register Eligible Site or Sites cannot be accomplished, patentee shall ensure a Data Recovery Plan is developed in consultation with and acceptable to, the Arizona State Museum and the State Historic Preservation Office, or their successor agencies, and the Data Recovery is implemented and completed prior to the Register Eligible Site or Sites being affected. The artifacts and records recovered from the subject property shall be curated according to the Arizona State Museum Conservation and Curation Standards as established in rules implementing the Arizona Antiquities Act. If human remains are encountered during ground-disturbing activities, all work must immediately cease within 30.48 meters (100 feet) of the discovery and the area must be secured. The Arizona

Public Notice

State Museum must be notified of the discovery. All discoveries will be treated in accordance with Arizona Revised Statutes (A.R.S. § 41-844 and A.R.S. § 41-865) and work must not resume in this area without authorization from the Arizona State Museum.

These conditions shall run with the subject property, and be binding on the patentee's heirs, successors, and assigns.

BROKER INFORMATION:
In the event the Successful Bidder has

Public Notice

retained the services of a real estate broker, the Successful Bidder shall be solely responsible for compensating that broker.

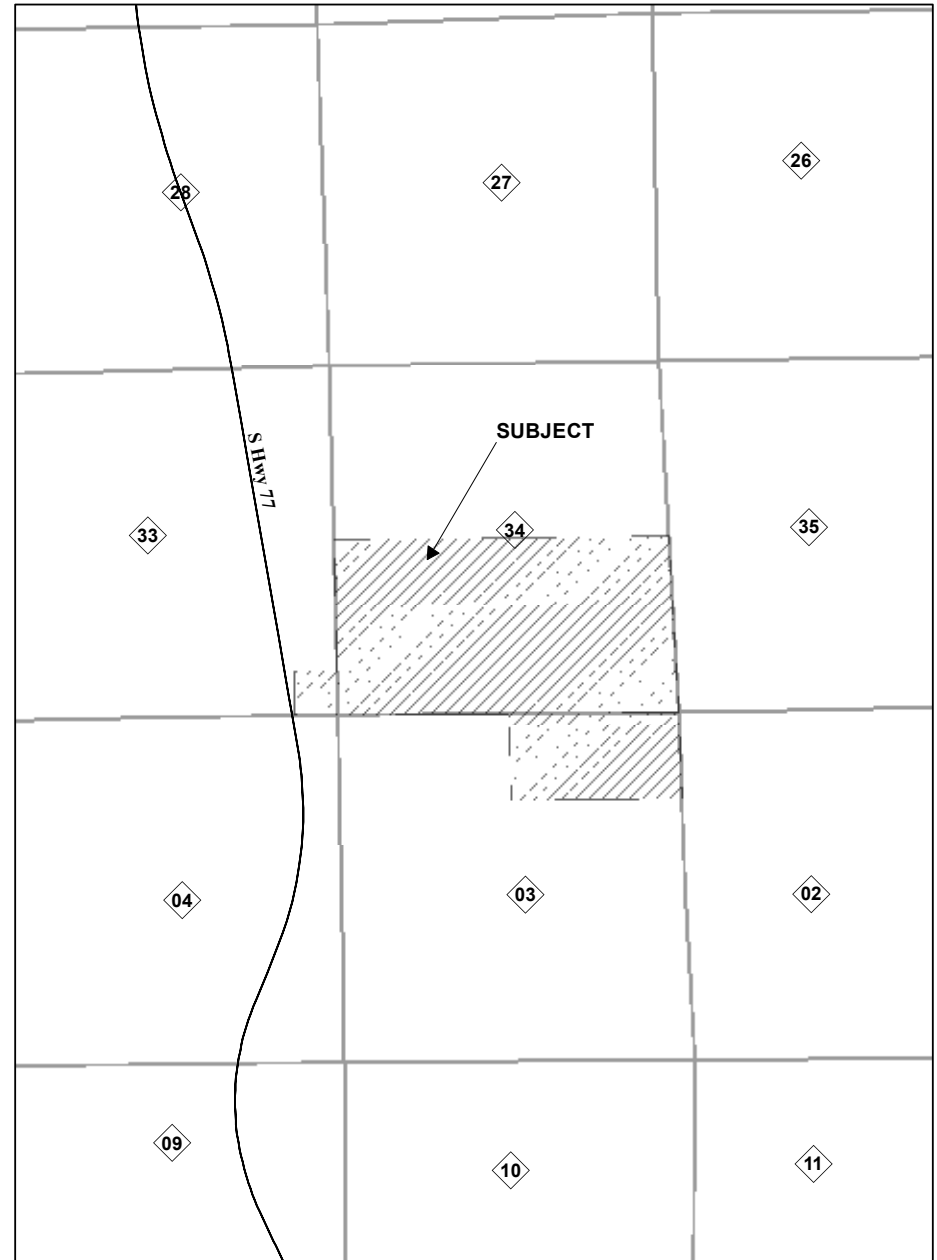
GENERAL INFORMATION:
ASLD may cancel this auction in whole or in part at any time prior to the acceptance of a final bid.

A protest to this sale must be filed within 30 days after the first day of publication of this announcement and in accordance with A.R.S. § 37-301.

Public Notice

THE TERMS AND CONDITIONS CONTAINED WITHIN THIS AUCTION NOTICE SHALL SURVIVE THE DELIVERY OF THE PATENT FOR THE SALE PARCEL.

James W. Perry
Deputy State Land Commissioner
State Land Department Seal
March 18, 2024
CBN Legal 3/27/24, 4/3/24, 4/10/24,
4/17/24, 4/24/24, 5/1/24, 5/8/24, 5/15/24,
5/22/24, 5/29/24



Disclaimer: This map is designed for general overview purposes only. Unless otherwise stated all depictions are approximate. Prospective bidders should review all information in ASLD's records relating to the Subject Property and seek technical or legal advice as needed to assure the understanding of all legal descriptions, plat maps, surveys, and other documents relevant to the Subject Property. Contact ASLD, Real Estate Division at (602) 542-3000 for additional information.

Have a service man or woman you'd like us to recognize? We are proud to support our military and will publish the information at no charge. Email information to: cbnsun@minersunbasin.com

Public Notice

REVISED NOTICE ARIZONA STATE LAND DEPARTMENT 1110 WEST WASHINGTON STREET PHOENIX, ARIZONA 85007 PUBLIC AUCTION SALE NO. 53-123981

Pursuant to A.R.S. Title 37, notice is hereby given that the State of Arizona through its Arizona State Land Department ("ASLD"), will sell at Public Auction to the highest and best bidder at 12:00 p.m. on Thursday, June 6, 2024 44:00 a.m. on Tuesday, June 25, 2024 at the 1891 Historic Pinal County Courthouse, 135 North Pinal Street, Florence, Arizona, or another location to be announced no less than seven (7) days prior to action, trust lands situated in Pinal County, to wit:

**TOWNSHIP 3 SOUTH, RANGE 8 EAST, G&SRM, PINAL COUNTY, ARIZONA
PARCEL: N2 OF SECTION 28, CONTAINING 324.209 ACRES, MORE OR LESS.**

LOCATION: EAST OF HUNT HIGHWAY AND SOUTH OF EAST JUDD ROAD, IN SAN TAN VALLEY, PINAL COUNTY, ARIZONA

BENEFICIARY: (015) MINERS HOSPITAL FOR DISABLED MINERS (2/20/1929)

PROPERTY INFORMATION:

(A) The complete legal description of Land Sale No. 53-123981 (the "Sale Parcel") is available in its respective file.
(B) The Sale Parcel has been appraised at \$18,395,000.00 ("Appraised Value").
(C) There are no reimbursable improvements on the Sale Parcel.
(D) The complete file associated with the above-described Sale Parcel is open to public inspection at the ASLD, 1110 West Washington Street, Phoenix, Arizona, from 8:00 a.m. to 3:30 p.m., exclusive of holidays and weekends. Please direct any questions regarding this Public Auction to the Real Estate Division of ASLD at (602) 542-3000. This auction notice is available on the ASLD's website at <https://land.az.gov>.

BIDDING INFORMATION:

(A) Prior to the date of auction, a prospective bidder shall perform their own due diligence including, without limitation, researching the records of local jurisdictions, all ASLD files pertinent to the auction and the Sale Parcel, including, without limitation, ASLD File No. 53-123981, and files of all other public agencies regarding the Sale Parcel.
(B) On the date of auction, a prospective bidder, or a representative of a prospective bidder, other than the registered broker/salesperson if any, shall attend and bid on behalf of a prospective bidder.
(C) Prior to the start of bidding, a prospective bidder shall sign an affidavit agreeing that they have undertaken due diligence in preparation for the auction; they are purchasing the Sale Parcel solely upon the basis of their own due diligence and investigation of the Sale Parcel and not on the basis of any representation, express or implied, written or oral, made by ASLD or its agents or employees, except as set forth in writing herein; their representative is authorized to bid and bind the bidder; and they are purchasing the Sale Parcel AS IS.
(D) Prior to the start of bidding, a prospective bidder shall show ASLD's representative a **Cashier's Check** made payable to "Arizona State Land Department" in the amount specified under Terms of Sale Paragraph (F) below. If the prospective bidder is not the applicant, the amount of Cashier's Check shall be \$2,441,045.00. If the prospective bidder is the applicant, the amount of Cashier's Check shall be \$2,396,350.00.
(E) A prospective bidder who has complied with Paragraphs (A) through (D) above shall be deemed a "Registered Bidder" and may bid at the auction. ASLD shall only consider bids by Registered Bidders.
(F) The bidding will begin at the Appraised Value of \$18,395,000.00. A bid for less than the Appraised Value of the Sale Parcel will not be considered. Additional bidding will not be made in minimum increments of \$100,000.00. Bidding will be conducted orally.
(G) The time of declaration of the highest and best bid shall be deemed the "Time of Sale." A Registered Bidder whose bid is declared the highest and best bid shall be deemed the "Successful Bidder." The amount of the highest and best bid shall be deemed the "Sale Price."
(H) To comply with A.R.S. § 37-240(B), ASLD shall require that the Successful Bidder must be authorized to transact

Public Notice

business in the State of Arizona no later than ten (10) business days after the date of the auction:

(I) Pursuant to A.R.S. § 37-241(C), in the event of forfeiture by the Successful Bidder, the ASLD Commissioner may declare that the bid placed before the final bid accepted is the highest bid and that bidder has five (5) days after notification by ASLD to pay by cashier's check all amounts due under Terms of Sale Paragraph (F) below, equals 10% (J) Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629. Requests should be made as early as possible to allow time to arrange the accommodation.

TERMS OF SALE:

(A) The Sale Parcel shall be purchased in an "AS-IS" condition "WITH ALL FAULTS", with no representation or warranty being made by ASLD of any type or nature. ASLD makes no warranty as to the following: (i) the physical condition or any other aspect of the Sale Parcel, including, but not limited to, the uses to which the Sale Parcel may be put, the ability to construct additional improvements or modify existing improvements on any portion of the Sale Parcel or the ability to obtain building permits for any portion of the Sale Parcel, the conformity of the Sale Parcel with past, current or future applicable landscaping, parking, zoning or building code requirements, the existence of soil instability, past soil repairs, soil additions or conditions of soil fill, water retention characteristics of the Sale Parcel, drainage onto or off of the Sale Parcel, the location of the Sale Parcel either wholly or partially in a flood plain or a flood hazard boundary or similar area, or any other matter affecting the stability or integrity of the Sale Parcel or any improvements constituting the Sale Parcel; or (ii) the sufficiency of the Sale Parcel for purchaser's purposes or as to its continued operating conditions, usefulness, all implied warranties including, without limitation, **WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE**, are hereby expressly disclaimed.
(B) The Sale Parcel is sold subject to existing reservations, easements, and rights of way.
(C) ASLD does not represent or warrant that access exists over lands which may intervene respectively between the Sale Parcel and the nearest public roadway.
(D) Pursuant to A.R.S. § 37-231, the State of Arizona or its predecessor in title reserve and retain all rights and all forms of access to all oil, gas, minerals, hydrocarbon substances, and gaseous substances or any other material which is essential to the production of fissionable materials as provided by the rules and regulations of ASLD and the laws of Arizona.
(E) Immediately following the Time of Sale, the Successful Bidder must sign an affidavit which states without limitation that he/she is the Successful Bidder and the amount of the Sale Price.
(F) Immediately following the Time of Sale, the Successful Bidder shall pay the following to ASLD by a cashier's check:
1) 10% of the Appraised Value of the Sale Parcel, which is \$1,839,500.00;
2) A Selling and Administrative Fee of 3% of the Appraised Value of the Sale Parcel, which is \$551,850.00;
3) Estimated Reimbursable Legal Advertising Costs of \$5,000.00;
4) Reimbursable Appraisal Fee of \$2,195.00;
5) Estimated Reimbursable Costs and Expenses of \$42,500.00, a portion of which amount may be refunded to the Successful Bidder if the Successful Bidder is not the applicant, and the Actual Reimbursable Costs and Expenses are lower.
The total amount due at the Time of Sale is \$2,441,045.00 (less \$44,695.00 if the Successful Bidder is the applicant, for a total amount due of \$2,396,350.00).
(G) Immediately following the Time of Sale, the Successful Bidder shall notify ASLD which of the following financial terms the Successful Bidder elects:
1) "The Patent Option", which requires within thirty (30) days after the date of auction payment of the following:
a) The full balance of the Sale Price;
b) A Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F) (2) above;

Public Notice

(c) The actual Legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above; and
d) A Patent Fee of \$200.00; OR
e) "The Certificate of Purchase Option", which requires:

a) Within thirty (30) days after the date of auction payment of: (i) a Certificate of Purchase Fee of \$1,000.00; (ii) payment of an additional amount, if any, which, when added to the amount paid under Paragraph (F)(1) above, equals 10% of the Sale Price to be allocated to the principal; (iii) payment of a Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F)(2) above; and (iv) the actual legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(3) above.
b) Pay the balance due for the Sale Parcel in six (6) equal amortized annual installments, with simple interest, which begins to accrue on the date of auction unit paid in full at a fixed rate equal to the greater of (i) the United States Prime Rate as published in the *Wall Street Journal* on the day of auction, plus 1.50% or (ii) 6.50%. [By way of example, if the foregoing rate would equal as of March 1, 2024, the rate would equal the greater of: (i) the United States Prime Rate of 8.50%, plus 1.50% (10.00%) or (ii) 6.50%]. Each such annual installment shall be due on the anniversary of the auction date. Pursuant to A.R.S. § 37-241(C), the Successful Bidder may discharge the entire debt at any time, within six (6) years after the auction date, by paying the final Patent Fee of \$200.00 and the remaining balance of the Sale Price, with interest thereon. IF NOT SOONER PAID, THE ENTIRE REMAINING BALANCE OF THE SALE PRICE, WITH INTEREST THEREON, SHALL BE ALL DUE AND PAYABLE ON THE SIXTH (6TH) ANNIVERSARY OF THE AUCTION DATE.
(H) The ASLD Commissioner has determined, pursuant to A.R.S. § 37-251(B), that the Successful Bidder may receive no more than four (4) partial patents of not less than thirty (30) acres each (excepting partial patents for roadways, utilities, and other public interests) and a final patent. In the event of a partial patent application, the Successful Bidder shall pay a release payment of principal and interest as calculated by ASLD, and in no event may the 10% down payment be credited towards the release payment for a partial patent.
(I) Until the remaining balance of the Sale Price for the Sale Parcel, with interest thereon is paid in full, the Successful Bidder who elects the Certificate of Purchase Option under Terms of Sale Paragraph (G)(2) above shall not:
1) Construct any improvements (as that term is defined in A.R.S. § 37-101, as amended from time to time) on the Sale Parcel;
2) Excavate any soil on the Sale Parcel;
3) Deposit any fill material on the Sale Parcel, without the prior written approval of ASLD which may be conditioned or withheld in its sole discretion. If a partial patent is issued for a portion of the Sale Parcel, these conditions shall not apply to the patented area.
(J) When and if a Certificate of Purchase or a Patent has been issued to the Successful Bidder by ASLD, a Broker Commission shall be paid from the Selling and Administrative Fee collected by ASLD pursuant to A.R.S. § 37-107(B)(1) to a broker otherwise eligible to receive a commission under A.C.G. R12-5-413.
The Broker Commission shall be \$183,950.00. Any portion of the Selling and Administrative Fee collected in excess of a brokerage commission paid shall be collected and retained by ASLD.
(K) If the Successful Bidder fails to complete all payments as stated in this auction notice, the Successful Bidder shall forfeit all amounts paid, which amounts shall be deemed rent for the Sale Parcel pursuant to A.R.S. § 37-241(C)(1).
ADDITIONAL CONDITION(S):
The Patent for the Sale Parcel shall include the following conditions and restrictions:
There may be Register Eligible Site or Sites located within the subject property, which could include information significant in this state's history, architecture, archaeology, or culture and may meet eligibility criteria, which the Arizona State

Public Notice

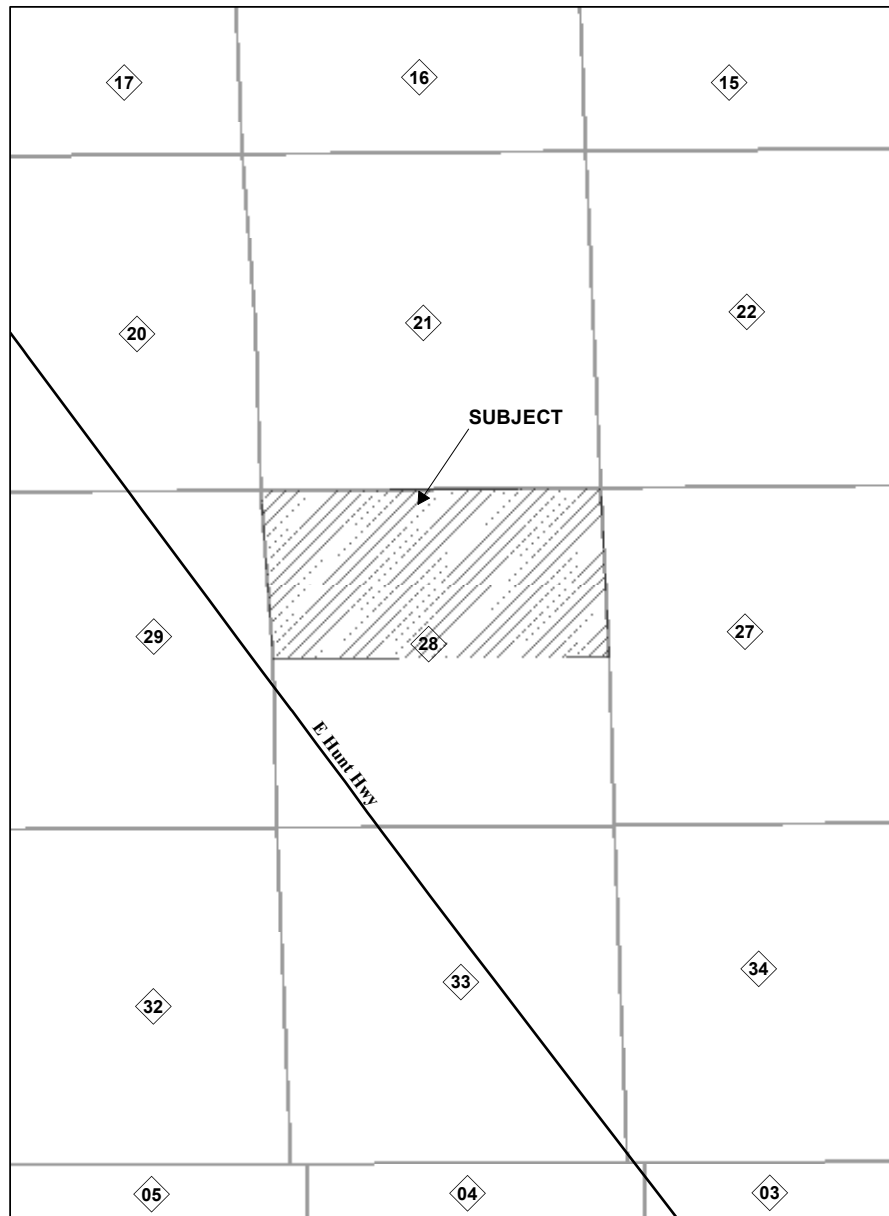
Parks Board has established for listing on the Arizona Register of Historic Places, or which meet eligibility criteria for listing on the National Register of Historic Places. If ground-disturbing activities will or may impact one or more Register Eligible Site or Sites, patentee shall consult with the State Historic Preservation Office and otherwise take such actions as are necessary to avoid, preserve, protect, or mitigate impacts on the Register Eligible Site or Sites. In the event that avoidance, preservation and protection of the Register Eligible Site or Sites cannot be accomplished, patentee shall ensure a Data Recovery Plan is developed in consultation with and acceptable to the Arizona State Museum and the State Historic Preservation Office, or their successor agencies, and the Data Recovery is implemented and completed prior to the Register Eligible Site or Sites being affected. The artifacts and records recovered from the subject property shall be curated according to the Arizona State Museum Conservation and Curation Standards as established in rules implementing the Arizona Antiquities Act. If human remains are encountered during ground-disturbing activities, all work must immediately cease within 30.48 meters (100 feet) of the discovery and

Public Notice

the area must be secured. The Arizona State Museum must be notified of the discovery. All discoveries will be treated in accordance with Arizona Revised Statutes (A.R.S. § 41-844 and A.R.S. § 41-865) and work must not resume in this area without authorization from the Arizona State Museum. These conditions shall run with the subject property, and be binding on the patentee's heirs, successors, and assigns.
BROKER INFORMATION:
In the event a prospective bidder is represented by a licensed Arizona Real Estate Broker or Salesperson seeking a broker commission pursuant to A.R.S. § 37-132(B)(2), it is the responsibility of both the prospective bidder and the designated broker to register with ASLD no later than three (3) business days prior to the date of auction. Registration must be submitted on the ASLD's Broker Registration/Bidder Certification form in accordance with A.A.C. R12-5-413. Original signatures of the Designated Broker, Salesperson, and Potential Bidder must all appear on one form. Facsimile copies will not be accepted by ASLD. The broker or salesperson of the Successful Bidder who has so registered with ASLD for this Auction will be required to sign an affidavit that the broker or salesperson is

Public Notice

licensed pursuant to A.R.S. § 32-2101, et. seq., identifies his/her client as the Successful Bidder, attests the broker or salesperson has no other affiliation with the Successful Bidder other than as a procuring broker or salesperson, and that the broker or salesperson actually procured the Successful Bidder for this Auction. **Broker Registration forms will not be accepted by ASLD for Public Auction No. 53-123981 after 5:00 p.m. on May 31, 2024 June 20, 2024.**
GENERAL INFORMATION:
ASLD may cancel this auction in whole or in part at any time prior to the acceptance of a final bid.
A protest to this sale must be filed within 30 days after the first day of publication of this announcement and in accordance with A.R.S. § 37-301.
THE TERMS AND CONDITIONS CONTAINED WITHIN THIS AUCTION NOTICE SHALL SURVIVE THE DELIVERY OF THE PATENT FOR THE SALE PARCEL.
James W. Perry
Deputy State Land Commissioner
State Land Department Seal
April 3, 2024
CBN Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24, 5/8/24, 5/15/24, 5/22/24, 5/29/24, 6/5/24, 6/12/24



Disclaimer: This map is designed for general overview purposes only. Unless otherwise stated all depictions are approximate. Prospective bidders should review all information in ASLD's records relating to the Sale Parcel and seek technical or legal advice as needed to assure the understanding of all legal descriptions, plat maps, surveys, and other documents relevant to the Sale Parcel. Contact ASLD, Real Estate Division at (602) 542-3000 for additional information.

Public Notice

Notice To Creditors/Dorothy Conner Bogutz & Gordon, P.C. 3503 N. Campbell Avenue, Suite 101 Tucson, Arizona 85719 Phone (520) 321-9700 Fax (520) 321-9797 bm Ana Perez-Arrieta (State Bar #023976) Fiduciary License No. 20034 minentries@gmail.com Attorney for Personal Representative Superior Court of Arizona Pinal County In the Matter of the Estate of: Dorothy Conner, Deceased. No. PB202400109 Notice To Creditors Notice Is Hereby Given that Bogutz & Gordon, P.C. has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: Bogutz & Gordon, P.C. Ana Perez-Arrieta, Esq. 3503 N. Campbell Ave, Suite 101 Tucson, AZ 85719 Dated: March 20, 2024. Bogutz & Gordon, P.C. By: /s/ Ana Perez-Arrieta Attorney for Personal Representative
MINER Legal 3/27/24, 4/3/24, 4/10/24

Public Notice

**SUMMONS
CASE NO. CV2024-003177**
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA Danny Creed Plaintiff(s), v. Ambrosio Hernandez, et al. Defendant(s). To: Ambrosio Hernandez WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 201 W. Jefferson, Phoenix, Arizona 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of MARICOPA SIGNED AND SEALED this Date: February 16, 2024 JEFF FINE Clerk of Superior Court By: E. LUETKE Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. If you would like legal advice from a lawyer, contact Lawyer Referral Service at 602-257-4434 or <https://maricopabar.org> Sponsored by the Maricopa County Bar Association. A copy of the Summons and Complaint may be obtained by contacting Jeremy Ashworth, at Breyer Law Offices, P.C., at 3840 East Ray Road, Phoenix, AZ 85044, (602)828-7155
4/10, 4/17, 4/24, 5/1/24
**CNS-3799862#
SAN MANUEL MINER
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

Public Notice

**Notice To Creditors By Publication/
Mary F. Abrahams**
Andrew G. Morrison (SBN 031006) James Connor Matthews (SBN 034888) Harowitz & Morrison, PLLC 1430 E. Missouri Ave., Suite B269 Phoenix, AZ 85014 Phone: (480) 456-1144 Email: james@hmazlaw.com Pursuant To A.R.S. §14-3801, §14-10604A and §14-6103 Pinal County In the Matter of the Estate/Trust Administration of Mary F. Abrahams, Deceased. No. PB2024-00107 Notice To Creditors By Publication Notice Is Hereby Given that all persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim, referencing the deceased, to: Harowitz & Morrison, PLLC, 1430 E. Missouri Ave., Suite B269, Phoenix, AZ 85014. Dated this 14th day of March, 2024. By: /s/ Andrew G. Morrison, Attorney for Estate
MINER Legal 3/27/24, 4/3/24, 4/10/24

Public Notice

**SUMMONS
CASE NO. CV2024-003177**
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA Danny Creed Plaintiff(s), v. Ambrosio Hernandez, et al. Defendant(s). To: Jane Doe Hernandez WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 201 W. Jefferson, Phoenix, Arizona 85003 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of MARICOPA SIGNED AND SEALED this Date: February 16, 2024 JEFF FINE Clerk of Superior Court By: E. LUETKE Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. If you would like legal advice from a lawyer, contact Lawyer Referral Service at 602-257-4434 or <https://maricopabar.org> Sponsored by the Maricopa County Bar Association. A copy of the Summons and Complaint may be obtained by contacting Jeremy Ashworth, at Breyer Law Offices, P.C., at 3840 East Ray Road, Phoenix, AZ 85044, (602)828-7155
4/10, 4/17, 4/24, 5/1/24
**CNS-3799867#
SAN MANUEL MINER
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

Public Notice

**DCS'S NOTICE OF HEARING
ON MOTION/PETITION FOR
TERMINATION OF PARENT-CHILD
RELATIONSHIP
No. JD202300128**
(Honorable Lawrence M Wharton)
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL
In the Matter of:
AYDEN BURWELL
d.o.b. 07/12/2023
Person under 18 years of age.
TO: JOHN DOE (a fictitious name),
parents and/or guardians of the above-named child.
1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Petition for Termination of Parent-Child Relationship pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1, 4.2, and 5 of the Arizona Rules of Civil Procedure; and Rule 351, of the Rules of Procedure for the Juvenile Court.
2. The Court has set an Initial hearing on the 16th day of April, 2024 at 9:00 a.m. and a Publication hearing on the 11th day of June, 2024 at 1:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Lawrence M Wharton for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.
3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.
4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the Court.
5. If you are receiving this Notice by publication, you may obtain a copy of the Motion/Petition for Termination of Parent-Child Relationship and Notice of Hearing by submitting a written request to: JILYANE A. HENRY, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Shawna Foster and may be reached by telephone at 480 373-2163.
6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.
7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.
DATED this 27th day of March, 2024.
KRISTIN K. MAYES
Attorney General
/S/Jilyane A. Henry
JILYANE A. HENRY
Assistant Attorney General
4/10, 4/17, 4/24, 5/1/24
**CNS-3798605#
SAN MANUEL MINER
MINER Legal 4/10/24, 4/17/24, 4/24/24, 5/1/24**

Public Notice

**NOTICE TO CREDITORS
CASE NO. PB2024-00149**
(FOR PUBLICATION) SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of: JOE ALBERT WARREN, Deceased. NOTICE IS GIVEN to all creditors of the Estate of JOE ALBERT WARREN that Irene Warren has been appointed as personal representative. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to Irene Warren, Personal Representative, c/o Bernard J. Johnsen, Praesidium Law, PLLC, 1820 E. Ray Rd., Chandler, AZ 85225. DATE: March 26, 2024 PRAESIDIUM LAW, PLLC /s/ Bernard J. Johnsen, Esq
4/10, 4/17, 4/24/24
**CNS-3799690#
SAN MANUEL MINER
MINER Legal 4/10/24, 4/17/24, 4/24/24**

Patronize Our Advertisers

Public Notice

**NOTICE OF HEARING
Case No. PB202400167**
SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL IN THE MATTER OF THE ESTATE OF JAMES WINSTON MCQUEEN AKA JAMES COLVIN. DECEASED Notice is hereby given that Tony J. Colvin has filed a Petition of Formal Appointment of Personal Representative/Adjudication of Intestate Heirs. A court hearing has been scheduled to consider the Petition as follows: Date and Time: May 14, 2024 at 9:30 a.m. Place: Pinal County Superior Court 971 North Jason Lopez Circle, Building A Florence, Arizona 85132 Judicial Officer: Honorable Daniel Thorup Phone number: (520) 866-5425 THIS IS A LEGAL NOTICE; YOUR RIGHTS MAY BE AFFECTED. ESTE ES UN AVISO LEGAL. SUS DERECHOS PODRIAN SER AFECTADOS. You are not required to attend this hearing. However, if you oppose any of the relief requested in the petition that accompanies this notice, you must file with the court a written response at least 7 calendar days before the hearing date, or you or your attorney must attend the hearing. Any written response must comply with Rule 15 (e) of the Arizona Rules of Probate Procedure. If you do not file a timely response or attend the hearing: (1) The court may grant the relief requested in the petition without further proceedings, and (2) You will not receive additional notices of court proceedings relating to the petition unless you file a Demand for Notice pursuant to Title 14, Arizona Revised Statutes. You may appear, virtually using the application "Zoom". In order to appear virtually, parties shall contact the Division's Judicial Assistance (Holly, hbyrd@courts.az.gov) at least five (5) business days prior to the scheduled hearing to provide a valid email address or to obtain a Zoom phone number link. The Judicial Assistant shall then send the parties an email invitation or provide a telephone number with directions to attend the virtual hearing by audio or video conferencing. If either party does not have video conferencing technology, s/he will still be able to participate by audio (telephone) conferencing. DATED this 1 day of April, 2024. By: /s/Michael J. Fuller, Esq. 3030 N. 3rd Street, Suite 200 Phoenix, Arizona 85012 Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury.
4/10, 4/17, 4/24/24
**CNS-3799923#
SAN MANUEL MINER
MINER Legal 4/10/24, 4/17/24, 4/24/24**

Ray Elementary Pre-Kindergarten registration to be held April 29

Ray School District will have its Pre-Kindergarten (Pre-K) registration on Monday, April 29, from 8:30 a.m. until 11 a.m. at the Elementary School Office. Screenings for eligible children will be in the Pe-K rooms 211 and 212. For children with special needs, there is also a Pre-K program for children ages 3 and up which can be registered for in the same manner.

In order to register your child for Pre-K for the 2024-2025 school year, they must be four (4) years of age prior to Sept. 1. You must have a complete immunization record and birth record for each child you wish to register. If you do not have these, you should be able to obtain immunization records from your child's physician or clinic and a birth record, for a small fee, from the Bureau of Vital Statistics in the State where your child was born. The Elementary School Office can help you find the proper address.

The tuition cost for this year is \$100 per semester, which averages out to approximately \$1.80 per day. Tuition must be paid in advance of each semester. This means before Aug. 1 for first semester and Jan. 6 for second semester. If payment is not made by the first day of each semester the child will not be eligible to attend. Refunds may be requested by Sept. 9 for first semester and Feb. 12 for second semester.

If you have any questions, please call the Elementary School Office at 363-5527, ext. 101.



Shop Local.
Support Local.

(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

CLASSIFIED

Deadline Friday 5 pm



10. Business Services

10. Business Services

20. Help Wanted

20. Help Wanted

20. Help Wanted

20. Help Wanted

Tri-Com Tractor Service 

520-730-3091

- Grading
- Excavating
- Footers
- Driveways
- Lot Clearing
- Septic Tanks
- Leach Fields

SERVING
**MAMMOTH, SAN
MANUEL & ORACLE**


**APPROVED
PLUMBING LLC**

- Water Heaters
- Sewer Lines
- Septic Services
- Water Leaks
- Repipes
- Hydrojetting
- Camera Inspections
- Water Lines

520.833.1502
approvedplumbingaz@gmail.com

20. Help Wanted

20. Help Wanted

The Town of Mammoth is accepting applications for the following positions. The Town of Mammoth is an Equal Opportunity Affirmative Action Employer. Applications are available at the Town Hall, 125 N Clark St., Mammoth, AZ 85618 from 7:00 a.m. – 4:00 p.m. M-F.

**Town of Mammoth
POOL MANAGER**

The Town of Mammoth is accepting applications for the position of Pool Manager. Applicants must possess/or be able to obtain a current lifeguard certification card, first aid and CPR card that will be valid for the summer. The Pool Manager is responsible for complete management of the pool. Starting wage is TBD. This is a seasonal, temporary position.

**Town of Mammoth
LIFEGUARD**

The Town of Mammoth is accepting applications for Lifeguard positions. Applicants must possess/or be able to obtain a current lifeguard certification card, first aid and CPR card that will be valid for the summer. Starting wage is \$14.35/hour. This is a seasonal, temporary position.

Find your next job in
the classified!

**Ray Unified School District #3
Position Announcement**

Position Type: High School Chemistry, Physical Science, Physics, and 8th Grade Science

Date Posted: 02/01/2024

Location: Kearny, Arizona

Closing Date: Until Filled

Position Overview: Provide a quality science program that delivers creative engaging lessons that develop students' desire to explore and understand scientific concepts. As a Junior Senior High School Science teacher, you will be responsible for planning, teaching lessons, and performing tasks according to our curriculum. The science teacher courses will include 7-8 Science, Chemistry, Physical Science, Physics and possibly Graphic Design.

Description:

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 02/12/24

Qualification:

- Bachelor's Degree from an accredited college/university
- Valid Arizona Elementary or Secondary Teacher Certification with appropriate approved area or endorsement (required)
- AZ IVP Fingerprint Clearance Card (required)
- Must be qualified to teach assigned grades and/or content

Salary: Teachers Salary Schedule

Benefits:

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

To formally apply for this position, please visit the Ray Unified School District's website.

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking, hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

**Ray Unified School District #3
Position Announcement**

Position Type: Elementary Teacher (3rd Grade and 4th Grade)

Date Posted: 01/17/2024

Location: Kearny, Arizona

Closing Date: Until Filled

Position Goals: While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

Description:

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 07/29/2024

Qualification:

- Bachelor's Degree from an accredited college/university
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)
- Must be qualified to teach assigned grades and/or content

Salary: Teachers Salary Schedule

Benefits:

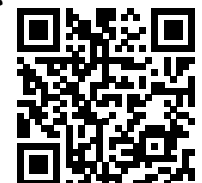
- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

To formally apply for this position, please visit the Ray Unified School District's website, District Office, or Administration.

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

**He who has a thing to sell and goes and whispers
in a well, is not so apt to gain the dollars, as he
who climbs a tree and hollers."
(Author unknown)**

**Call us today and let us help you holler!
520-363-5554 or 520-385-2266
or scan the QR code with your smartphone**



(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

CLASSIFIED

Deadline Friday 5 pm

**20. Help Wanted****20. Help Wanted****20. Help Wanted****100. Real Estate****100. Real Estate****100. Real Estate**

The Town of Hayden is accepting applications for the positions of Lifeguards. These jobs are part-time/temporary and starting pay is \$14.35 per hour. Applicants must be 15 years of age or older and must be willing to get lifeguard and CPR/First Aid certification.

Applications may be picked up at the Hayden Town Hall Office, 520 N. Velasco Avenue, Hayden, Arizona between the hours of 7:00 a.m. – 12:00 p.m. and from 12:30 p.m. – 5:30 p.m., Monday through Thursday.

Town of Hayden is an Equal Employment Opportunity Employer.

Ray Unified School District #3 Position Announcement

Position Type: High School Biology, Ecology, Health, Anatomy & Physiology, and 7th Grade Science

Date Posted: February 1, 2024

Location: Kearny, Arizona

Closing Date: Until Filled

Position Goals: While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

Description:

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 08/1/2024

Qualification:

- Bachelor's Degree from an accredited college/university
- Meet all certification requirements required by the Arizona Department of Education
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)

Salary: Based Teachers Salary Schedule

Benefits:

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

To formally apply for this position, please visit the Ray Unified School District's website.

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking, hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.



TOWN OF SUPERIOR EMPLOYMENT OPPORTUNITY

Summer Lifeguards –
Seasonal Position
Pay Scale: \$14.35 per hour

Opening Date: March 20, 2024
Closing Date: May 1, 2024

General Responsibilities:
Monitors activities at a Town-operated swimming pool. Must be at least 16 years of age and possess or have the ability to obtain a valid American Red Cross Lifeguard Training Certificate, American Red Cross First Aid and CPR Certifications and pass a pre-employment drug screen.

Full Job Description available at the Superior Town Hall Front Desk, 199 N. Lobb Ave., Superior, AZ 85173. Town Hall is open Monday-Friday from 8:00am to 5:00pm.

Equal Opportunity Employer

HEY, KIDS:

**Need some
COLD, HARD**

CASH ?

**NEEDED IMMEDIATELY!!
The San Manuel Miner**
seeks paper carriers for
SAN MANUEL.

**Sell 50 papers make
\$10, and you get to
keep all the tips!!**

You must be able to turn your money and unsold papers weekly.

**For More Information
Call James at
480-620-5401.**

Amy Whatton Realty



PHONE: 928-812-2816
EMAIL: WHATTONA@GMAIL.COM

*Helping families find their
dream homes since 1986.*

SAN MANUEL

- **322 Ave B** 2 or 3 bdrm home. Added bedroom or family room and laundry area, You must see this home. Remodeled kitchen and bathroom. Includes all appliances. Great landscaping, low maintenance front and back yards. \$254,000
- **109 Ave I** 3 bdrm 2 bath home. Great property with fenced back yard and workshop. Must see! \$168,000
- **PRICE REDUCED – 1028 Webb Dr.** 3 bdrm 2 bath home. Many extras with block wall, garage, added family room, remodelled kitchen and baths, and ceramic tile flooring. Must see! \$259,000
- **919 W. 5th Ave.** 3 bdrm 1 ba home. Great home with lots of possibilities. Concrete driveway, block wall, extra parking in back. ~~\$144,500~~ **SALE PENDING**
- **PRICE REDUCED – 907 W. Webb Dr.** 3 bdrm 2 ba home. Includes extended family room and side utility area. Update kitchen and bath. extra sheds and fenced back yard, \$205,000
- **308 5th St.** 3 bdrm 2 bath home Must see this great home. Low maintenance front and back yards, extended concrete driveway, laminate and carpet flooring. Garage/workshop, fenced back yard, remodeled kitchen and bathrooms. \$265,000
- **922 W. 4th Ave.** 3 bdrm 2 ba home with enlarged living room and added family room and utility room. Great home with all appliances and some furnishings available. Lg. workshop and 2 sheds in back. Nice ramada also. Must see! \$207,500

MAMMOTH

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

Amy Whatton Broker
(928) 812-2816

Looking for a NEW home?
There are many great properties to see.
Call a Realtor today!

ON THE AGENDA

SAN MANUEL LIBRARY'S GARDENING CLASS:

Gardening Class with Master Gardeners from University of Arizona Cooperative Extension Classes are held at the San Manuel Library, every second Friday of the month from 10:30 a.m.-11:30 a.m. Register online at <https://pclid.libnet.info/base/event/7107303> or call the library at 520-385-4470 for assistance. Classes are free.

SAN PEDRO VALLEY NEEDLE GROUP: The needle group meets every Thursday at the Lion's Club in Mammoth. We meet from 10-12. We are ladies we enjoy crocheting, knitting and crafting in general. Please join us and bring your project. We also have a sewing machine to use at the Club. We work on projects which we donate to various organizations, also. For more information, call 520-487-2877.

AA MEETINGS: Open AA meetings are held Tuesday nights at the Oracle Courthouse at 6:15 p.m., 1470 N. Justice Dr.; and on Sundays at the Oracle Park on Evergreen at 9 a.m. (bring a chair as it's an outside meeting).

SAN MANUEL SENIOR CENTER: San Manuel Senior Center, located at 210 Ave. A in San Manuel, is open to everyone over 50 in the Tri-Community. Monthly events include:

- Monday, April 22 & 29, Canasta 12:30-4 p.m. (we will teach the games)
- Monday, April 8, Melissa's Ladies Luncheon at De Marco's in Oracle 11:30 a.m.
- Tuesday, April 9, 16, 23 & 30, Bridge 11:30 a.m. (Call Jeannie 520-840-5332 or Edith 520-385-2019); need at least eight players
- Wednesday, April 3, 10, 17 & 24, Canasta 12:30-4 p.m.
- Thursday, April 11, Potluck Dinner 5 p.m. No theme. Bring a dish to share and your service. Board meeting after dinner.
- Friday, April 12, Canasta Hand and Foot.

If you have any ideas about an activity you would like to do and organize, please let the folks at the Senior Center know. The seniors are putting together a picture puzzle. This can be worked when someone is in the building or by special request. Call Hazel 520-490-1605. There are books and puzzles to share.

SAN MANUEL HISTORICAL MUSEUM: Just a reminder that the San Manuel Historical Museum is open every Saturday 10 a.m. to 2 p.m. Stop in and see the changes taking place in your museum. The museum is also open by appointment by calling 520-385-4352. This museum is so very important to San Manuel. There are new artifacts and research materials available. We are still growing and adding new items and printed material every day. This museum belongs to San Manuel and we appreciate your continued support. To schedule a visit any other time please call 520-385-4352. The museum is located in the Elks Plaza on 8th Ave. in San Manuel.

STORY TIME AT FAMILY FIRST: Family First Family Diaper Bank will be hosting a Children's Story Time program for infants to children up to 4 years in age on Wednesdays from 10 a.m. - 11 a.m. There will be story book reading, crafts, snacks and play time. Mothers, fathers and other family members are welcome to join in! This event will be held at 1575 W. American Ave. in Oracle. Call 520-896-9545 for more information.

Successful first Street Market for SMRC's Agrihood, SMHS FFA

By Nathaniel A. Lopez
Copper Area News

On Saturday, April 6, the parking lot of San Manuel's Phat Flavors played host to the SMRC Agrihood and San Manuel Future Farmers of America's first Street Market.

Various local vendors were on site to sell their items from baby plants to crochet stuffed animals. Local vendors like James' Jams, Copper Town Sweets, Designs by Loriane, Melaleuca; the Wellness Company, and Black Gold Worm Farm had booths. There were booths selling clothing, art, custom drinkware and tumblers, plant materials, seeds,

and much more.

Plenty of locals showed up in support of the street market, and many took advantage of the Street Market specials that Phat Flavors and Pieces of Eight BBQ were serving up.

Oracle Land and Homes was in attendance, handing out free gardening shovels to anyone who walked by.

San Manuel Revitalization Coalition Board Member and Agrihood member, Stephen Rosenquist commented on Agrihood's mission, "We want to help out the community. We want to teach them about gardening, so they can grow their own greens, and veggies." He added that the Agrihood

Continued on page 24



MARKET

Continued from page 23

program is going well, with around 50-60 members, and that the Street Market was going to be a monthly event, done on the

first Saturday of each month. Events like these are a great way for the community to connect once again. It is

also a great way for local entrepreneurs and small businesses to get a start and find customers within their immediate area. The

San Manuel Street Market is just one of the things that is being done to help revitalize the town of San Manuel.



Lauren Carnes | CANP



Nathaniel Lopez | CANP



Nathaniel Lopez | CANP



Lauren Carnes | CANP



T.C. Brown | CANP