

James Carnes | CBN



## Hayden-Winkelman's Super Spellers

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A community publication of [Copperarea.com](http://Copperarea.com)



# H-W super spellers to head to County Bee Feb. 8

In 1925, during the first Scripps National Spelling Bee, the winning word was gladiolus. Over the years, there have been several times that there were two winners declared for the National Spelling Bee. In 2019, an unprecedented eight spellers were declared winners with the words, auslaut, erysipelas, bougainvillea, aiguillette, pendeloque, palama, ceruuous and odylic. And last year's winner won by correctly spelling psammophile.

In all of these cases, the kids who won started by winning at their school district spelling bee.

Hayden-Winkelman Unified School District held its district spelling bee on Jan. 8. Twenty-four students participated, four from each grade level third through eighth grade.

Students taking the top honors were:

- First place Mikaela Baldenegro, eighth grade

- Second place Kaylah Alvarez, eighth grade
- Third place Caleb Ochoa, seventh grade
- Alternate Aiden Islava, fifth grade

These four students will participate in the Gila County Spelling Bee in Payson on Feb. 8.

Other students participating in this year's district bee are: Aleah Ochoa, Karianna Ortega, Kylie Garcia, Kyle

Weber, Zaiden Allen, Nathan rivera, Isaiah Martinez, Melia Mateos, Elyzae Jaramillo, Roman Castaneda, Keiki Gaona, Julianna Migliore, Octavius Baeza, Anthony Padilla, Blake Weber, Niko Mateos, Wiki Gallego, Dominic Adkins, Kariana Monroy and Alanie Hise.

Congratulations to all of these super spellers and good luck, winners, in Payson!

## Correction

In last week's *Copper Basin News*, we reported that the Winkelman Prep School was located in Dripping Springs. This was in error. The school is located in Winkelman.

## The Copper Basin News

USPS 132-320

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*"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"*

—David Brinkley



Hayden-Winkelman's Spelling Bee winners are, clockwise from bottom right, Mikaela Baldenegro, Kaylah Alvarez, Caleb Ochoa and Aiden Islava.

James Carnes | CANP

# COPPER CORRIDOR COMMUNITY CALENDAR

## Superior Farmer's Market

Superior Farm-to-Fantastic Farmer's Market will be open October through May at the Food Court on Main St. from about 10 a.m. to about 1 p.m. on Saturdays providing fresh produce, baked goods, desert items, art and gift items. Updates and more info are on our Facebook page.



## Wednesday Night Tacos at San Manuel Elks

The San Manuel Elks Lodge will have Wednesday Night Tacos, 5 p.m. - 7 p.m. Orders to-go may be called in after 5:30 pm at 520-385-4041. We look forward to seeing you.

## Superior Library Hours

Superior Public Library hours of operation are: Monday - Friday, 10 a.m. - 6 p.m. There is a one hour time limit on Public PCs if others are waiting. Be sure to check out our Facebook page for what's new. Contact us at 520-689-2327 if you have any questions.

## Donations Sought

The Hayden Library is now accepting donations of yarn. The library will be hosting Crafting Socials in the coming months to make lap blankets as donations for those in need. Drop boxes are inside the library or, if you bag the yarn, inside the book return. Like to crochet or knit? Join us for our crafting days. The next one is on Friday, Sept. 22. For more information, call 928-200-2997.

## FEBRUARY

## 7 First Wednesdays Open Mic at Leo's

Come to Open Mic at 6 p.m. on Wednesday, Feb. 7, at Leo's Community Development Center, located at 52 N. Pinal Ave., Superior.

## 10 Valentine's Dance Fundraiser at the OCC

The Oracle Community Center will be having a Valentine's Dance and Dinner on Feb. 10, 2024, 5-8 p.m. There will be live music from Your Money's Worth Band, spaghetti dinner, dessert bar, prizes, photo booth and BYOB. Cost is \$12 per person. All proceeds go to the OCC.

## 13 Workshop at Leo's in Superior

A workshop Evacuating and Sheltering in Place with Superior Self Sufficiency will be held on Tuesday Feb. 13 at 6pm at Leo's Community Development Center, located at 52 N Pinal. Ave. in Superior.

## 16 Meet and Greet with AZYP Project HOPE

On Friday, Feb. 16 from 1 p.m. - 3 p.m. Leo's Community Development Center, located at 52 N. Pinal Ave in Superior, will be hosting a Meet and Greet with AZYP Project HOPE.

## 16 Fish Fry Fridays at St. Mary's Center

On Friday, Feb. 16, from 5:30 p.m.- 7 p.m., at St. Mary's Center, located at 100 W. Sunset Dr. in Superior, Fish Fry Friday will begin. This event is sponsored by Knights of Columbus Council 3395 and will happen every Friday until March 22. A \$10 donation will get you a plate that includes tilapia, fries, coleslaw and beverage. For \$3, you can have a bean burro instead or as an addition. Proceeds benefit St. Francis of Assisi Parish and the Superior Community.

## 17 Ghost Hunters to Visit Leo's

On Saturday Feb. 17 at 6 p.m. Leo's Community Development Center, located at 52 N. Pinal Ave., will be hosting Ghost Hunters.

## 20 Free CPR Training and Certification

On Tuesday Feb. 20 at 6 p.m. Leo's Community Development Center, located at 52 N Pinal. Ave. in Superior, will be hosting a free CPR Training and Certification event.

## 22 Town of Winkelman Rabies Clinic

The Town of Winkelman would like to notify residents of the Animal Rabies Vaccination Clinic that is to be held on Thursday, Feb. 22. Dr. Samantha Cabbage and her team will be set up at the Winkelman Fire Department starting at 4 p.m. Alongside them will be Winkelman Animal Control Officer Rafael Tores with tags and registration forms that pets are required to have. Dogs must be on leashes and you will need to bring past vaccination information and rabies tags. If there are questions you can call the Winkelman Town Hall at 520-356-7854. Thank you.

## 22 Mixer at Leo's in Superior

Leo's Community Development Center, located at 52 N. Pinal Ave. in Superior, will be hosting an event, Local Business Owners mixer on Feb. 22.

## 23 Community Science Fridays

On Friday, Feb. 23, as part of Community Science Friday's at Leo's, U of A will teach how to conduct arsenic tests at Leo's Community Development Center, located at 52 N Pinal Ave. in Superior.

## 23 Steam for Kids at the Hayden Library

Steam for Kids will be teaching about Static Electricity Snakes at the Hayden Public Library on Friday, Feb. 23 from 11 a.m. to noon. For more information call Hayden Public Library at 928-200-2997.

## 24 San Manuel Community Meeting

The San Manuel Revitalization Coalition community meeting for May will be held Saturday, Feb. 24, at the San Manuel Community Center, 111 W. 5th Ave. from 10 a.m. to noon. Bring your friends and neighbors!

## 24 Community Garden Party in Superior

There will be a Full Moon Garden Party at the Superior Community Garden, located at 221 N. Pinal Ave. on Saturday, Feb. 24 starting at 5 p.m.

## 27 Nutritional Cooking at Hayden Library

Come to the Hayden Library to participate in Nutritional Cooking on Tuesday, Feb. 27, from 4:30 p.m. - 5:30 p.m. This month the recipe is Zucchini Boats! For more information call Hayden Public Library at 928-200-2997.



## 28 Karaoke at Leo's Center in Superior

On Wednesday, Feb. 28, at 7 p.m. Leo's Community Development Center, located at 52 N. Pinal Ave. in Superior will be hosting Karaoke.

## 28 CPR / First Aid At Hayden Library

Hayden Library will be hosting a CPR/First Aid event on Wednesday, Feb. 28, from 4 p.m. - 5 p.m. Sign up is required. For more information call Hayden Public Library at 928-200-2997.

## MARCH

## 15 Tri-Community Clean Up Event

Thanks to Jeffrey McClure and Pinal County Development Services, a free residential and alley clean up event will be held for Oracle, San Manuel, Mammoth and additional areas within District 4 Tri-Community on Friday and Saturday, March 15 and 16, from 7 a.m. - 1 p.m. Bring items to the Old San Manuel Transfer Station, located at 31256 S. Erikson Ave. in San Manuel, 85631. Accepted items are: bagged household trash, green waste (tree trimmings, grass, plants, etc), tires, furniture, appliances, debris from home improvement projects, metal and concrete. Limitations may apply and no commercial loads allowed. Not accepted items are: batteries, oil, paint, anti-freeze, motor oil, gas, biohazards, herbicides, pesticides and commercial wastes (contractor, business waste and debris). Questions? Call Jason Jordan at 520-705-8824.

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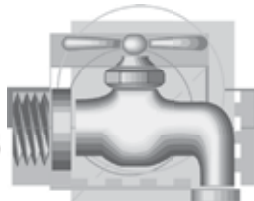


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## OBITUARY

# Thomas Eugene Whatton Jr.



Thomas Eugene Whatton Jr. passed away suddenly at his home in Oracle on Dec. 17, 2023.

Tom (or Tommy as he was fondly called by family) was born Sept. 14, 1952, in Sharon, PA to Thomas Whatton (Amos) and Anna Mae Whatton. Tommy's parents moved to Tucson when he was five years old along with his sister, Karen. A few short years later, sister Lisa and

brother David joined the family.

Tommy graduated from Flowing Wells High School where his love of golf began, winning many trophies on the golf team. Tom loved golfing with his brother David and friends on many courses in and around Tucson.

Upon graduation Tom began working for Magma Copper/BHP Mining as an equipment operator, retiring after 32 years of service. Tom had many friends and stories in his career in the copper mining industry. Tom enjoyed getting together for dinner with friends sharing memories, reminiscing of the "good ole days" and creating new memories.

Tom enjoyed working on projects at their home and property, landscaping and maintaining a beautiful home. Tom worked as a handyman in Oracle until health issues limited his ability to do so.

Tom loved military history, golfing, movies, riding his Harley Davidson motorcycle, refurbishing old cars, fur babies Trixie and Darbi, traveling with his wife Debbie attending grandkids, nephews and nieces sporting activities and dining out. Tom was

always ready to try out various cuisines.

Tom is survived by his loving wife and life partner of 35 years, Debbie; sisters, Karen Dyer (Alexandra) and Lisa (David) Konst; brother, David (Erin) Whatton; stepson, Nick (Katrina) Martin; stepdaughter, Jennifer (Kevin) Kane; and cherished grandchildren, Kylie, Addison, Brielle, Sydney, and Mikayla. He is also survived by his loving nephews, Justin and Jeremy; nieces, Jessica, Alyssa, Abby and Macy; daughters, Jana Giron and Jolie Whatton; and grandchildren, Kaiden, Gabi, Zane, Gavin and Breyan.

Tom was preceded in his death by his loving parents, Thomas Eugene Sr. and Annamae Whatton.

A Celebration of Life will be held privately by family at a later date. In lieu of flowers, the family suggests donations in memory of Tom to local animal shelters, Veterans group or First Responders.

"Death leaves a heartache no one can heal; love leaves a memory no one can steal." (malungkot.com)

## FUNERAL NOTICE

# Simon Canisales

Services for Simon Santa Maria Canisales will be held Thursday, Feb. 8, 2024, at St. Joseph's Catholic Church, Hayden. Viewing will be at 9 a.m., Rosary at 9:30 a.m., and Mass at 10 a.m.

Simon passed away on Jan. 28, 2024. A full obituary will be published in next week's newspaper.



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<sup>1</sup>includes "catch-up" provision



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On behalf of the  
Fernandez family,  
we would like to thank  
all those who visited with  
kind words, memories  
& food. Your kindness was greatly  
appreciated.

Special thanks to Velma Alvarado,  
Los Hermanos, Rose's Roses,  
luncheon committee of St. Mary  
Center, and Marisa Rodriguez who  
took great care of our beloved.

*The Family of  
Maria C. Fernandez*



# Construction continues at Kearny Clinic



The building site for the new clinic in Kearny is being prepped for the first round of construction. The clinic is under the ownership of the Cobre Valley Regional Medical Center.

James Carnes | CANP

## PUBLIC NOTICE OF HEARINGS

THE TOWN COUNCIL OF THE TOWN OF SUPERIOR WILL HOLD TWO PUBLIC HEARINGS ON THE PROPOSED ALTERNATIVE EXPENDITURE LIMITATION HOME RULE OPTION AS FOLLOWS:

- February 22, 2024 at 7pm at the Superior Town Hall, 199 N. Lobb Ave, Superior, Arizona.
- March 14, 2024 at 7pm at the Superior Town Hall, 199 N. Lobb Ave, Superior, Arizona.

BY ORDER OF THE TOWN COUNCIL OF THE TOWN OF SUPERIOR.

SIGNED: /s/ Ruby Cervantes, Town Clerk

To be published in The Superior Sun on February 7th and February 14th, 2024.

*HANDICAPPED INDIVIDUALS WITH SPECIAL ACCESSIBILITY NEEDS MAY CONTACT THE TOWN OF SUPERIOR AT 520-689-5752 AT LEAST 72 HOURS IN ADVANCE.*

## NOTICIA DE SESION PUBLICA

EL COUNCILO DEL PUEBLO DE SUPERIOR TIENE DOS SESIONES PUBLICAS PARA LA PROPUESTA ALTERNATIVA SOBRE EL LIMITE DE GASTOS DE LA HOME RULE POR LO SIGUENTE:

- Febrero 22, 2024 a las 7:00 P. M. en el salon Superior Town Hall, 199 N. Lobb Ave, Superior, Arizona.
- Marzo 14, 2024 a las 7:00 P. M. en el salon Superior Town Hall, 199 N. Lobb Ave, Superior, Arizona.

POR ORDEN DE EL COUNCILO DEL PUEBLO DE SUPERIOR.

Firmado por: Ruby Cervantes, Secretaria el Pueblo

Este reporte es para publiyar en el periodico The Superior Sun en En Febrero 7 y Febrero 14, 2024.

*INDIVIDUOS CON ACESIBILIDADES ESPECIAL NECISITAN PONERSE EN CONTACTO CON LA ADMINISTRADORO DEL PUEBLO DE SUPERIOR. LLAME AL TELEFONO NUMERO (520) 689-5752. SI ES POSSIBLE SOLICITACIONES DEBEN DE SER RECIBIDAS 72 HORAS POR ADELANTADO.*

# Governor Hobbs visits Superior, tours Resolution Copper



Governor Katie Hobbs made her first official visit to Superior Friday. This was the first time a sitting governor has visited Superior in well over a decade. During her visit she toured the multi-gen center, Superior Enterprise Center Welding Lab and attended a regional round table discussion with elected and business leaders from throughout the Copper Corridor. Following her visit in Superior, she visited the Resolution Copper Project. Debbie Torres | CANP

# Reading is Cool makes a return to Superior

The Reading is Cool Book Fair, started by Lauren Tuthill, gives away free books to kids of all ages and during the recent two-day Superior Home Tour event there was a record 4,191 books distributed to happy readers.

Sue Anderson, former Superior Chamber of Commerce President stated, "This is an effort to encourage reading. Thanks go to Lauren and Ken Tuthill for the donations." Over the last few years, Lauren and volunteers have

given away close to 35,000 books in Superior and surrounding communities. This year's volunteers included Caleb, Carmen, Ken Marcella, Mary Jo, Sandra, Sherry, Tom and Tony.



Book lovers choose new books to read at the Reading is Cool Book Fair held at the annual Home & Building Tour in Superior. Debbie Torres | CANP



## Valentine's Dance

Oracle Community Center  
Saturday, Feb. 10, 5-8pm

Live Music with  
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- Spaghetti Dinner
- Valentine's Dessert Bar
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# SPORTS

## Local wrestling teams compete at Mogollon invitational

By Nathaniel A. Lopez  
Copper Area News

San Manuel and Hayden wrestling teams both traveled north to Heber to compete in the Rocky Nelson Invitational at Mogollon High School Jan. 26-27.

After the first day of wrestling, four of the Miner wrestlers advanced into the second day of the tournament. As the second day came to a close, only one Miner walked

out of the tournament with some hardware. Aiden Lazoya placed third in the 215-lb weight class.

The Lobo wrestling team closed out the tournament with a team place of eighth out of 22 schools. Two Lobo wrestlers walked away with medals. Johnny Arbizio placed second in the 150-lb weight class, and Oscar Rodriguez placed second in the 190-lb weight class.

The Lobos closed out their regular season with a Saturday home multi-meet.

The Miners regular season is now over, and on Feb. 10, the team will travel to Morenci High School to compete in the D-IV South Section Championships, which will determine who will make it to state the following weekend. The same day, the Lobos will compete in the D-IV Central Section Championships at Mogollon High School, which will determine who will make it to compete in state the following weekend.

Good luck to all our wrestlers, Lobos and Miners!

## Bearcats extinguish Firebirds in close game

By Nathaniel A. Lopez  
Copper Area News

Ray's basketball teams were on the road this week, first to face off against the BASIS Phoenix Firebirds.

The Lady 'Cats put up a fight but were unable to stop the Firebirds' offense. The Lady 'Cats suffered an unfortunate loss with a final score of 28-72.

The boys basketball team fared better against the Firebirds. It was a close game, and the Bearcats were able to take the win, with a couple points. The final score of the game was 55-53.

Later in the week the Bearcats competed in the 1A Tucson Southeast/Northwest Super Regional. On the first day the boys played against St. David. The boys were

able to claim the victory, with a final score of 57-43. The following day, the boys played against the Gregory

School. It was a tough game for the Bearcats, who fell short in the end with a final score of 37-79.

## Hayden splits close games with Superior

By Nathaniel A. Lopez  
Copper Area News

Playing host to neighboring team Superior, Hayden's teams split close games with the Panthers.

The girls hosted Superior on Jan. 30. The Lady Lobos were able to come out on top and found the win with a final score of 23-15.

In the boys' match, the Lobos played a tough game, and

went back and forth, but in the end the boys fell short by 3 points, with a final score of 30-33.

It was also senior night, honoring seniors between the two games: Alexis De Los Reyes, Deondre Collier and Keiston Pool.

The Lobos also competed in the 1A Copper and East Region Super Regional Tournament. During the first day they took on Valley Lutheran. The Lobos were able to come out on top, with a final score of 59-48.

The following day, the Lobos took on Cicero Prep. The boys put up a fight, but were unable to best the Centurions, with a final score of 52-64.

## Panthers best Hayden in final game of regular season

By Nathaniel A. Lopez  
Copper Area News

It was a week of travel for the Superior basketball teams: Duncan and Hayden.

On Saturday, Jan. 27, the Superior girls basketball team traveled to take on Duncan. The girls were able to post 10 points on the scoreboard, but were unable to best the Wildkats. The final score of the game was 10-36.

On Jan. 30, the Lady Panthers traveled to Hayden to take on the Lady Lobos. The girls put up a fight, but couldn't manage to keep up with their opponents. The

Continued on page 10

### Ash Wednesday

"Dust thou art and to dust thou shalt return."

February 14, 2024

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520-487-2043

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Lunes 6 p.m.  
Miercoles 6 p.m.

## Church of Jesus Christ of Latter-day Saints

Kearny Ward  
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Sacrament 10 a.m.  
Scripture Study 11 a.m.

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## Family Life Christian Center

56 Kellner Ave., Superior  
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**Pastor Sandy Van Gorp**  
520-689-2202

Sunday Prayer 9:15-9:45 a.m.  
Worship 10 a.m.  
Wednesday Bible Study  
& Prayer 6 p.m.

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## First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-487-0311

Bible Study – 9 a.m.  
Sunday Worship – 10 a.m.  
Prayer Meeting Tues. – 3 p.m.  
Movie Night Last Friday of the Month – 6 p.m.  
**"Fellowship on the Hill"**

## Kearny Church of Christ

103 Hammond Dr., Kearny

**Minister George Randall**  
520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

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## Lighthouse Assembly of God

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## Living Word Chapel-Kearny

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For more information, visit us online  
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Follow us on Facebook/Instagram @LWCOnline

## Living Word Chapel-Oracle

Love, Empower & Transformed  
with the Living Word

**Pastor James Ruiz**  
520-896-2771

Join us Sundays at 8:45 or 10:30 a.m.  
3941 W. Hwy. 77

For more information, visit us online  
at [www.lwconline.org](http://www.lwconline.org)  
Follow us on Facebook/Instagram @LWCOnline

## Oracle Assembly of God

1145 Robles Rd.  
Oracle

**Pastor Nathan Hogan**

Sunday Morning Worship 10:30 a.m.  
Sunday Kids Ministry 10:30 a.m.  
Wednesday Bible Study for  
Adults 6 p.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10:30 a.m.  
Sunday Worship 9:30 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Maweth Zonke**  
707-515-5259

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

## Oracle Union Church

705 E. American Ave.  
Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Service 10 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon  
[www.oracleunionchurch.com](http://www.oracleunionchurch.com)

## Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson  
(Behind Golden Goose)

**Pastor Karen Kelly**  
520-344-4417

Saturday Worship 9 a.m.  
**A House of Prayer, Healing & Salvation**  
[www.pathwayofhope.net](http://www.pathwayofhope.net)  
[pastorkaren@pathwayofhope.net](mailto:pastorkaren@pathwayofhope.net)

## Presbyterian Church of Superior

100 Magma Ave., Superior  
520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market. We will pray for you!**

## St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Peter Nwachukwu**  
520-689-2250

Daily Mass 8 a.m.  
Sunday 8 & 10 a.m.

Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Interim Pastor Mat Echols**

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.

## Set Free Church

302 Danbury, Kearny

**Pastor Daniel Sostre**  
480-645-7687

Sunday Service 10 a.m.  
Followed by Fellowship Luncheon  
Food Boxes Upon Request  
760-238-0474

**Sinners Welcome**

## Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.

**Victory in Jesus**

## Vista United Methodist Church

JOIN US ONLINE

Sunday live at 10 a.m. (Or stream anytime)

[www.vistaumc.org](http://www.vistaumc.org)  
Facebook/Vista UMC

**Community, Friendship & Faith**  
**Fred Baum, Pastor**  
520-825-1985

To be included in the weekly church listing, please call  
520-363-5554 or 520-385-2266 or email us at  
[cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com).

# What's new with 2024? Introducing a merger: Gila County Public Health and Community Services

Gila County is pleased to announce an organizational change that will enhance the delivery of services to our community. The Gila County Health and Emergency Management Department and the Community Services Department have merged to form Gila County Public Health & Community Services. As part of this consolidation, Emergency Management will be establishing itself as the Gila County Division of Emergency Management, operating independently.

"One of our main goals is expanded access, and this merger unifies our delivery of a range of services to the community, addressing health needs and community development with an integrated approach." said Josh Beck, Director of Gila County Public Health & Community Services.

Department Goals:

- Unified Focus: The merger to become Gila County Public Health & Community Services creates a more unified focus on providing comprehensive health services and community support to the residents of Gila County.
- Expanded Access: With the merger, our goal is to expand the range of services available to the community with a focus on addressing health and community needs.
- Community-Centered Approach: Gila County Public Health & Community Services remains committed to a community-centered approach, engaging actively with residents and stakeholders to address evolving health and community challenges.

The consolidation of these two departments reflects our dedication to improving service delivery and addressing the evolving needs of Gila County residents. We believe these changes will strengthen our ability to serve the community effectively and look forward to the continued support and collaboration of our residents, partners, and stakeholders.

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Quam Comfort Heating & Cooling LLC File No. 23630140 II. The address of the known place of business is: 4972 E. Living Stone Way San Tan Valley, 85143 III. The name and street address of the Statutory Agent is: Stefan Peter Quam 4972 E. Living Stone Way San Tan Valley, 85143 member; Cassandra A. Quam 4972 E. Living Stone Way San Tan Valley, 85143 member  
MINER Legal 2/7/24, 2/14/24, 2/21/24

## Public Notice

NOTICE TO CREDITORS BY PUBLICATION  
No. PB2023-00722

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of ARMIDA BARRAZA, Deceased. NOTICE IS GIVEN to all creditors of the Estate that: 1. Melissa Barraza and Ulysses Gutierrez have been appointed as Co-Personal Representatives of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Melissa Barraza and Ulysses Gutierrez, care of Travis R. Campbell, Legal AZ, 432 E. Southern Ave., Tempe, AZ 85282. DATED this 18th day of January, 2024. LEGAL AZ By: /s/Travis R. Campbell Counsel for Personal Representative  
1/31/24, 2/7/24, 2/14/24  
CNS-3777062#  
SAN MANUEL MINER  
MINER Legal 1/31/24, 2/7/24, 2/14/24

## Public Notice

NOTICE OF SALE OF MOBILE HOME NOTICE IS HEREBY GIVEN that the following item of personal property will be sold at public sale to the highest bidder, to satisfy a landlord's lien: Vehicle/Mobile Home ("Personal Property") Make: SKYLINE Body Style: 12 X 46 MH Model Year: 1968 VIN: SC1459 Date and Time of Sale: 3/4/24 10:00:01 AM Location of Sale: Space No. 68 BREIT CHAPARRAL RANCH MHC LLC DBA CHAPARRAL RANCH 925 N PLAZA DRIVE APACHE JUNCTION, AZ 85120 Name of landlord: BREIT CHAPARRAL RANCH MHC LLC Amount of Claimed Lien: \$3,872.00 as of March 4, 2024 The Personal Property will be sold "as is," where is, with all faults and no warranties. No one may enter the Vehicle/Mobile Home. Buyer purchases the Personal Property subject to any liens with priority over the Landlord's Lien and at their own risk. To bid, bidder must provide valid government-issued identification and must deposit with the auctioneer a \$5,000.00 cashier's check payable to the Landlord named above and sign and agree to the terms of sale. Terms of Sale will be provided upon request and/or at the sale. High bidder is responsible for space rent from and after date of sale and must either qualify to reside in the mobile home park in which the Personal Property is located and sign a Rental Agreement, or sign a storage agreement and pay monthly space rent to store the Personal Property in the park. Date of Rental Agreement: February 20, 2018 Name(s) of Tenant(s): BABBETTE REDDING Said Personal Property is located at the address shown above as the Location of Sale. The above-described Personal Property shall be offered for sale pursuant to A.R.S. § 33-1023. Proceeds from the sale will be applied to costs of sale and to the Landlord's Lien, and any remaining money will be disposed of as provided in A.R.S. § 33-1023. BREIT CHAPARRAL RANCH MHC LLC By: /s/illegible Park Manager Dated: January 29, 2024  
2/7, 2/14/24  
CNS-3780278#  
SAN MANUEL MINER  
MINER Legal 2/7/24, 2/14/24

## Public Notice

NOTICE TO CREDITORS  
NO. PB202400006

REBECCA PADILLA PROBATE REGISTRAR SUPERIOR COURT OF ARIZONA IN AND FOR PINAL COUNTY In the Matter of the Estate of LANCE J. BROWN, Deceased. Notice is given that Alex Kent Brown was appointed personal representative of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative at Pennington Law, PLLC, 15331 West Bell Road, Suite 318, Surprise, Arizona 85374. DATED: 01/02/2024 PENNINGTON LAW, PLLC /s/Andre L. Pennington, Esq. Attorney for Alex Kent Brown  
1/31, 2/7, 2/14/24  
CNS-3776181#  
SAN MANUEL MINER  
MINER Legal 1/31/24, 2/7/24, 2/14/24

## Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: ARQNOW, WELDING & FABRICATION LLC ENTITY ID: 23630120 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 01/16/2024 CHARACTER OF BUSINESS: Other - welding, fabricating and equipment repair MANAGEMENT STRUCTURE: Member-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Mark Renner PHYSICAL ADDRESS: 1127 S. Vista Rd., APACHE JUNCTION, AZ 85119 MAILING ADDRESS: 1127 S. Vista Rd., APACHE JUNCTION, AZ 85119 PRINCIPAL ADDRESS: At: Mark Renner, 1127 S. Vista Rd., APACHE JUNCTION, AZ 85119 PRINCIPALS Member: Mark Renner - 1127 S. Vista Rd., APACHE JUNCTION, AZ 85119, USA - rennermarkd1965@gmail.com - Date of Taking Office: ORGANIZERS Mark Renner: 1127 S. Vista Rd., APACHE JUNCTION, AZ 85119, USA, SIGNATURES Organizer: Mark Renner - 01/16/2024  
MINER Legal 1/31/24, 2/7/24, 2/14/24

## Public Notice

Notice To Heirs And devisees Of Informal Appointment Of Personal Representative/Donald Cornelius Smith

Windtberg Law, PLC 7600 N. 15th Street, Suite 150 Phoenix, Arizona 85020 Phone: (602) 753-0706 office@wlawaz.com Marc Windtberg - 24802 Attorney for Cynthia Borden In The Superior Court Of The State Of Arizona In And For The County Of Pinal The Estate Of Donald Cornelius Smith, Deceased, No. S1100CV202102425 Notice To Heirs And Devisees Of Informal Appointment Of Personal Representative To the heirs of Donald Cornelius Smith ("Decedent"), You Are Hereby Notified that: 1. This notice is being sent to those heirs who have, or may have, some interest in the estate of Decedent. 2. The Decedent died on February 23, 2021. 3. Cynthia Borden filed an Application for Informal Probate and Appointment of Personal Representative in the above-named Court requesting that Cynthia Borden be appointed Personal Representative of the estate of Decedent. 4. On January 4, 2024, the Court appointed Cynthia Borden as Personal Representative of the estate. 5. Bond, if required, has been filed with the Court. 6. An heir or devisee of the Decedent wishing to contest the probate has four (4) months from the receipt of this notice to commence a formal testacy proceeding. 7. The papers relating to the estate are on file with the Court and are available for inspection. Dated this 23rd day of January, 2024. Windtberg Law, PLC By: /s/ Marc Windtberg 7600 N. 15th Street, Suite 150 Phoenix, Arizona 85020 Attorney for Cynthia Borden  
MINER Legal 1/31/24, 2/7/24, 2/14/24

# PANTHERS

Continued from page 8

final score of the game was 15-23.

In their game against Duncan, the Panthers put up a fight, and played a tough game on the court, but fell short by a few points. The final score of the game sat at 42-45.

The Panthers then traveled to Hayden to face off against the Lobos. After losing to Duncan by 3 points, the Panthers were able to switch it up and beat the Lobos by 3 points. The final score of the game was 33-30, giving the boys a win for the final game of their regular season.

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Jocelyn Nails LLC File No. 23632081 II. The address of the known place of business is: 6641 S. Kings Ranch Road - Suite 3, Gold Canyon, AZ 85118 III. The name and street address of the Statutory Agent is: Jocelyn Crockett, 559 E. Melanie Street, San Tan Valley, AZ 85140 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Jocelyn Crockett, 559 E. Melanie Street, San Tan Valley, AZ 85140  
MINER Legal 2/7/24, 2/14/24, 2/21/24

## Public Notice

Notice For Publication  
ACC File Number: 23633133

1. Articles of Organization have been filed in the office of the Arizona Corporation Commission for Junk Badgers LLC. 2. The address of the known place of business of the company is: 4094 E. Brae Voe Way, San Tan Valley, AZ 85140. 3. The name and street address of the company's agent for service of process are: 4094 E. Brae Voe Way, San Tan Valley, AZ 85140. 4. Management of the limited liability company is reserved to the members. 5. The name(s) and address(es) of each Member of this limited liability company are: Matt Badger 4094 E. Brae Voe Way San Tan Valley, AZ 85140; Noah Badger 4094 E. Brae Voe Way San Tan Valley, AZ 85140  
MINER Legal 2/7/24, 2/14/24, 2/21/24

## Public Notice

NOTICE TO OFFERORS

Job Order Contracting for Plumbing Services  
Request for Qualifications # 24-13P 1GPA will receive responses electronically via OpenGov Procurement at: <https://procurement.opengov.com/portal/1GPA> Until March 5, 2024 @ 11:00 AM Arizona Time Electronic sealed responses are required and will be publicly opened through Zoom immediately following the deadline for receiving responses. See the solicitation for more information. Solicitations may be downloaded online at the link above. For additional information please contact Claudia Leon at 866-306-3893 or cleon@1gpa.org  
MINER Legal 2/7/24, 2/14/24

## Public Notice

NOTICE TO OFFERORS

Tutoring, Mentoring and Teaching Services  
Request for Proposal # 24-10P 1GPA will receive responses electronically via OpenGov Procurement at: <https://procurement.opengov.com/portal/1GPA> Until February 29, 2024 @ 11:00 AM Arizona Time Electronic sealed responses are required and will be publicly opened through Zoom immediately following the deadline for receiving responses. See the solicitation for more information. Solicitations may be downloaded online at the link above. For additional information please contact Rebecca Seifert at 866-306-3893 or rseifert@1gpa.org  
MINER Legal 2/7/24, 2/14/24

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## Public Notice

### NOTICE TO CREDITORS OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND/OR INFORMAL PROBATE OF A WILL PB202300671

SUPERIOR COURT OF ARIZONA PINAL COUNTY In the Matter of the Estate of Marijane Tufts, deceased NOTICE IS GIVEN THAT: 1. PERSONAL REPRESENTATIVE: Staci Gardetto has been appointed Personal Representative of this Estate on November 7, 2023. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this Notice or the claims will be forever barred. 3. NOTICE OF CLAIMS: Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Staci Gardetto 8379 W Millerton Way, Florence AZ 85132 4. NOTICE OF APPOINTMENT: A copy of the Notice of Appointment is attached to the copies of this document mailed to all creditors. DATED: January 18, 2024 /s/Staci Ann Gardetto Personal Representative 2/7/24, 2/14/24, 2/21/24 CNS-3778342# SAN MANUEL MINER MINER Legal 2/7/24, 2/14/24, 2/21/24

## Public Notice

### NOTICE TO CREDITORS FOR PUBLICATION CASE NO. PB202300257

(The Honorable Daniel Thorup) ARIZONA SUPERIOR COURT PINAL COUNTY In the Matter of the Estates of: THOMAS WELDER and JEAN M. WELDER aka JEANNE M. WELDER aka JEANNE MARIE WELDER, Deceased. NOTICE IS HEREBY GIVEN THAT: 1. Kathryn Elizabeth O'Hara, was appointed Personal Representative of the Estate as of the 22nd day of November, 2023. 2. All persons having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will forever be barred. 3. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at the following address: Kathryn Elizabeth O'Hara c/o Mark Andersen ELDERSEN PLLC 17015 N. Scottsdale Rd., Ste. 225 Scottsdale, AZ 85255 DATED this 17th day of January, 2024. ANDERSEN PLLC By: /s/Mark Andersen Attorneys for Kathryn Elizabeth O'Hara Personal Representative 1/24, 1/31, 2/7/24 CNS-3775683# SAN MANUEL MINER MINER Legal 1/24/24, 1/31/24, 2/7/24

## Public Notice

CARL BUTLER 2436 N. 123rd Avenue Avondale, AZ 85392 (623) 523-3447 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL BERTHA JEAN THORNTON (AKA BERTHA J. MCKANEY), Deceased. Case No.: PB202400016 NOTICE TO CREDITORS NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE: CARL BUTLER has been appointed Personal Representative of this estate. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-3801 through 14-3816. 3. NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the Personal Representative at the following address: CARL BUTLER 2436 N. 123rd Avenue Avondale, AZ 85392 Commence a proceeding against the Personal Representative in the following courts: Superior Court, PINAL County, PO Box 2730, Florence AZ, 85132 Dated: 1-17-2024 /s/ CARL BUTLER MINER Legal 1/24/24, 1/31/24, 2/7/24

## Public Notice

Sheridan Law A Professional Corporation Michael J. Sheridan, Esq. (SBN 023001) 9676 E. Cloudview Ave. Gold Canyon, AZ 85118 Phone: (480) 668-7600 Fax: (480) 986-3300 Email: Michael@SheridanLegalTeam.com Counsel for Successor Trustee in the Matter of the Estate of HELEN M. STARR, Deceased, And The Starr Family Living Trust Dated December 7, 2006, and any amendments thereto. NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Trust/Estate that: 1. Helen Starr passed away on December 5, 2023. 2. Harry Brent Starr has been appointed as the Sole Trustee of The Starr Family Living Trust Dated December 7, 2006, and any amendments thereto. 3. Claims against the Trust/Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 4. Claims against the Trust/Estate may be presented by delivering or mailing a written statement of the claim to Harry Brent Starr, c/o Sheridan Law, PC, 9676 E. Cloudview Ave., Gold Canyon, AZ 85118. DATED this 22nd day of January, 2024. SHERIDAN LAW, PC By: /s/ MICHAEL J. SHERIDAN, ESQ. Counsel for Trustee MINER Legal 1/31/24, 2/7/24, 2/14/24

## Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: GATE GRAFTERS LLC ENTITY ID: 23616721 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 12/12/2023 CHARACTER OF BUSINESS: Any legal purpose MANAGEMENT STRUCTURE: Member-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Preston Lynch PHYSICAL ADDRESS: 2373 N Grand Dr., APACHE JUNCTION, AZ 85120 MAILING ADDRESS: 2373 N Grand Dr., APACHE JUNCTION, AZ 85120 PRINCIPAL ADDRESS: 2373 N Grand Dr., APACHE JUNCTION, AZ 85120 PRINCIPALS Member: Danielle Lynch 2373 N Grand Dr., APACHE JUNCTION, AZ, 85120, USA Date of Taking Office: Member: Diane Lynch 2373 N Grand Dr., APACHE JUNCTION, AZ, 85120, USA Date of Taking Office: Member: Preston Lynch 2373 N Grand Dr., APACHE JUNCTION, AZ, 85120, USA Date of Taking Office: ORGANIZERS Legalzoom.com, Inc.: 101 N Brand Blvd., 11th Floor, GLENDALE, CA, 91203, USA, SIGNATURES Organizer: By: Cheyenne Moseley, Asst. Secretary of Legalzoom.com, Inc., A Delaware Corporation 12/27/2023 MINER Legal 1/24/24, 1/31/24, 2/7/24

## Public Notice

### Notice To Creditors By Publication/ Isam Abdaljawad

Keystone Law Firm 2701 W. Queen Creek Rd., Ste. 3, Chandler, AZ 85248 Phone: 480-209-6942 Fax: 480-664-7573 CourtDocket@KeystoneLawFirm.com Francisco P. Silvent, AZ #025001 Michelle L. Dexter, AZ #020538 Counsel for Personal Representative In The Superior Court Of The State Of Arizona In And For The County Of Pinal In the Matter of the Estate of Isam Abdaljawad, Deceased. No. PB202400003 Notice To Creditors By Publication Notice Is Given to all creditors of the Estate that: 1. Mustafa Daoud Mustafa Alsaifi has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Mustafa Daoud Mustafa Alsaifi, care of Michelle Dexter of Keystone Law Firm, 2701 W. Queen Creek Rd., Ste. 3, Chandler, AZ 85248. Dated this 16th day of January, 2024. Keystone Law Firm By: /s/ Michelle Dexter Counsel for Personal Representative MINER Legal 1/24/24, 1/31/24, 2/7/24

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## 10. Business Services

## 10. Business Services

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### Ray Unified School District #3 Position Announcement

**Position Type:** High School Biology, Ecology, Health, Anatomy & Physiology, and 7th Grade Science

**Date Posted:** February 1, 2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

#### Description:

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 08/1/2024

#### Qualification:

- Bachelor's Degree from an accredited college/university
- Meet all certification requirements required by the Arizona Department of Education
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)

**Salary:** Based Teachers Salary Schedule

#### Benefits:

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking, hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.



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### Ray Unified School District #3 Position Announcement

**Position Type:** Elementary Teacher (1st Grade, 3rd Grade, and 3rd grade)

**Date Posted:** 01/17/2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 07/30/2024

**Qualification:**

- Bachelor's Degree from an accredited college/university
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)
- Must be qualified to teach assigned grades and/or content

**Salary:** Teachers Salary Schedule

**Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website, District Office, or Administration.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to move about the field, gym, weight room, classroom and campus and talk and hear. The employee is frequently required to use hands and fingers to feel objects, tools, controls and to reach with hands and arms, bend stoop, kneel and crouch and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

### Ray Unified School District #3 Position Announcement

**Position Type:** High School Chemistry, Physical Science, Physics, and 8th Grade Science

**Date Posted:** 02/01/2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Overview:** Provide a quality science program that delivers creative engaging lessons that develop students' desire to explore and understand scientific concepts. As a Junior Senior High School Science teacher, you will be responsible for planning, teaching lessons, and performing tasks according to our curriculum. The science teacher courses will include 7-8 Science, Chemistry, Physical Science, Physics and possibly Graphic Design.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 02/12/24

**Qualification:**

- Bachelor's Degree from an accredited college/university
- Valid Arizona Elementary or Secondary Teacher Certification with appropriate approved area or endorsement (required)
- AZ IVP Fingerprint Clearance Card (required)
- Must be qualified to teach assigned grades and/or content

**Salary:** Teachers Salary Schedule

**Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking, hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

### Ray Unified School District #3 Position Announcement

**Position Type:** Math Teacher (Grades 9-12)

**Date Posted:** February 1, 2024

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** Provide a quality math program that delivers lessons that develop students' theoretical and applied mathematical skills. As a math teacher, you will be responsible for planning, teaching lessons, and performing tasks according to our curriculum. The math teacher will teach high school math courses that may include Algebra I & II, Geometry, Pre-Calculus, and Consumer Math.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 08/1/2024

**Qualification:**

- Bachelor's Degree from an accredited college/university
- Valid Arizona Elementary or Secondary Teacher Certification with approved area in Mathematics/Middle Grade Mathematics Endorsement (required)
- AZ IVP Fingerprint Clearance Card (required)
- Must be qualified to teach assigned grades and/or content

**Salary:** Teachers Salary Schedule

**Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's website.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to stooping, kneeling, crouching, reaching, standing, walking, pushing, pulling, lifting, finger dexterity, grasping, talking, hearing, seeing, repetitive motions and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

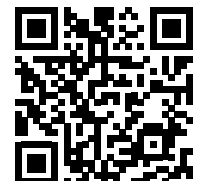


**He who has a thing to sell and goes and whispers in a well,  
is not so apt to gain the dollars, as he who climbs a tree and  
hollers.” (Author unknown)**

**Call us today and let us help you holler!**

**520-363-5554 or 520-385-2266**

**or scan the QR code with your smartphone**



(520) 385-2266 &amp; (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm

**20. Help Wanted****20. Help Wanted****80. Rentals****80. Rentals****80. Rentals****80. Rentals**

**Ray Unified School District #3  
Position Announcement  
Until Filled**

**Position Type:** Maintenance/Groundskeeper

**Supervisor:** Maintenance Supervisor

**Requirements:** U.S. Citizenship, H.S. Diploma or G.E.D. To maintain facilities in a cost efficient and safe manner that ensures the highest level of appearance and healthful conditions.

**Summary:** Perform duties including maintenance, custodial, grounds keeping and delivery tasks. To include maintenance repairs including electrical, plumbing, carpentry, and vehicular.

**Hours:** 10 hours a day/4 days a week with Healthcare Benefits

**Salary:** \$16.15 an hour

Applications can be picked up from Susann Hillman at the District Office, Monday through Thursday 6:00 a.m. – 4:00 p.m. or rayusd.org.

**Oracle Apartments**

1256 W. Neal St., Oracle, AZ 85623

**"Good things are happening!"**

39 modern 1 & 2 bedroom apartments for individuals, families and seniors, families, and disabled. Subsidy depending on availability and eligibility. Certain income restrictions apply. Federally subsidized.

- On-Site Managers Office
- On-Call Maintenance
- Playground/Basketball Hoop
- 30 Minutes from Tucson
- Lease, Security Deposit Required

*This institution is an equal opportunity provider and employer.*

An equal opportunity employer, committed to ensuring non-discrimination in all terms, conditions and privileges.

For information and application, come in or call (520) 896-2618 T.D.D. (800) 842-4681

Office Hours:  
Wednesday-Thursday  
9 a.m.-2 p.m.

**Dalton Realty**

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**100. Real Estate****100. Real Estate****Amy Whatton Realty**

PHONE: 928-812-2816

EMAIL: WHATTONA@GMAIL.COM

*Helping families find their  
dream homes since 1986.*

**SAN MANUEL**

- **322 Ave B** 2 or 3 bdrm home. Added bedroom or family room and laundry area, You must see this home. Remodeled kitchen and bathroom. Includes all appliances. Great landscaping, low maintenance front and back yards. \$254,000
- **109 Ave I** 3 bdrm 2 bath home. Great property with fenced back yard and workshop. Must see! \$168,000
- **PRICE REDUCED – 1028 Webb Dr.** 3 bdrm 2 bath home. Many extras with block wall, garage, added family room, remodelled kitchen and baths, and ceramic tile flooring. Must see! \$259,000
- **919 W. 5th Ave.** 3 bdrm 1 ba home. Great home with lots of possibilities. Concrete driveway, block wall, extra parking in back. **SALE PENDING** \$144,500
- **PRICE REDUCED – 907 W. Webb Dr.** 3 bdrm 2 ba home. Includes extended family room and side utility area. Update kitchen and bath. extra sheds and fenced back yard, \$205,000
- **308 5th St.** 3 bdrm 2 bath home Must see this great home. Low maintenance front and back yards, extended concrete driveway, laminate and carpet flooring. Garage/workshop, fenced back yard, remodeled kitchen and bathrooms. \$265,000
- **922 W. 4th Ave.** 3 bdrm 2 ba home with enlarged living room and added family room and utility room. Great home with all appliances and some furnishings available. Lg. workshop and 2 sheds in back. Nice ramada also. Must see! \$207,500

**MAMMOTH**

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

**Amy Whatton Broker**  
(928) 812-2816

**Help Wanted**

The Hayden-Winkelman Unified School District 41# is now accepting applications for the following positions:

- Middle School Head Baseball Coach
- Full time Bus Drive / Maintenance
- Part-time Bus Drivers

Please apply as soon as possible. Positions are open until filled. Applicants must pass fingerprint clearance for the position. If you are interested in being part of our winning team, apply now. Applications are available at the HWUSD District Office at 824 Thorne Avenue. For more information, please call 520-356-7876.

*HWUSD is an equal Opportunity Employer*

**Need a new Employee?**

Go online to [copperarea.com/pages/forms](http://copperarea.com/pages/forms).  
Click the link under "Send us a classified ad"  
to get your listing published today!

**20. Help Wanted****HEY, KIDS:**

Need some  
**COLD, HARD**

**CASH?**

**NEEDED IMMEDIATELY!!****The San Manuel Miner**

seeks paper carriers for  
SAN MANUEL.

**Sell 50 papers make  
\$10, and you get to  
keep all the tips!!**

You must be able to turn  
your money and unsold  
papers weekly.

For More Information  
Call James at  
480-620-5401.

# Hayden-Winkelman's Annual Science Fair



This little lady is proud of her entry.

James Carnes | CANP



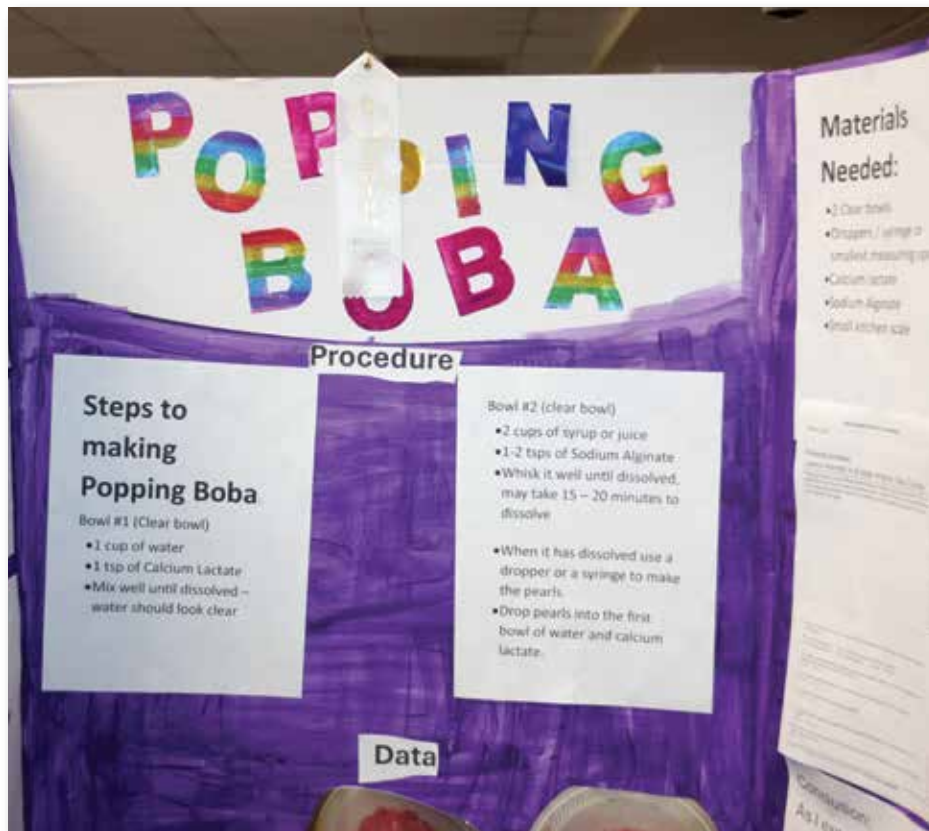
Grandparents look over the exhibits.

James Carnes | CANP



There were some goodies at the Hayden Science Fair.

James Carnes | CANP



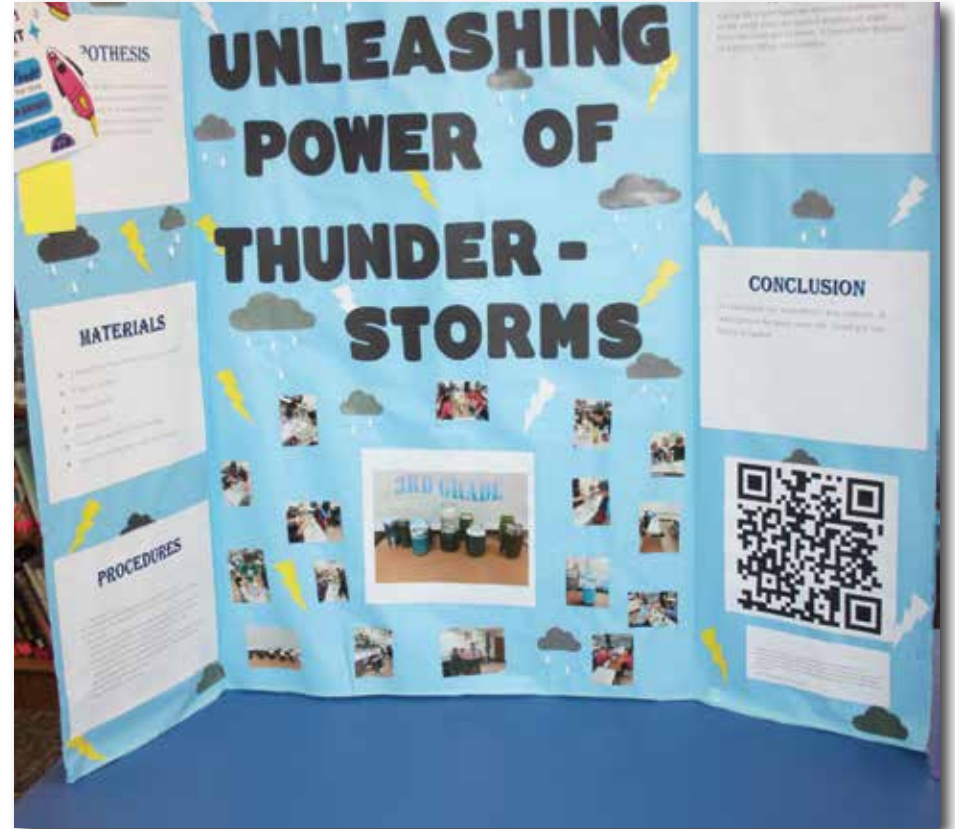
One of the many interesting displays.

James Carnes | CANP

# Hayden-Winkelman's Annual Science Fair



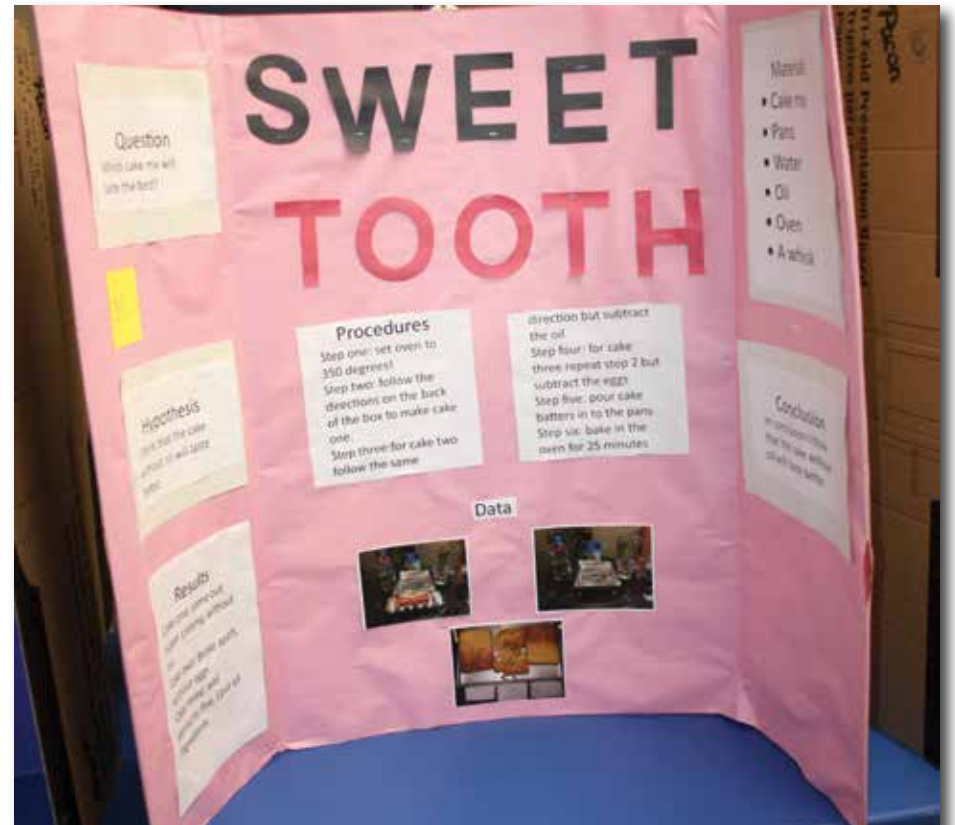
Folks could sign up for free give-a-ways at the Science Fair. James Carnes | CANP



Unleashing the power of a thunderstorm. James Carnes | CANP



Hayden Science teacher Bill Deere and Superintendent Jeff Gregorich talk at the Science Fair. James Carnes | CANP



One of the many interesting displays. James Carnes | CANP

James Carnes | CANP