

# St. Bartholomew to host Harvest Festival

St. Bartholomew Catholic Church, located at 609 W. Park Place in San Manuel, is holding a Harvest Festival on Saturday, Nov. 9.

A Harvest Festival is a special autumn service for parishioners (and invited guests) to express gratitude to God for the bounty of the harvest, giving thanks for the fruits of the land. It is also a reminder to be mindful of those less fortunate and to encourage acts of charity.

At this Harvest Festival, Holy Mass will be at 11 a.m. to begin the event, which will run until 7 p.m. There will be food booths selling red and green chili burros, fry bread, hotdogs and hamburgers, sweet treats, beer and soda. Fun contests planned are best homemade pie; best gingerbread house; bobbing for apples; pumpkin carving and a cakewalk.

Sign up for the Cornhole Tournament at 11:30 a.m. This will be a double elimination event, costing \$10 per person to enter and offering trophies for teams placing first through third. The Horseshoe Tournament, with sign up

# San Manuel Miner P.O. Box 60.

San Manuel, Arizona 85631 Phone: (520) 385-2266 • Fax: (520) 385-4666 USPS 480-500

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Signed columns and letters to the editor in this newspaper express the views of the individual writer, not necessarily the editorial views of the Miner.

#### Email:

jenniferc@MinerSunBasin.com; Miner@MinerSunBasin.com; michaelc@MinerSunBasin.com at 1:30 p.m., is also double elimination, \$10 per person, but is blind draw. Trophies will be offered for teams placing first through fourth.

Aside from games, good food, fun and fellowship, there will be the entertainment provided by Mariachis from noon through 3 p.m., followed by D.J. Louis Madrid from 3 p.m. through 7 p.m.

For more information on this event, you can contact St. Bartholomew's Parish by calling 520-385-4156. You may also visit their website at https://stbartholomewparishsanmanuel.org/where you will find a variety of information, including photos of some past events.

# Pinal County Sheriff's Report

Items are taken from the LexisNexis® Community Crime Map. Activity listed Oct. 13-19. Oct. 13

Theft was reported in the 100 block of W. Fifth Pl., San Manuel.

#### Oct. 15

Burglary was reported in the area of the Florence-Kelvin Highway, near Kearny.

#### **PCSO** seeking information

The Pinal County Sheriff's Office is seeking information on items stolen during a burglary of a historic property in Oracle.

According to PCSO, on or around Aug. 10, 2024, the historic Buffalo Bill Cody residence, High Jinks Ranch, located in Oracle, and a neighboring residence were burglarized. Multiple tools and other miscellaneous items were discovered to be missing.

Detectives investigated the incident and identified two suspects, a male and a female. The female suspect was arrested on Oct. 2 and was charged with two counts of burglary and two counts of theft.

On Oct. 11, the male suspect was interviewed at the Pinal County Jail in Florence where he was being held on similar charges. Charges of two counts of burglary and two counts of theft were forwarded to the Pinal County Attorney's Office for their review.

The Sheriff's Office reported that there are still valuable items missing from the High Jinks Ranch. PCSO is asking if anyone has information on where the items may be located to please call 520-866-5111.



**High Jinks Ranch in Oracle** 

# ON THE AGENDA

**ORACLE FARMERS MARKET:** The Oracle Farmers Market at Sue and Jerry's Trading Post, 1015 W. American Ave., Oracle, is held Wednesdays, 6-9 p.m. For more information, please call 520-896-9200.

**SAN MANUEL LIBRARY BOARD:** The SML board meetings are held the 4th Thursday of the month in the library at 2:30 p.m. Face coverings are no longer required but are appreciated. For details contact the library at 520-385-4470.

**SAN MANUEL SENIOR CENTER:** San Manuel Senior Center, located at 210 Ave. A in San Manuel, is open to everyone over 50 in the Tri-Community. Monthly events include:

- Monday, Oct. 7, 21 & 28, Canasta 12:30-4 p.m. (we will teach the games)
- Tuesday, Oct. 8, Bridge 12 p.m.
- Monday, Oct. 14, Melissa's Ladies' Luncheon at 11:30 a.m. at DeMarco's in Oracle
- Wednesday, Oct. 2, 9, 16, 23 & 30, Canasta 12:30-4 p.m.
- Thursday, Oct. 10, Potluck at 5 p.m. Bring a dish to share and your service. There will be a board meeting after dinner, reviewing by-laws and voting on officers for the next term.
- Thursday, Oct. 17, Crafting & Sewing activity for women over age 20 in the community to make cute fabric hearts to share. Sewing machines and fabric available.

If you have any ideas about an activity you would like to do and organize, please let the folks at the Senior Center know. The seniors are putting together a picture puzzle. This can be worked when someone is in the building or by special request. Call Hazel 520-490-1605. There are books and puzzles to share.

**AA MEETINGS:** Open AA meetings are held Tuesday nights at the Oracle Courthouse at 6:15 p.m., 1470 N. Justice Dr.; and on Sundays at the Oracle Park on Evergreen at 9 a.m. (bring a chair as it's an outside meeting).

STORY TIME AT FAMILY FIRST: Family First Family Diaper Bank will be hosting a Children's Story Time program for infants to children up to 4 years in age on Wednesdays from 10 a.m.- 11 a.m. There will be story book reading, crafts, snacks and play time. Mothers, fathers and other family members are welcome to join in! This event will be held at 1575 W. American Ave. in Oracle. Call 520-896-9545 for more information.

SAN MANUEL HISTORICAL MUSEUM: Just a reminder that the San Manuel Historical Museum is open every Saturday 10 a.m. to 2 p.m. Stop in and see the changes taking place in your museum. The museum is also open by appointment by calling 520-385-4352. This museum is so very important to San Manuel. There are new artifacts and research materials available. We are still growing and adding new items and printed material every day. This museum belongs to San Manuel and we appreciate your continued support. To schedule a visit any other time please call 520-385-4352. The museum is located in the Elks Plaza on 8th Ave. in San Manuel.

# COPPER CORRIDOR COMMUNITY CALENDAR

### Volunteers Needed at the Superior Senior Center

The Superior Senior Center is seeking volunteers for the "Christmas Gift Giveaway 2024". If you'd like to help or to donate, or just have questions, please call 602-703-8858.

### **Superior Library Hours**

Superior Public Library hours of operation are: Monday - Friday, 10 a.m. - 6 p.m. There is a one hour time limit on Public PCs if others are waiting. Be sure to check out our Facebook page for what's new. Contact us at 520-689-2327 if you have any questions.

# Learn Spanish Wednesdays at Hayden Library

Attend the Learn Spanish for Kids and Adults event at Hayden Public Library every Wednesday from 5 p.m. -6 p.m. Have fun learning accurate pronunciation, daily used phrases and vocabulary. Perfect for beginners of all ages. Call 928-200-2997 for more information.

### Superior Food Bank Holiday Needs

Superior Food Bank is seeking donations of shelf stable holiday meal staples. Or you can sponsor a family for a \$40 donation. To donate food, call 520-479-4633 or email foodbank@rebuildsuperioraz.org. To sponsor a family, make a donation with a check payable to Superior Food Bank and mail to PO Box 171, Superior AZ 85173.

### **Bob Jones Museum Hours**

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

# **Dudleyville Burn Ban Lifted**

The Dudleyville Fire District burn ban has been lifted as of Oct. 1. Residents can only burn with a valid burn permit from Pinal County Air Quality, which can be obtained online or in Mammoth. Burning can only be conducted from 8 a.m. to 4:30 p.m. and dispatch must be notified prior to doing so at 520-357-6621.

### **Hayden Library Events**

Hayden Public Library special events for the month of October are STEAM: Spooky Origami to make your own vampire teeth on Friday, Oct. 11 from 1 p.m. - 2 p.m.; Nutritional Cooking on Tuesday, Oct. 22 from 4:30 p.m. - 5:30 p.m.; Halloween Coloring from 1 p.m. - 3 p.m. on Thursday, Oct. 24; Lego Building Day on Friday, Oct. 25 from 1 p.m. - 2 p.m., Halloween Bash from 4:30 p.m. - 5:30 p.m. on Tuesday, Oct. 29 with DIY zombie dolls (materials provided) and Spooky Movie from 1 p.m. - 3 p.m. on Thursday, Oct. 31. For more information, contact Hayden Public Library at 928-200-2997.

#### Church to God

The Association of Universal Philosophy owns the church to God at 4543 E. Dripping Springs Road, Winkelman, AZ 85192. All are welcome to attend services.

# **OCTOBER**

# Free Virtual Diabetes Workshop

Attend the free virtual Healthy Living with Diabetes workshop Oct. 23, 1-3 p.m., over Zoom, which will cover healthy eating, preventing high and low blood sugar, preventing complications and the benefits of being active and reducing stress. Call Mary Gonzales at 520-836-2758 or email her at <a href="maryg@pgcsc.org">maryg@pgcsc.org</a>. Visit online at <a href="maryg@pgcsc.org">www.pgcsc.org</a> for more helpful advice.

# 23 Copper Basin Chamber Meeting

Join us at the General Kearny Inn for our next Copper Basin Chamber of Commerce meeting on Wednesday, Oct. 23 starting at 7 p.m. Discover how your chamber can support your business goals!

# Hayden High School Haunted House

Hayden High School Haunted House will be open on Thursday, Oct. 24 from 8 p.m.- 11 p.m. at the H-W High School Wolf Den. This event is following K-8 Halloween Fun Night. Admission is cash only.

# Halloween Fun Night at Hambly School

Join us Thursday, Oct. 24, 5:30 p.m. - 7:30 p.m. at Leonor Hambly K-8, located at 824 Thorne Ave. in Winkelman, for Halloween Fun Night. There will be a DJ, petting zoo, games, food for sale, a costume contest and more! Food will include green or red burros, posole, nachos, hamburgers, sweet treats and drinks. Everything will be purchased with tickets. Cake Walk will be a quarter per square. Buy and reserve your tickets at K-8 Office to avoid lines.



# 24, 26 Superior Food Bank

The Superior Food Bank's October distributions are: Oct. 24 at 3 p.m.- 4 p.m. – you must be in line no later than 4 p.m. to be served; Oct. 26 at 10 a.m.- 11 a.m. – you must be in line no later than 11 a.m. to be served. Don't forget to bring your ID to be served!

# **26** Trunk-o-Treat & Costume Contest

Saturday, Oct. 26, is the Great Punkin Costume Contest and Trunk-or-Treat. The Town of Kearny is happy to present the annual Great Punkin Costume Contest and Trunk-or-Treat from 3 p.m.- 5 p.m. Contact Town Hall to register for one or both.

# 26 San Manuel Community Meeting

The San Manuel Revitalization Coalition community meeting for May will be held Saturday, Oct. 26, at the San Manuel Community Center, 111 W. 5th Ave. from 10 a.m. to noon. Bring your friends and neighbors!

# Kearny Police Hide and

Thursday, Oct. 31 is Hide and Seek from the Kearny Police. Kids seventh grade and up can try their luck hiding from the Kearny Police Department and CO. Interested parties can pre-register at Town Hall or come to the Kearny Little League at 7 p.m.

# **NOVEMBER**

### 2 San Manuel Street Market New Venue

San Manuel's Street Market hosted by the Agrihood will be held Saturday, Nov. 2, 9 a.m. to 2 p.m. at the Community Presbyterian Church, 801 S. McNab Pkwy., San Manuel. Come explore a world of antiques, handmade crafts, delicious treats and so much more.

# **9** Kearny Fall Festival and Car Show

Saturday, Nov. 9, is the Kearny Fall Festival and Car Show. Come out and enjoy the Kearny Car Show from 9 a.m. - 2 p.m.

# Model Car Competition at the Kearny Car Show

The Kearny Car Show Model Car Competition will be held on Saturday, Nov. 9, from 9 a.m. - 2 p.m. on Alden Rd. Enter your model car at the Town of Kearny booth by 11 a.m. Voting will be people's choice and will end at 1:15 p.m. Winners will be announced at 1:30 p.m. Visit online at www.kearnyaz.gov for more information.

# Marker Relocation Celebrations

Infant Jesus of Prague Catholic Church Mass for the Sonora Arizona Marker Relocation will be held at noon on Nov. 9 at the GKI. The Sonora committee is selling specially designed t-shirts and mugs. Funds will be used to offset costs of the relocation and to cover costs of planned festivities. Order deadline is Oct. 30. Call Mitzi Carrillo Munoz at 623-330-2233 or Angie Trujillo Guzman at 480-220-8098.

# 9 St. Bartholomew Parish Fall Festival

St. Bartholomew Catholic Church in San Manuel will host a Harvest Festival on Nov. 9, 11 a.m. to 7 p.m. Holy Mass will be at 11 a.m. There will be food and beverage booths. There will be contests and games: homemade pie contest, gingerbread house contest, bobbing for apples, pumpkin carving contest and cake walk. Signup for the cornhole tournament is at 11:30 a.m. Cost is \$10 per person. Signup for the horseshoe tournament is at 1:30 p.m. Cost is \$10 per person. Entertainment includes mariachis 12-3 p.m. and DJ Louis Madrid 3-7 p.m.

# **OBITUARIES**

# **Edward Villegas Ornelas**



Edward Villegas Ornelas, "Eddie", was born in Phoenix, AZ on Sept. 27, 1958, and passed away at his home in Superior, AZ on Sept. 29, 2024, at the age of 66.

Eddie was the son of Eulalio "Lalo" and Beatriz "Tieche" Ornelas and grew up in Superior, AZ where he attended school and graduated SHS in the class of 1979. After high

school, Eddie went to work at Kennecott Copper until he was laid off and eventually, he settled in with the Superior Unified School District in 1989. Eddie worked as a custodian in the Superior schools for several years.

He was married in 1994. During his marriage he relocated to Mesilla, New Mexico where he worked in the Residential Housing Department for New Mexico State University and raised his stepdaughter. Eddie divorced and returned to Superior and the Superior school district in 2002, until his retirement in 2020 after 23 years of service with SUSD. Eddie enjoyed his retirement watching sports and reminiscing with countless people he came across at the local bars and the store.

Eddie is survived by his stepdaughter, Mercy Gonzales; brother, Tony Ornelas; nephew, Adrian Coddington (Chris Munoz); niece, Mercedes (Tony) Castanon; and great-nephews, Marcus Romero and Andrew Mesa. He is preceded in death by his parents, Lalo and Tieche, and his sister, Carmen (Victor) Mesa.

Services will be held on Saturday, Oct. 26, 2024, 9:30 a.m., at St. Francis of Assisi Catholic Church in Superior, followed by interment of ashes at Fairview Cemetery and a luncheon at St. Mary's Center.

# **Brenda Cunningham**

Brenda Cunningham, 65, of Casa Grande, passed away on Oct. 9, 2024.

Brenda was born on Aug. 1, 1959, in Bakersfield, California. She was a twin and the youngest of six

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# **Public Notice**

File # 24-029383 MLS
NOTICE OF TRUSTEE'S SALE
The following legally described trust
property will be sold, pursuant to the
power of sale under that certain Deed
of Trust recorded on June 11, 2020 in
Instrument No. 2020-055115 in the office
of the County Recorder of Pinal County or Irust recorded on June 11, 2020 in Instrument No. 2020-055115 in the office of the County Recorder of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE ON IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main intrace AND WILL OCCUR at public auction to the highest bidder at the Main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, Arizona at 11:00a.m. on January 14, 2025: LOT 53, OF VILLAGO PARCEL 12, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER Purported Street. COUNTY RECORDER Purported Street address: 175 West Pacific Drive, Casa Grande, AZ 85122 Tax Parcel # 515-37-3360 Original Principal Balance \$160,000.00 Name and Address of Beneficiary: Western State Bank, in c/o Midwest Loan Services, 400 Quincy St., 6th Floor, Hancock, MI 49930. Name and Address of Original Trusters, Halley. and Address of Original Trustor: Hailey Thompson, an unmarried woman, 175 West Pacific Drive, Casa Grande, AZ No. 1 Address and Telephone Number of Trustee: Jason P. Sherman, 3636 N. Central Ave., Suite 400, Phoenix, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012, (602) 222-5711 Dated Cotober 10, 2024 /s/ Jason P. Sherman, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona. STATE OF ARIZONA } } ss. COUNTY OF MARICOPA } The foregoing instrument was acknowledged before me on October 10, 2024, by Jason P. Sherman, a member of the State Bar of Arizona, a Trustee /s (\$\frac{1}{2}\$) Shannon K Herron NOTARY Trustee. /s/ Shannon K Herron NOTARY PUBLIC My commission expires: May 14, 2028 MINER Legal 11/6/24, 11/13/24

10/23/24, 10/30/24,

# **Public Notice**

NOTICE TO POTENTIAL BIRTH
FATHER
Notice is given to JAY TORRES and
JOHN DOE that you have been identified
by ALEXANDRIA ELLEN KIRCHNER, by ALEXANDRIA ELLEN KIRCHNER, the natural mother, as a potential father of a child who was born on July 23, 2023, in Pinal County, Arizona. You are informed of the following: 1. Alexandria Ellen Kirchner, the natural mother, plans to place the child for adoption. 2. Under Sections 8-106 and 8-107. Arizona Revised Statutes, you have the right to consent or withhold consent to the adoption is irrevocable once you give it. 4. If you withhold consent to the adoption, you must initiate paternity adoption, you must initiate paternity proceedings under Title 25, Chapter 6, Article 1, Arizona Revised Statutes, and to serve the mother within thirty days after completion of service of this Notice 5. You have the obligation to proceed to judgment in the paternity action. 6. You have the right to seek custody. 7. If you are established as the child's father, you must begin to provide financial support for the child. 8. If you do not file a paternity action under Title 25, Chapter 6, Article 1 and do not serve the mother within thirty days after completion of the service of this Notice and pursue the action to judgment, you cannot bring or maintain any action to assert any interest in the child. 9. The Indian Child Welfare Act may supersede the Arizona Revised Statutes regarding adoption and paternity. 10. For the purposes of service of a paternity action under title 25, chapter 6, article 1, Arizona Revised Statutes, service may be made on the mother, Alexandria Ellen Kirchner, in care of attorney, Tiffany Hill at 4742 N. 24 th St., Ste. 300, Phoenix, AZ 85016. 11. You may wish to consult with an attorney to assist you in responding to this Notice.
10/23, 10/30, 11/6, 11/13/24

CNS-3862829# SAN MANUEL MINER 10/23/24, 10/30/24, MINER Legal

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children. In 1976, she married David Cunningham, and together they built a life filled with love and devotion.

Brenda dedicated her life to caring for others, spending 17 years as a Habilitation Technician at the Arizona Training Center in Coolidge, where she became known for her compassion, and strength. Brenda retired on her 65th birthday, having



spent her career making a difference in the lives of those she cared for.

Outside of work Brenda found joy in the little things. She was an avid reader who could often be found with a book in hand, and she loved the challenge of puzzles. Most importantly, she loved the Lord and found peace in reading her Bible daily. Her faith was a cornerstone of her life, offering her strength and comfort, and guiding her actions every day.

Brenda is survived by her husband, David Cunningham; her daughter, Bonnie Adams; and her sons, Matthew, Joshua and Seth. She was preceded in death by her parents, Eugene and Lily McWhorter. She leaves behind a legacy of love, kindness and a spirit that will never be forgotten.

Services were held on Oct. 2 at the Superior Funeral Home, in Superior, AZ.

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# Join us for our next Copper Basin **Chamber of Commerce meeting!**



October 23, 2024 7 p.m. General Kearny Inn

Discover how your chamber can support your business goals!

# Avantus hosts Ore Town Solar Project Open House in San Manuel

By T.C. Brown **Copper Area News** 

Staff members from Avantus, BHP and Pinal County Supervisor Jeffrey McClure were on hand at the Open House to answer questions, address concerns, and provide input regarding the proposed solar farm project on approximately 1,200 acres of previously disturbed BHP land. Several topics were presented and discussed with community members in attendance.

#### Solar as a Neighbor

- A utility-scale solar facility has a low-height profile, generates no emissions or odors, produces minimal noise, and uses only small amounts of water.
- · Long, continuous rows of solar panels will be installed behind an existing security fence, with the panels rotating throughout
- Their height typically ranges between 6 to 10 feet above the ground, depending on the angle of rotation.
- The battery systems are housed in modular metal structures that resemble standard shipping containers.
- Once constructed, little to no daily traffic would be produced. Visual Photos Simulations were on display to show what the Ore Town Solar Project is expected to look like. More information can be found at https://www.oretownsolar.com/ visual-simulations.

Here are some of the questions answered: Why here?

"This location offers abundant sunshine and proximity to the existing San Manuel Substation, which will connect to the project to the regional electric grid. It is also providing new life and generating economic value from the land previously used by the San Manuel Copper Mine."

Where will the power go?

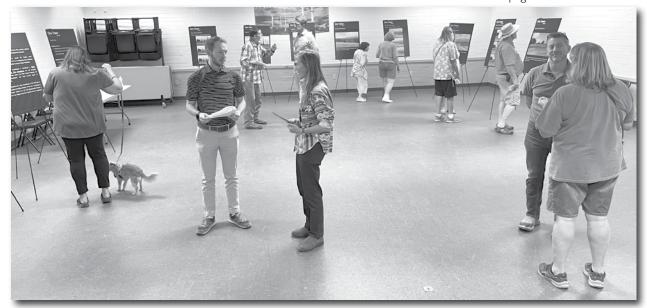
"The Ore Town solar project would connect to Arizona's electric grid, improving grid resiliency throughout the region. While the project has not contracted with an energy buyer or utility yet, it is estimated to provide enough clean energy to provide power for approximately 35,000 Arizona homes."

Community Benefit?

"Ore Town Solar would create jobs and offer a massive boost to local tax revenue without requiring the community to incur costly new services. This infusion of tax resources, estimated

to generate tens of millions over the project's operating life, could provide essential funding for services like education, fire districts and emergency services. Additionally, the project is

Continued on page 6



Community members and Ore Town Solar Project stakeholders discuss specifics of the planned project.

T.C. Brown | CANP

NOTICE FOR PUBLICATION

NOTICE FOR PUBLICATION
Articles of Organization have been filed
in the office of the Arizona Corporation
Commission for Icon on Midvale GP
LLC. Statutory Agent: Jackyn Bromagem,
34143 North Twintip Ln., San Tan Valley,
AZ 85144. Business Address: 2711
N. Sepulveda Blvd. #355, Manhattan
Beach, CA 90266. Management of the
LLC is vested in a manager: Gary Lipsky,
LLC, 2711 N. Sepulveda Blvd. #355,
Manhattan Reach CA 90266 Manhattan Beach, MINER Legal 10/23/24 10/9/24, 10/16/24,

#### **Public Notice**



WHAT IS HOME RULE?

ALLOWS FOR AN ALTERNATE EXPENDITURE LIMITATION TO A 1980 LAW THAT LIMITS TOWN BUDGET TO 1979 **BUDGET MAX** 

• WHY IS IT ON THE BALLOT THIS ELECTION?

MUST BE RENEWED BY VOTERS EVERY FOUR YEARS

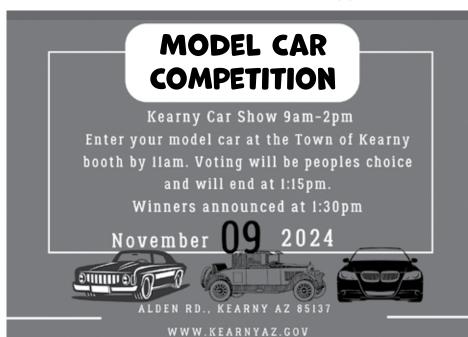
 WHAT DOES HOME RULE DO FOR THE TOWN OF MAMMOTH?

ALLOWS THE TOWN OF MAMMOTH TO BUDGET FOR THE **NEEDS OF THE TOWN** 

• WHAT HAPPENS IF HOME RULE DOES NOT PASS?

THE TOWN OF MAMMOTH WILL NOT BE ABLE TO PROVIDE ESSENTIAL SERVICES SUCH AS WATER, SEWER, GARBAGE AND PUBLIC WORKS

VOTE "YES" ON PROP 492 ON NOV. 5TH



# **ORE TOWN SOLAR PROJECT**

Continued from page 5

expected to create over 200 peak construction jobs, with local hires prioritized."

Visual Impact?

"We believe viewsheds will be minimally impacted given the solar equipment has a low-profile, around 6 to 10 feet tall, or about the height of a privacy fence. The battery systems resemble the size and shape of standard shipping containers." *BHP's Role?* 

"BHP owns the land the project would be sited on. With the mine now closed, the company is hoping to repurpose the land in a clean and economical way."

*Increase in energy bills?* 

"No. Local electricity rates are not expected to be directly impacted by this project."

Project Cost to Community?

"The project is expected to bring significant economic benefits to the region. Throughout construction, the project will create new job opportunities, and provide a boost to local restaurants and business. Over the project's operating life, it's expected to generate significant local and state tax revenues to fund essential public services like education, fire districts and emergency

services."

Fire Risk and Safety Concerns?

"Avantus will coordinate closely with the San Manuel Fire District throughout the design, construction, and testing phases to ensure the project adheres to safety standards.

"Avantus and project partners will prepare and maintain a comprehensive emergency response plan and will train all first responders on emergency procedures for a solar power plant and energy storage system.

"The project will be monitored for any warning signs of potential issues. In the unlikely event of a fire, batteries are designed to prevent a spread beyond the project site. Projects include a minimum 100-foot clearance between battery containers and other buildings, public roads, and combustible material such as vegetation. This buffer also helps protect against high winds or wildfires."

Project Life?

"After the project life has been completed, the equipment would be removed and the land available for other uses. The project will have contractual agreements with the landowner and county that address the decommissioning of the plant and restoration of the land."

More information and answers to FAQs can be found at https://www.oretownsolar.com/faqs.

The project is currently moving through the permitting process and is currently scheduled for construction in 2026-2027.

The community is encouraged to share ideas on community development and partnership opportunities, by contacting Avantus directly at 520-527-2168, emailing them at oretownsolar@swca.com or through the form online at https://www.oretownsolar.com/contact-us.

The first step in the approval process for this proposed project is a public hearing by the Pinal County Board of Supervisors. This hearing is scheduled for Oct. 30, 2024, at 9:30 a.m. The hearing will be held at the Pinal County Administrative Complex in the Board of Supervisors Hearing Room. This is located at 135 N. Pinal St., Florence, AZ. This hearing is to determine if the supervisors will approve the Comprehensive Plan Amendment to amend the land use designation from Moderate Low Density Residential to Green Energy Production. A link to hearing information can be found at https://www.pinal.gov/Calendar.aspx?EID=1826

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### **TOO MANY LOTS TO LIST!**

Friday, Oct. 25

Preview by appointment or 10 am-1 pm; Auction at 1 pm

Saturday, Oct. 26

Preview 9-10 am; Auction at 10 am

#### @ the El Camino Baptist Church, 220 South St. (Outside & Inside)!

US Highway 60 to Miami: IF COMING FROM THE WEST – Turn on 177 exit following directions to Kearny and first right turn off 177 which is Ray Road – take immediate right and follow Ray Road for 2 to 4 blocks to Church; FROM EAST – Take 177 exit and cross Highway 60 towards Kearny and follow to Ray Road which is the first right turn—make immediate right and follow Ray Road for 2 to 4 blocks to Church.

# INFLATION LOSES ITS GRIP AT AUCTIONS! ESPECIALLY WITH AN OPPORTUNITY LIKE THIS ONE!

**ANTIQUES & COLLECTIBLES:** Johnny Walker life-size figure; Railroad antiques; Furniture antiques; Phone collectibles; Light antiques & collectibles and Too Much More!

**TAXIDERMY:** Bear top-half figure; Moose head; Moose antlers; Buffalo heads (one w/o horns); Elk heads; Deer heads; Antelope head; Full Coyote figure; Full pheasant figure; Bear, mink skins and more and THAT IS JUST THE BEGINNING!

CARPETS & RUGS: We have found Egyptian labeled rugs; Oriental-look rugs; Antique-look carpets; Antique-look rugs; Native American-look carpets and Native-look rugs; Christmas rugs; Halloween rugs; Thanksgiving rugs and THERE ARE TOO MANY to list them all!

SPECIAL ITEMS: 1961 Large Safe (no combination, but opened); Curved wood sled; Native American Bow & Arrow set wrapped w/leather (found in box); Cowboy frock coat; Cowgirl frock coat; "Red Lobster" hanging sign; Disco Ball with turning device AND YET MORE IS BEING FOUND!



Refreshments by Theos to be available both days! Overnight accommodations can be found with the help of C & C'es!



# **Calling All Pinal County Residents!!!**

Pinal County Superintendent of Schools Office Announcement: RE: Board Appointment Advisory Committee

The Pinal County School Superintendent's Office is pleased to announce the formation of the Board Appointment Advisory Committee. This Advisory Committee will play a critical role in the Board member appointment process when a vacancy arises on district governing board within Pinal County.

We are seeking five dedicated Pinal County citizens to sit on this committee. Your involvement will help ensure a thorough and community-driven selection process for appointing new board members. The Duration for an appointment to the Advisory Committee will be one year.

#### **Eligibility Requirements:**

- Must be 18 years of age or older
- Must be a registered voter
- Must reside in Pinal County
- Must successfully pass a background check

Eligibility to serve on the committee is not restricted by your specific school district of residence within Pinal County. You may be invited to participate on panels for any school district within the county that experiences a vacancy.

#### To be considered for this opportunity:

- 1. Visit our website at: www.pinalcso.org
- 2. Complete the form and affidavit, ensuring all sections are fully completed.
- 3. The affidavit must be notarized for your application to qualify.
  - Submit BOTH completed documents to Nicole.O'Brien@pinal.gov NO LATER THAN 5:00 FRIDAY, NOVEMBER 1, 2024.

We will be conducting interviews Thursday, November 6<sup>th</sup> via ZOOM/Phone/In-Person and look forward to your participation in this innovative initiative and deeply appreciate your commitment to serving our community.

# GREAT SAVINGS AT SAVE MONEY MARKET

# MEAT BOXES THAT ARE GREAT DEALS!

10-lbs Beef NY Strip Steaks



Boneless · 1" Steak Cuts

**10-lbs** Beef T-Bone Steaks



Premium · 1" Steak Cuts

10-lbs Beef Rib-Eye Steaks Premium · 1" Steak Cuts



**10-lbs** Pork Chops

1" Cut Adovado Seasoned



# SUMMERTIME BOX #2 20-lbs TOTAL

- -> Beef Carne Asada (10 lbs)
- -> Chicken Pollo Asado (5 lbs)
- -> Chicken Adovado (5 lbs)

\$65

**PRICES GOOD 10/24/24 THROUGH 11/2/24** 

# CHECK OUR SELECTION OF \$65 MEAT BOX SPECIALS

# Meat Box #1

- -> Beef Carne Asada (6 lbs)
- -> Chicken Pollo Asado (6 lbs)
- -> Seasoned Beef Ribs (3 lbs)
- -> Seasoned Pork Ribs (3 lbs)

# Meat Box #2

- -> Chicken Breast (3 lbs)
- ->Extra Lean Ground Beef (3 lbs)
- -> New York Strip Steaks (3 lbs)
- -> Boneless Pork Chops (3 lbs)

# Meat Box #3

- -> Chicken Leg Quarters (10 lbs)
- -> Ground Beef (5 lbs)
- -> Pork Sirloin Chops (5 lbs)
- -> Boneless Pork Ribs (3 lbs)
- -> Beef Soup Meat (3 lbs)

# Meat Box #4

- -> Rib-Eye Steaks (3 lbs)
- -> New York Strip Steaks (3 lbs)
- -> Boneless Pork Chops (3 lbs)

# Meat Box #5

- -> New York Strip Steaks (4 lbs)
- -> Rib-Eye Steaks (3 lbs)

# Meat Box #6

- -> Boneless Pork Ribs (3 lbs)
- -> New York Strip Steaks (2 lbs)
- -> Rib-Eye Steaks (2 lbs)
- -> Boneless Ranch Steaks (4 lbs)

# Meat Box #7

- -> New York Strip Steaks (3 lbs)
- -> Rib-Eye Steaks (3 lbs)
- -> Chicken Breast (3 lbs)

# Meat Box #8

- -> Boneless Beef Ribs (2 lbs)
- -> Boneless Pork Ribs (2 lbs)
- -> New York Strip Steaks (2 lbs)
- -> Rib-Eye Steaks (2 lbs)
- -> Boneless Ranch Steaks (2 lbs)

# Meat Box #9

- -> Boneless Ranch Steaks (4 lbs)
- -> Lean Ground Beef (4 lbs)
- -> Boneless Beef Ribs (3 lbs)

# Meat Box #10

- -> T-Bone Steaks (6 lbs)
- -> Chicken Breast (4 lbs)

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> Carlos Gonzalez 520-487-2043

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### First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia 520-487-0311

Bible Study - 9 a.m. Sunday Worship - 10 a.m. Prayer Meeting Tues. - 3 p.m. Movie Night Last Friday of the Month - 6 p.m.

"Fellowship on the Hill"

# Church of Jesus Christ of Latter-day Saints

Kearny Ward 200 Hammond Dr.

#### Bishop Jeremi Brewer

Sunday Morning Meetings: Sacrament 10 a.m. Scripture Study 11 a.m.

# **Kearny Church of Christ**

103 Hammond Dr., Kearny

Minister George Randall

Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Evening Worship 6 p.m. Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

# **Lighthouse Assembly**

Hwy. 77, MP 134, 1/2 mi S of Winkelman

#### Pastor David Wade 520-356-6718

Sunday Worship Service 9 & 11 a.m.

We Welcome You! www.YourLighthouseFamily.com

### Living Word Chapel-Kearny of God

Love, Empower & Transformed with the Living Word

Church of the Good

Shepherd

Bottom of School Hill, Kearny

Pastor Jim Bleess CLM

520-548-9172

Local Contact: Tom Herbst 412-888-6792

www.thegoodshepherd.pbworks.com

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the

Evangelical Lutheran Church of America

We stand in awe of God and of one another

Pastor James Ruiz 520-896-2771

Join us Sundays at 11 a.m. 402 Danbury Rd., Kearny

For more information, visit us online at www.lwconline.org Follow us on Facebook/Instagram @LWCOnline

### Family Life Christian Center

56 Kellner Ave., Superior "When Life Hurts - Only God Heals" Pastor Sandy Van Gorp 520-689-2202

Sunday Prayer 9:15-9:45 a.m. Worship 10 a.m. Wednesday Bible Study & Prayer 6 p.m.

Everyone is Welcome • Assembly of God

### Living Word Chapel-Oracle

Love, Empower & Transformed with the Living Word

> Pastor James Ruiz 520-896-2771

Join us Sundays at 8:45 or 10:30 a.m. 3941 W. Hwy. 77

For more information, visit us online at www.lwconline.org Follow us on Facebook/Instagram @LWCOnline

# **Oracle Assembly of God**

1145 Robles Rd. Oracle

#### Pastor Nathan Hogan

Sunday Morning Worship 10:30 a.m. Sunday Kids Ministry 10:30 a.m. Wednesday Bible Study for Adults 6 p.m.

### **Oracle Church of Christ**

2425 El Paseo Oracle

**Richard Ferris** 520-818-6554

Sunday Bible Study 10:30 a.m. Sunday Worship 9:30 a.m.

### Oracle Seventh-Day Adventist Church

2150 Hwy 77 Oracle

Pastor Maweth Zonke 707-515-5259

Saturday Sabbath School 9:30 a.m. Saturday Worship Service 11 a.m.

# Oracle Union Church

705 E. American Ave. Oracle

Pastor Dr. Ed Nelson 520-784-1868

Sunday Service 10 a.m. Wednesday Bible Study 11 a.m. Thursday Prayer Time 11 a.m. to Noon www.oracleunionchurch.com

# Pathway of Hope **Foursquare Church**

3270 E. Armstrong Ln., Tucson (Behind Golden Goose)

**Pastor Karen Kelly** 520-344-4417

Saturday Worship 9 a.m.

#### A House of Prayer, Healing & Salvation

www.pathwayofhope.net pastorkaren@pathwayofhope.net

# **Presbyterian Church** of Superior

100 Magma Ave., Superior 520-689-2631

Worship Service Sunday: 10 a.m. All are welcome.

Anonymous prayer box located at Save Money Market. We will pray for you!

# St. Francis of Assisi **Catholic Church**

11 Church Ave., Superior

Fr. Peter Nwachukwu 520-689-2250

Daily Mass 8 a.m. Sunday 8 & 10 a.m. Confession: Sat. 4-4:45 p.m. or by req. www.stfrancissuperior.org

# San Pedro Valley **Baptist Church**

Dudleyville Road, Dudleyville

Eric Mathis **Interim Pastor** 

Thursday Prayer Meeting 5 p.m. Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Worship 5 p.m.

# Set Free Church

302 Danbury, Kearny

**Pastor Daniel Sostre** 480-645-7687

Sunday Service 10 a.m. Followed by Fellowship Luncheon Food Boxes Upon Request 760-238-0474

Sinners Welcome

# **Superior Harvest Church**

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez 480-354-4499 H 480-329-3647 C

Sunday Morning Service 10 a.m. **Victory in Jesus** 

### Vista United **Methodist Church**

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www.vistaumc.org Facebook/Vista UMC

Community, Friendship & Faith Fred Baum, Pastor 520-825-1985

To be included in the weekly church listing, please call 520-363-5554 or 520-385-2266 or email us at cbnsun@minersunbasin.com.

# 1A STATE PLAYOFFS 2024 **SUPERIOR vs. EL CAPITAN**



# FIRST ROUND

FRIDAY, OCT. 25 · 7:00 PM EL CAPITAN HIGH SCHOOL

To purchase tickets, go to https://gofan.co/event/1981703

**Good Luck, Panthers!** 



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Go Panthers! Our team is rooting for Superior High School victories in all the sports throughout the year.

# SPORTS

# Rivals Hayden, Ray face off on the grid iron; Hayden and Superior head into the playoffs

**By Nathaniel A. Lopez** Copper Area News

After a couple years off, the Ray-Hayden rivalry football game was once again on the schedule.

It was a tough game for the hosts, the Bearcats.

After the traditional ceremonial police escort to the football field, the Lobos came out ready to play. Showing their dominance, the Lobos claimed a 71-0 victory.

"It didn't go our way, but it was nice to have the Ray/Hayden football game back," said Ray head coach Zach Moore. "That game means a lot to these communities."

Moore said, "Coach Estrada has done a great job building a successful program. Best of luck to them as they begin playoffs."

"Unfortunately," he added, "we came up short of our playoff berth goal. I couldn't have asked for more from the kids who stuck it out and battled through a ton of adversity this year. We had extremely high hopes during preseason and things just didn't roll our way. This year's senior group meant a lot to me I wish I could've done better for them. I know they will all be successful in life in whatever path they choose. The work for next year begins today. I learned a lot this year and have full faith we can make a playoff run next season. Thank you to all the athletes for your effort and commitment. Thank you to the parents for your support. A huge thank you to the coaching staff having assistant coaches who you can trust and count on makes my job much easier and I couldn't ask for better coaches. Thank you to the community of Kearny for your support of the Ray High Bearcats. Go Bearcats!"

The 'Cats closed out their 2024 season with a 4-5 record, and a #3 rank in the 1A South Region. Ray finished #13 in the state rankings, just two short of the playoffs.

Hayden closes out their regular season with a 9-0 record, and a #1 rank for 1A East Region, #1 rank for all of the 1A teams and #43 in the nation according to Maxpreps. As the #1 seed, the Lobos will automatically advance to the quarterfinals of the 1A State Football Championship playoffs, which will take place on Nov. 1, at Hayden with a 7 p.m. start time. The boys will take on the winner of the Williams V. Desert Christian round 1 game.

Ticket information will be available in the Oct. 30 issue of the newspaper.

#### **Superior Panthers**

The Superior football team claimed the win last Friday in their away game against Valley Union. The Panthers put in the work and were able to keep the Blue Devils out of the end-zone majority of the game. The final score of the game was 46-16.

The Panthers finished their regular season with a 5-4 record, but their season isn't over. Seeded #11, the Panthers will play in the first round of the 1A State Football Playoffs. The boys will travel to take on #6 Seed El Capitan on Friday, Oct. 25, with a 7 p.m. kickoff time. Should they win, they will face off against Mogollon in the quarterfinals.

Good luck Panthers, on your journey to state! **San Manuel Miners** 

Last Friday, Oct. 18, the San Manuel High School football team played its homecoming football game against Baboquivari. It was a good night for the red and blue, as the Miners claimed a homecoming victory.

The final score of the game was 34-12. This game closed out the season for the Miners. The boys closed out their season with a 3-6 record and ranked #4 in the 1A South Region. They were ranked #16 for 1A state rankings.

"We didn't have the season we wanted but our last game our team came to play. BaBo has a big team and it was rough at first. We are looking forward to next season," commented head coach Ernie Ivy.

We'll catch you on the field next year Miners! The rankings for the state playoffs are for the whole team. But what about the individual players? How do they stack up against other teams and their own teammates?

AZPreps 365 evaluated all 1A players and found some interesting statistics for local players. These players are listed with their teams.

#### **Havden - Offense**

Paul Gaither is #8 for passing with 947 yards. Kino Lorona is #1 for rushing with 917 yards. Tyler Garner is #3 for rushing with 801 yards. For scoring, Kino Lorona is #1 with 140 points and is also #1 for touchdowns with 22 TDs. Tyler Garner is tied for #3 for scoring with 104 points, and also for touchdowns with 16 TDs.

#### Defense

Matthew Armenta is #3 for tackles with 76

tackles. Ryan Garner is #4 for sacks with 5 sacks.

#### **Special Teams**

Tied for #1 is MJ Oropeza for field-goals with 1 made. MJ Oropeza was also #1 for kick scoring with 21 points, as well as #1 for Points After Touchdown with 18 made. Jordan Rodriguez is #2 for punt returns with 24.4 yards average; he is also #2 for total returns with 417 yards, as well as #5 for kick return with 28.8 yards average.

#### Ray - Offense

For passing, Jason Day is #6 with 1059 yards. For receiving, Seth Wade is #6 with 446 yards. For total yards, Jason Day is #6 with 1280 yards.

#### Defense

Gaje Nichols is #2 for tackles with 79 tackles. For interceptions Seth Wade is tied for #4 with 5 interceptions. Tied for #5 is Chris Curiel with 4 interceptions.

#### **Special Teams**

Seth Wade was #9 for punts with 24.4 yards average and #4 for kickoff with 1291 yards.

#### **Superior - Offense**

Antonio Lopez is #7 for passing with 548 yards. For receiving, James Henriquez is #4 with 548 yards, and Ryland Duarte at #8 with 405 yards. Antonio Lopez is #7 for total yards with 1249 yards.

#### **Defense**

Adam Sandoval is #8 in sacks with 7.5 sacks. San Manuel - Offense

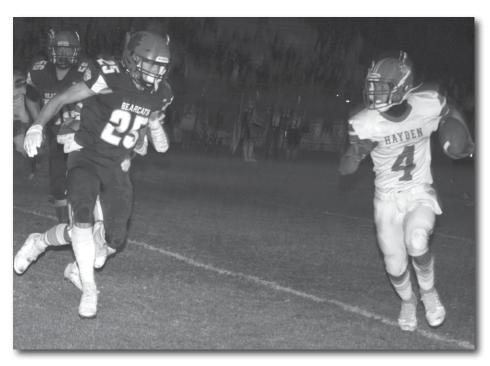
Dominic Rodriguez is #6 for rushing with 751 yards.

#### **Defense**

Dominic Rodriguez is #1 for tackles with 81 tackles. Brayden Martinez is ranked #7 for tackles with 67 tackles.

#### Special Teams

For kickoff, Daniel Najera is #6 with 804 yards. For punts, Ivan Flores is #5 with 33 yards average. For punt return, #8 is Dominic Rodriguez with 15.7 yards. He was also ranked #9 for kick-return with 18.9 yards average. Tanner Decker was ranked #10 for kick-return with 17.9 yards average. For total returns, #7 is Dominic Rodriguez 264 yards.



Hayden's Tyler Garner (#4) races ahead of Ray's Chase Chester (#25) in Hayden's win over the Bearcats.

James Carnes | CANP

# **1A STATE PLAYOFFS 2024**



HAYDEN vs. TBA QUARTER FINALS





COACH MARCOS OROPEZA



COACH DENNIS WEBER

FRIDAY, NOV. 1 · 7:00 PM HAYDEN HIGH SCHOOL





COACH ARMAND CRUZ

**COACH BEN QUESADA** 

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Good luck Bearcats and Lobos!



Town of Hayden



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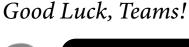
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Support the Copper Basin's High School Athletes Good Luck!

# San Manuel wins Central Junior High League 8-Man Football Championship

**By Nathaniel A. Lopez** Copper Area News

Even in junior high sports, it all comes down to two teams facing off for the title of champions. This year, the two teams rising to the top of the Central Junior High League were two Copper Corridor teams.

On Tuesday, Oct. 25, the San Manuel Junior High football team hosted the Hayden Junior High football team in the Central Junior High League 8 Man Football Championship. Both teams worked hard to get to the championship game, but in the end, the final score was 42-16, with the San Manuel Miners claiming the win. The Miners are now the 2024 Central Junior High League 8 Man Football champions.

Coaching the Miners this year were Clay Bathrick and Larry Duke. The players were: Branden Amparano, Caleb Bathrick, Ryan Damian, Yanuel Herrera, Elija Gurrero, Dillion Loya, Noah McDermott, Ashton Rodriguez, Gabriel Valenzuela, Isaac Zazueta, Mikael Zazuta, Jackson Arbizo, Izrael Boisvine, Julian Garcia Jr., Easton Garcia, David Laguna, Julian Maestas, Mace Taylor Jr., Nicholas Yonkin and Joshua Zazueta.

The Hayden Lobos Junior High team is this year's Central Junior High League 8 Man Football runner-ups. The Lobos were coached by Robert Gallego, Pete Gallego and Diego Garcia. The players were: Michael Felix, Roberto Gallego, Michael Garcia, Rodolfo Quisada, Blake Webber, Aiden Islava, Juanico Lopez, Mario Pacheco, Octavious Baeza, Dante Franco, Cody Vargas, Jade Aguirre, Dominic Adkins, Naveen Gomez, Asher Clark, Anthony Espinoza, Caleb Ochoa, Anthony Padilla, Kolton Pool, Andrino Carmelo, Orlando Aguirre, Jack Alvarez, Roman Casteneda and Ricky Herrera.

Congratulations to both Junior High teams on a season well played.

# Season winding down for Copper Corridor volleyball

By Nathaniel A. Lopez

Copper Area News

The season is starting to wind down for the Copper Corridor volleyball teams, but they will continue going strong to the end

Hayden and Ray began their week facing off in the Lobo gym. The Lady Lobos put up a fight, but it was a tough 2-3 loss. The Lady Bearcats were able to claim the win in the back-and-forth game.

The Lady Lobos closed off their week with an away game against ASDB. The girls won 3-0 with set scores of 25-17, 25-23 and 25-15. The girls will face off with San Manuel and Duncan this week.

Ray closed out their week with a home game against Superior. It was another back-and-forth but tough fought game. The Lady 'Cats fell short with a 2-3 final score, and set scores of 15-25, 23-25, 27-25, 25-23 and 12-15.

The Lady 'Cats will take on Fort Thomas and Valley Lutheran this week.

It was a busy week for the Superior volleyball team last week. They started last week off with an away game against Cicero Prep. It was a tough o-3 loss with set scores of 5-25, 7-25 and 10-25.

After defeating Ray, the Lady Panthers ended their week with a Saturday game against Patagonia Union. It was a tough 2-3 loss with set scores of 26-24, 23-25, 16-25, 25-16 and 11-15. The Lady Panthers will take on San Manuel and Duncan this

The Lady Panthers will take on San Manuel and Duncan this week.

It was a tough time on the court for the San Manuel volleyball team last week. The girls started their week with an away game against Fort Thomas. It ended with a 0-3 final score and set scores of 17-25, 14-25 and 24-26. The Lady Miners ended their week with a home game against Cicero Prep, which also resulted in a 0-3 final score with set scores of 9-25, 13-25 and 7-25.

The Lady Miners will take on Hayden and Superior this week.



San Manuel Junior High won the Central Junior High League Football Championship.

Izzy Jones | SMHS



Hayden Junior High are the Central Junior High League Football Runners-Up.

Izzy Jones | SMHS

RESOLUTION 2024-685
A RESOLUTION OF THE TOWN OF
SUPERIOR APPROVING FISCAL
YEAR 2023-2024 GENERAL FUND
BUDGET TRANSFERS PROVIDING
FOR AN EFFECTIVE DATE.
WHEREAS, On June 8, 2023, the TOWN
OF SUPERIOR adopted the budget for
the Fiscal Year 2023-2024; and
WHEREAS Advizona Jaw allows the

WHEREAS, Arizona law allows the transfer of all or part of any unrestricted appropriations from one department to

NOW, THEREFORE, BE IT RESOLVED BY THE Town Council of the Town of Superior, Arizona, that:

Town Council authorizes the following budget transfer to adjust budgeted amounts for the indicated accounts for Fiscal Year 2023-2024: TRANSFERS TO:

General Fund Town Attorney Administration 7,000 115,000 Police 720,000 Fire Swimming Pool 12,000 Lost Trail 500 32,000 265,000

Transfer Station
Highways and Street Fund
TRANSFERS FROM:
General Fund: Contingency (77.000)(7,000) (19,000) Magistrate Public Works

**Economic Development** (70,000) (979,500) Grants Fund: This Resolution shall become effective upon adoption by Town Council.

DULY PASSED AND ENACTED by the

Town Council of the Town of Superior this 10th day of October, 2024. /s/ Michael Alonzo, Vice Mayor /s/ Ruby Cervantes, Town Clerk APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney SUN Legal 10/16/24, 10/23/24

### **Public Notice**

Notice Of Appearance Hearing/Jean Elizabeth Smith, aka Jean E. Smith and Jean Smith
Rita A. Daninger, State Bar No. 019437
Rita A. Daninger, State Bar No. 019437
Rita A. Daninger Attorney at Law, PLLC
10451 W. Palmeras Drive, Suite 140
Sun City, Arizona 85373 Telephone No.:
(623) 815-8069 Facsimile No.: (623)
875-9498 Email: Rita@daningerlaw.
com Attorney for the Petitioner: Darren
Norman Smith In The Superior Court
of The State Of Arizona In And For The
County Of Pinal In the Matter of Jean County Of Pinal In the Matter of: Jean Elizabeth Smith, aka Jean E. Smith and Jean Smith Deceased No. PB202400537 Notice Of Appearance Hearing Assigned to Honorable: Daniel Thorup Hearing Date: November 26, 2024 Hearing Time 9:30 AM Warning This is a legal notice your rights may be affected. [Este es un aviso legal. Sus derechos podrían ser afectados.] It Is Further Ordered ser alectados.] It is rutinel of other that the parties may appear virtually using the application "Zoom." In order to appear virtually, parties shall contact the Division's Judicial Assistant (Holly, hbyrd@courts.az.gov) at least five (5) business days prior to the scheduled hearing to provide a valid email address or to obtain a Zoom phone number link. The Judicial Assistant shall then send the parties an email invitation or provide a telephone number with directions to attend the virtual hearing by audio or video conferencing. If either party does not have video conferencing technology s/he will still be able to participate by s/he will still be able to participate by audio (telephone) conferencing. Notice Is Hereby Given that counsel for the Petitioner has filed a Petition for Formal Tardy Probate of a Will and Appointment of Personal Representative (hereinafter Petition"), in the above-captioned matter. An Appearance hearing has been set for November 26, at 9:30 AM before Honorable Daniel Thorup, Pinal County Superior Court, P.O. Box 2730, Florence, AZ 85132 Telephonic Appearance Information: Phone Number: 1-520-866-425 Dated this 2nd day of October 2024 Rition Profile Number 1-520-666-5425 Dated this 2nd day of October 2024 Rita A Daninger Attorney At Law PLLC By: /s/ Rita A. Daninger Attorney at Law Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury.

MINER Legal 10/23/24, 10/30/24,

### **Public Notice**

NOTICE TO CREDITORS
NO. S1100PB202400312
(For Publication) SUPERIOR COURT OF
ARIZONA, PINAL COUNTY In the Matter ARIZONA, PINAL COUNTY In the Matter of the Estate of Anthony Bruce Date of Birth: October 17, 1950 Deceased. Notice is given that David Bruce was appointed Personal Representative of this Estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative, care of DOUG NEWBORN LAW FIRM, PLLC, at 7315 N. Oracle Road, Suite 230, Tucson, AZ 85704. DATED: October 15, 2024. DOUG NEWBORN LAW FIRM, PLLC /s/ Douglas J. Newborn, Esq. Attorney for Personal Representative 10/23, 10/30, 11/6/24

CNS-3863156# SAN MANUEL MINER MINER Legal 10/23/24, 10/30/24, 11/6/24

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### **Public Notice**

NOTICE OF HEARING ON CONSERVATORSHIP FOR MINOR

NOTICE OF HEARING ON CONSERVATORSHIP FOR MINOR No. GC202400299

KAREN F. PALMER IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Conservatorship of FRANCESCA M. WHITE, A Minor. THIS IS A LEGAL NOTICE: Your rights may be affected. Este es un aviso legal. Sus derechos podrían ser afectados. An important court proceeding that affects your rights has been scheduled. If you do not understand this notice or the other court papers, contact an attorney for legal advice. NOTICE IS HEREBY GIVEN that Petitioner VALERIE MARCELLETTE, by and through counsel undersigned, has filed with the Court a Petition for Appointment of Conservator for Minor and Approval of Settlement of Distribution of Funds for FRANCESCA M. WHITE, a minor. The Court has scheduled a hearing to consider the Petition and other matters in the court papers as follows: Date and Time: November 18, 2024 at 1:30 p.m. Place: Pinal County Superior Court 971 Jason Lopez Circle, Building A Florence, 85132 Judicial Officer: KAREN F. PALMER You are not required to respond to this Petition, but if you choose to respond, you may do so by filling a written response or by not required to respond to this Petition, but if you choose to respond, you may do so by filing a written response or by appearing in-person at the hearing. If you choose to file a written response, you must: 1. File the original with the Court; 2. Provide a copy to the office of the Judicial Officer named above; and 3. Mail a copy to all interested parties at least five (5) business days before the hearing. If you object to any part of the Petition or Motion that accompanies this notice, you must file with the court a written objection describing the legal basis for your objection at least three (3) days before the hearing date or you must appear in person or through an attorney appear in person or through an attorney at the time and place set forth in the notice of hearing. There is a FEE for filling notice of hearing. There is a FEE for filing response. If you cannot afford the fee, you may file a Fee Deferral Application to request a payment plan from the Court. DATED this 13th day of September, 2024. LERNER & ROWE, P.C. By Is/4 Amber Hunter, SBN 037264 Attorneys for Petitioner Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury. 10/23, 10/30, 116/24 CNS-3863,041/#

CNS-3863041# SAN MANUEL MINER 10/23/24, 10/30/24, Legal

# **Public Notice**

NOTICE TO CREDITORS
NO. PB202400510
(For Publication) IN THE SUPERIOR
COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL
In the Matter of the Estate of KEVIN
DALE MOORE, Deceased, Notice is
given that SAMANTHA R. TORREJON
was appointed Personal Representative
of this estate on September 30, 2024. All
persons having claims against the estate
are required to present their claims within
four (4) months after the date of the first
publication of this notice or the claims
will be forever barred. Claims must be will be forever barred. Claims must be will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative at c/o Nicole Pavlik Law Firm, PLC, 706 E. Bell Road, Suite 126, Phoenix, Arizona 85022. DATED: October 10, 2024 NICOLE PAVLIK LAW FIRM, PLC /s/Nicole Pavlik Attorney for Personal Pergresentative. Attorney for Personal Representative 10/23, 10/30, 11/6/24 CNS-3862507#

SAN MANUEL MINER
MINER Legal 10/23/24, 10/30/24,

# **Public Notice**

JACKSON WHITE ATTORNEYS AT LAW 40 N. Center Street, Suite 200 Mesa, Arizona 85201 T: (480) 464-1111 F: (480) 464-5692 Email: centraldocket@ F: (480) 464-5692 Email: centraldocket@jacksonwhitelaw.com Attorneys for Petitioner By: Colton B. Johnston, No. 033686 Spencer M. Wilkinson, No. 037805 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR PINAL COUNTY In the Matter of the Guardianship and Conservatorship for: Jeanne Kollein, an Adult. No. GC202400320 NOTICE OF INITIAL HEARING ON PETITION FOR RAPPOINTMENT OF APPOINTMENT OF PERMANENT GUARDIAN GUARDIANSHIP/CONSERVATORSHIP JUDGE This is legal notice; your rights JUDGE This is legal notice; your rights may be affected. [Este es un aviso legal. Sus derechos podrían ser afectados.]
You are not required to attend this hearing. However, if you oppose any of the relief requested in the petition that accompanies this notice, you must file with the court a written response at file with the court a written response at least 7 calendar days before the hearing date or you or your attorney must attend the hearing. Any written response must comply with Rule 15 (e) of the Arizona Rules of Probate Procedure. If you do not file a timely response or attend the hearing; (1) the Court may grant the relief requested in the petition without further proceedings, and (2) you will not receive additional notices of court proceedings relating to the petition unless you file a Demand of Notice pursuant to Title 14, Arizona Revised Statutes. The subject person is hereby notified that subject person is hereby notified that he or she may have a right to a trial by jury to make factual determinations of jury to make factual determinations of constitutional issues pursuant to A.R.S. §14-1306 (A). 1. NOTICE IS HEREBY GIVEN that John Sherpf, as CEO of Banner Casa Grande Medical Center (Petitioner), has been filed with the above-referenced Court an Emergency. Petition for Appointment of Temporary Cluardian and Special Conservator. Guardian and Special Conservator, Appointment of Permanent Guardian; and Appointment of Attorney, Physician, and Investigator (Petition). 2. An Initial and Investigator (Petition). 2. An Initial Hearing is set to consider the permanent appointment as follows: Date and Time: 5 day of December, 2024, at 2 o'clock p.m. Judicial Officer: Before the Honorable GUARDIANSHIP/CONSERVATORSHIP JUDGE Court Location: Superior Court of Arizona for Pinal County, 971 North Jason Lopez Circle, Building A, Florence, Arizona 85132 Instructions for Virtual Attendance: BLANK 3. Interested persons, including the Petitioner and the Petitioner's attorney, who wish to attend Petitioner's attorney, who wish to attend the Initial Hearing may do so by either (a) following the instructions provided above to attend the Initial Hearing virtually or (b) attending the Initial Hearing in person at the location described above. RESPECIFULLY SUBMITTED this 8 day of October 2024. JACKSON WHITE, P.C. By: /s/ Colton B. Johnston, Esq. Spencer M. Wilkinson, Esq. Attorneys for Petitioner

Legal 10/23/24, 10/30/24, MINER 11/6/24

## **Public Notice**

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: FIELD HOME SERVICES LLC ENTITY ID: 23728726 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 09/15/2024 CHARACTER OF BUSINESS: Construction MANAGEMENT Construction
STRUCTURE: Manager-Managed
PERIOD OF DURATION: Perpetual
PROFESSIONAL SERVICES: N/A
STATUTORY AGENT INFORMATION
STATUTORY AGENT NAME: Roger
Martin Evans PHYSICAL ADDRESS:
39119 S WINNERS CIR, TUCSON,
AZ 85739 MAILING ADDRESS:
39119 S WINNERS CIR, TUCSON,
AZ 85739 PRINCIPAL ADDRESS Construction STRUCTURE: MANAGEMENT 39119 S WINNERS CIR, TUCSON, AZ 85739 PRINCIPAL ADDRESS 39119 S WINNERS CIR, TUCSON, AZ 85739 PRINCIPALS Member and Manager: Roger Martin Evans - 39119 S WINNERS CIR, TUCSON, AZ, S WINNERS CIR, TUCSON, AZ, 85739, USA rogerevans.rme@gmail.com - Date of Taking Office: 09/15/2024 ORGANIZERS Roger Martin Evans: 39119 S WINNERS CIR, TUCSON, AZ, 85739, USA, rogerevans.rme@gmail.com SIGNATURES Organizer: Roger Martin Evans - 09/15/2024 MINER Legal 10/23/24, 10/30/24, 11/16/24

### **Public Notice**

MARK A. KIRKORSKY, P.C. Attorneys at Law P.O. Box 25287 Tempe, AZ 85285 480-551-2173 Mark A. Kirkorsky (#010029) Joseph L. Whipple (#021391) Jason D. Kirkorsky (#036920) azlegal@makpc.com Attorneys for Plaintiff IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL C.A.G. Acceptance, LLC, Plaintiff, v. Michelle Octavia Middleton and John/Jane Doe, a married couple. Defendant(s). Case No. married couple, Defendant(s). Case No. S1100CV202401653 ALIAS SUMMONS THE STATE OF ARIZONA TO: Michelle Octavia Middleton and John/Jane Doe, a married couple Last known address: Michelle Octavia Middleton and John/ Jane Doe 40522 W Art PI Maricopa, AZ 85138 YOU ARE HEREBY SUMMONED and required to appear and defend, within the time applicable, in this action in this Court, if served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service. If served out of the state of Arizona – whether by direct state of Arizona — whether by direct service, by registered or certified mail, or by publication — you shall appear and defend within 30 days after the service of the Summons and Complaint upon you is complete, exclusive of the day of service. Where process is served upon the Director of Insurance as an insurer's attorney to receive service of nsurer's attorney to receive service of insurer's attorney to receive service of legal process against it in this state, the insured shall not be required to appear, answer or plead until expiration of 40 days after the date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court Service by religious processing the process. Court. Service by publication is complete 30 days after the date of first publication. 30 days after the date of first publication. Direct service is complete when made. Service upon the Arizona Motor Vehicle Superintendent is complete 30 days after filing the Affidavit of Compliance and return receipt or Officer's Return. RCP 4, A.R.S. Sections 20-222, 28-502, 28-503, YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend, you must file a proper response in writing with the Clerk of this court, accompanied by the necessary filing fee, within the time required. You are required to serve a copy of any response upon the petitioner. RCP 10 (d); A.RS. Section 12-311. RCP 5. The name and address of the Plaintiff's RCP 10 (d); A.Rs. Section 12-311. RCP 5. The name and address of the Plaintiff's attorneys are: Mark A. Kirkorsky, Joseph L. Whipple, Jason D. Kirkorsky, MARK A. KIRKORSKY, P.C. P.O. Box 25287 Tempe, AZ 85285 Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding SIGNED AND SEALED this date: 9/10/24 REBECCA PADILLA Clerk /s/ illegible Deputy Clerk
MINER Legal
11/6/24, 11/13/24 10/23/24, 10/30/24,

## **Public Notice**

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR . Name: Labyrinth End of Life Doula LC File No. 23729003 II. The address of the known place of business is: 2110 W. Overlook St., Oracle, AZ 85623 III. The name and street address of the Statutory Agent is: Wendy Blauser, 2110 W. Overlook St., Oracle, AZ 85623 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Wendy Blauser, 2110 W. Overlook St., Oracle, AZ 85623 member, manager MINER Legal 10/23/24, 10/30/24, 11/6/24

# **Public Notice**

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Transformational Management Strategies, LLC 23738981 II. The address of the known place of business is: 3922 of the known place of business is: 392 S. Summit Trail, Gold Canyon, AZ 85118 III. The name and street address of the Statutory Agent is: Thomas Michael Stamper 3922 S. Summit Trail, Gold Canyon, AZ 85118 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are Thomas Michael Stamper 3922 S. Summit Trail, Gold Canyon, AZ 85118

MINER Legal 10/23/24, 10/30/24,

### **Public Notice**

VERONICA KRISTAL DOMINGUEZ 2447 S. LORENA MESA, ARIZONA 85209 IN PROPRIA PERSONA IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of DORA ESTRADA MCCRITE CASE NO. S1100PB202400408 NOTICE OF HEARING HONORABLE DANIEL E. THORUP AN Application For Formal Appointment of Personal Representative has been filed. THIS MATTER SHALL BE HEARD: DATE: NOVEMBER 5, 2024 TIME: 9:30 A.M PLACE: PINAL COUNTY SUPERIOR COURT 971 N. JASON LOPEZ CIRCLE BLDG. A FLORENCE, ARIZONA 85123 BEFORE THE HONORABLE DANIEL E. THORUP SUPERIOR COURT OF THE STATE OF FLORENCE, ARIZONA 85132 BEFORE THE HONORABLE DANIEL E. THORUP this is a legal notice your rights may be affected you are not Required to attend this hearing: that which is provided in A.R.S 14-5401d: however, If you oppose any of the relief requested in the Petition that accompanies this notice you must file a written response with the Court at least source (72) days before the beging date. a written response with the Court at least seven (7) days before the hearing date or you or your attorney must attend the above set hearing. Any written response must comply with Rule 15E of the Arizona Rules and Procedures. If you do not file a timely request or attend the hearing: The Court may grant the relief requested in the Petiting ruless otherwise prohibited the Petition unless otherwise prohibited by law without further proceedings. You will not receive additional notices of Court Proceedings relating to the Petition unless you file a Demand for Notice Pursuant to Title 14 Arizona Revised Statutes.
MINER Legal 10/16/24, 10/23/24, 10/30/24

## **Public Notice**

Public Notice

SUMMONS

Case No. CV2024-091057

(Assigned to the Honorable Rodrick Coffey) In THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA THE PINES AT PRESCOTT VALLEY, LLC, an Oregon limited liability company; Plaintiffs, vs. SEABOLD CONSTRUCTION CO., INC., an Oregon limited liability company; JOHNJANE DOES 1-10; ABC BUSINESS ENTITIES 1-10, Defendants. SEABOLD CONSTRUCTION CO., INC., an Oregon limited liability company; Counter-Defendant. SEABOLD CONSTRUCTION CO., INC., an Oregon limited liability company; Counter-Defendant. SEABOLD CONSTRUCTION CO., INC., an Oregon limited liability company; Counter-Defendant. SEABOLD CONSTRUCTION CO., INC., an Oregon limited liability company; Third-party Plaintiff vs. BUILDER SERVICES (BROUP. INC. dba GALE CONTRACTOR SERVICES, a foreign corporation; CHERRY BUILDERS, LLC, an Arizona limited liability company; COMPLETE DOOR SYSTEMS, INC., an Arizona corporation; DELTA DIVERSIFIED ENTERPRISES, INC., an Arizona corporation; ENGRAINED CABINETRY & COUNTERTOPS, LLC, an Arizona limited liability company; ENVIRONMENTS BY ROJAS, LLC, an Arizona limited liability company; ENVIRONMENTS BY ROJAS, LLC, an Arizona limited liability company; BVIRONMENTS BY ROJAS, LLC, an Arizona limited liability company; GRANITE BASIN ENGINEERING, INC., an Arizona corporation; HERITAGE ROOFING, INC., an Arizona corporation; IPS FLOORING, LLC, an Arizona limited liability company; JC CONTRACTING LLD, an Arizona limited liability company; THE IRONWORKER, INC., and Arizona corporation; LLSTOL PAINTING, an Arizona corporation; PLATINUM FIRE PROTECTION, LLC, an Arizona limited liability company; MCKED FIRE PROTECTION, INC., an Arizona corporation; PLATINUM FIRE PROTECTION, LLC, an Arizona with liability company, and JOHN and JANE DOE SIAX, BLACK CORPORATIONS and PARTNERSHIPS I-XX, Third-Party Defendants. THE STATE OF ARIZONA TO: JUAN ESPARZA da ESPARZA'S FINISH CABINETRY AND JANE DOE SSPARZA'YOU ARE HEREBY SUMMONED and required to appear and defend within the time applicable, in exclusive of the day of service. Where process is served upon the Arizona Director or Insurance as an insurer's attorney to receive service of legal process against it in this state, the insurer shall not be required to appear, answer or plead until expiration of 40 days after date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of receipt by the party being served. Service by publication is complete 30 days after the date of first party being served. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Service upon the Arizona Motor Vehicle Superintendent is complete 30 days after filing the Affidavit of Compliance and return receipt for Officer's Return. RCP 4; A.R.S. §§ 20-222, 28-502, 28-503. Copies of the pleadings filed herein may be obtained by contacting the Clerk of the Superior Court, Maricopa County, located at 201 W. Jefferson, Phoenix, Arizona 85003. RCP 4.1(e). YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend with the properties of the court of defend, you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee, within the time required, and you are required to serve a copy of any Answer or response upon the Third-Party Plaintiff's attorney, RCP 10(d); ARS § 12-311; RCP 5. Requests for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by parties at least three disabilities must be made to the division assigned to the case by parties at least three (3) judicial days in advance of a scheduled court proceeding. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case by parties at least ten (10) judicial days in advance of a scheduled court proceeding. The name and address of Third-Party Plaintiff's attorney is: Kenneth W. Welsh, Jr., Esq. Keely L. Verstegen, Esq. WELSH, WALES & FRY, PLC 11811 N. Tatum Blvd., Suite P125 Phoenix, Arizona 85028 (602) 569-0698 SIGNED AND SEALED THIS DATE: JUL 17 2024 CLERK OF COURT JEFF FINE, CLERK By /s/M. Reyna Deputy Clerk 10/23, 10/30, 11/6, 11/13/24 CNS-3862386#

CNS-3862386# SAN MANUEL MINER MINER Legal 10/23/24, 10/30/24, 11/6/24, 11/13/24 14 | Copper Area News Oct. 23, 2024 www.copperarea.com

### **Public Notice**

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Dunne Right Removal, LLC 23719676 II. The address of the known place of business is: 951 N. Hillon Rd Apache Junction, AZ 85119 III. The name Apache Junction, AZ 85119 III. The name and street address of the Statutory Agent is: 951 N. Hilton Rd Apache Junction, AZ 85119 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Noah Dunne 951 N. Hilton Rd Apache Junction, AZ 85119

MINER Legal 10/16/24, 10/23/24, 10/30/24

#### Public Notice

DCS'S NOTICE OF HEARING ON PETITION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP

PARENT-CHILD RELATIONSHIP
No. JD202400009
(Honorable Jamie R. Ramirez)
IN THE SUPERIOR COURT OF THE
STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL
In the Metro of In the Matter of: OLYVER GRAYSN HARRISON d.o.b. 05/16/2023

d.o.b. 05/16/2023
Person under 18 years of age.
TO: MACAILEIGH CHEYLYNNE
HARRISON, and JOHN DOE, a fictitious
name, parents and/or guardians of the
above-named child.

above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filled a Petition for Termination of Parent-Child Relationship under Title 8, of the Arizona Revised Statutes and Rule 351 of the Rules of Procedure for the Juvenile Court

of the Rules of Procedure for the Juvenile Court.

2. The Court has set a Publication hearing on the 3rd day of December, 2024, at 9:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Jamie R. Ramirez for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be

cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, prefrail conference, status conference or termination adjudication, without noof cause shown may result in conterence or termination adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear without good cause, the hearing may go forward in your absence and may result in termination of your parental rights based upon the record and the evidence presented to the Court

rights based upon the record and the evidence presented to the Court.

5. If you are receiving this Notice by publication, you may obtain a copy of the Petition for Termination of Parent-Child Relationship and Notice of Hearing by submitting a written request to: TIFFANY SETTERS, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210. The assigned child safety worker is Allyson DiMaria and may be reached by telephone at (520) 858-8758.

6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding

advance of a scheduled court proceeding and can be made by calling (520) 866

5400.

7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 7th day of October, 2024.

KRISTIN K. MAYES

Attorney General /S/ Tiffany Setters TIFFANY SETTERS Assistant Attorney General 10/16, 10/23, 10/30, 11/6/24 CNS-3859895#

SAN MANUEL MINER MINER Legal 10/1 10/30/24, 11/6/24 10/16/24, 10/23/24,

# **Public Notice**

NOTICE TO CREDITORS BY

PUBLICATION
NO. PB2024-00514
ARIZONA SUPERIOR COURT PINAL
COUNTY In the Matter of the Estate
of STEPHEN JAMES ROBERTS,
Deceased. NOTICE IS GIVEN to all
creditors of the Arizona Estate that: creditors of the Arizona Estate that:

1. Amber Michelle Hannah has been appointed as Personal Representative of the Arizona Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Amber Written statement of the claim to Amber Michelle Hannah, care of Joseph M. Udall of Joseph M. Udall, PLC, 18 E. University Dr., Ste 201, Mesa, AZ 85201. DATED his 7th day of October, 2024. JOSEPH M. UDALL, PLC By. /s/Joseph M. Udall 10/16, 10/23, 10/30/24

CNS-3860511# SAN MANUEL MINER MINER Legal 10/16/24, 10/23/24, 10/30/24

# **Public Notice**

Summons

Summons
Case Number: S1100CV202401725
SUPERIOR COURT OF ARIZONA
IN PINAL COUNTY WENCIE REYES
VILLANUEVA Name of Plaintiff AND
JULIO CESAR ROJAS ESQUIVEL,
et al. Name of Defendant WARNING:
This is an official document from the
court that efforce your girbte. Pead this This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. FROM THE STATE OF ARIZONA TO: JULIO CESAR ROJAS ESQUIVEL 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order entered and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order entered against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court, or electronically file your Answer through one of Arizona's approved electronic filing systems at http://www.azcourts.gov/efilinginformation. Mail a copy of your "Response" or "Answer" to the other party at the address listed on top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff within the State of Arizona. the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filled within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served or the Sheriff is complete when made. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) assigned to the case, at least ten (10) judicial days before your scheduled count date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. SIGNED AND SEALED this date: July 1, 2024 Rebecca Padilla Clerk of Superior Court By: MMASTERS Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Viking Law Group, 4643 N. 24th Street, Phoenix, AZ 85016, (602) 698-8900 10/16, 10/23, 10/30, 11/6/24 CNS-3860440# SAN MANUEL MINER

CNS-3860440# SAN MANUEL MINER MINER Legal 10/1 10/30/24, 11/6/24 10/16/24, 10/23/24,

### **Public Notice**

NOTICE TO CREDITORS

No. PB202400486

ARIZONA SUPERIOR COURT PINAL COUNTY In the Matter of the Estate of: RICHARD WILLIAM CARROLL, Deceased. NOTICE IS HEREBY GIVEN that LORI ANN HICKS has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: LORI ANN HICKS P.O. Box 4184 Camp Verde, AZ 86322 DATED this September 10, 2024. /s/LORI ANN HICKS, Personal Representative 10/16, 10/23, 10/30/24

CN3-3861039#
SAN MANUEL MINER
MINER Legal 10/16/24, 10/23/24, 10/30/24

# **Public Notice**

Summons

Summons
Case Number: \$1100CV202401725
SUPERIOR COURT OF ARIZONA
IN PINAL COUNTY WENCIE REYES
VILLANUEVA Name of Plaintiff AND
JULIO CESAR ROJAS ESQUIVEL,
et al. Name of Defendant WARNING:
This is an official document from the
court that affects your rights. Read this
carefully. If you do not understand it,
contact a lawyer for help. FROM THE
STATE OF ARIZONA TO: JANE DOE
ROJAS ESQUIVEL 1. A lawsuit has been
filed against you. A copy of the lawsuit
and other court papers are served on
you with this "Summons". 2. If you do
not want a judgment or order entered
against you without your input, you
must file an "Answer" or a "Response"
in writing with the court and pay the filing must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court or electronically file your Answer response take, of selfu, file Aliswer or "Response" to Clerk of the Superior Court, or electronically file your Answer through one of Arizona's approved electronic filing systems at http://www.azcourts.gov/efilinginformation. Mail a copy of your "Response" or "Answer" to the other party at the address listed on top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff toxidate. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) sasigned to the case, at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. SIGNED AND SEALED this date: July 1, 2024 Rebecca Padilla Clerk of Superior Court By: MMASTERS Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiffs attorney, Viking Law Group, 4643 N. 24th Street, Phoenix, AZ 85016, (602) 698-8900 10/16, 10/23, 10/30, 11/6/24 CNS-3860445# SAN MANUEL MINER MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24

### **Public Notice**

NOTICE TO CREDITORS

NOTICE TO CREDITORS
NO. PB2024-00501
IN THE SUPERIOR COURT OF THE
STATE OF ARIZONA IN AND FOR THE
COUNTY OF PINAL IN REMAINSTON,
SR., Deceased. NOTICE IS GIVEN
that JESS G. PENNINGTON has been
appointed. Personal Penresentative. of appointed Personal Representative of the Estate of Marvin K. Pennington, Sr. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this Notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at the address listed below. McDonald Warner 16421 listen Delow. McLoffaid Warfler 1042, Warfler 1042, Suite 207 Phoenix, AZ 85032 DATED this 27th day of Sept., 2024. /s/Katie L. Warner Attorney for Personal Representative 16421 N. Tatum Blvd., Suite 207 Phoenix, AZ 85032 10/9, 10/16, 10/23/24

CNS-3858885# SAN MANUEL MINER MINER Legal 10/9/24, 10/16/24, 10/23/24

Public Notice

Summons/Jonathan Pinon/Jane Doe

Summons/Jonathan Pinon/Jane Doe Pinon
File No. 55-2153e Marc S. Gladner #004751 Thomas R. Tuohy, Jr. #011745
Crosby & Gladner P.C. 1930 South Alma School Road, Suite D206 Mesa, Arizona 85210 (602) 274-9100 msgladner@candglaw.com Attorneys for Plaintiff In The Justice Court Of The San Marcos Precinct County Of Maricopa, State Of Arizona 201 East Chicago Street #103, Chandler, Arizona 85225 (602) 372-3400 Safeway Insurance Company, a foreign corporation, Plaintiff, vs. Jonathan Pinon and Jane Doe Pinon, husband and wife, Defendants. No. CC2024147017RC Summons The State Of Arizona To The Defendants: Jonathan Pinon Jane Doe Pinon 625 E. Jahns Pl. Casa Grande, AZ 85122 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required for the new the contract of the contract of the court of ford the new the contract of the court is fred the new the

to this continuant by limit an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons within the State

of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you

(20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your Answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday or a holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons.

3. The Court is located at: 201 East Chicago Street #103, Chandler, Arizona 85225. 4. Your answer must be in writing. (a) You may obtain an answer from the court listed above, or on the Self-Service

(a) You may obtain an answer from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at http://www.azcourts.gov.gov/under the "Public Services" tab. (b) You may visit http://www.azturbocourt.gov/ to

fill in your answer form electronically; this

requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court

location, and the names of the parties, 5 location, and the names of the parties. S. You must provide a copy of your answer to the plaintiff(s) or to the plaintiff(s) attorney(s). If You Fail To File A Written Answer With The Court Within The Time Indicated Above, A Default Judgment May

Be Entered Against You, As Requested In The Plaintiff(s) Complaint. Date: 07/09/24 /s/ illegible Judge's Signature Request For Reasonable Accomodation For Persons With Disabilities Must Be

For Persons With Disabilities Must Be Made To The Court As Soon As Possible Before A Court Proceeding. A copy of the Complaint and accompanying documents may be obtained by writing to: The Law Office of Crosby & Gladner, Attention Marc S. Gladner, 1930 South Alma School Road, Suite D206, Mesa, Arizona 85210 or by contacting (602) 274-9100.

10/16/24, 10/23/24,

74-9100.

MINER Legal 10/30/24, 11/6/24

### **Public Notice**

Notice To Creditors/Craig Ballinger Notice To Creditors/Craig Ballinger Name: Athena Bays Address: 207 21st St SW City, State, Zip: Norton, VA 24273 Daytime Telephone No: 540-420-0817 Representing Self, Without a Lawyer Shannon Trezza AZCLDP #80880 AZ Statewide Paralegal AZCLDP #80880 AZ Statewide Paralegal AZCLDP #80880 AZ Statewide Paralegal AZCLDP #80880 Ballinger, Date of Birth: July 12, 1952 Deceased. Case No. PB2024-00523 Notice To Creditors Notice Is Hereby Given that Athena Bays has been Notice to Creditors Notice is Hereby Given that Athena Bays has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at 207 21st St SW, Norton, VA 24273 Dated this 8th day of Oct. 2024. Is/ Athena Bays 207 21st St SW, Norton, VA 24273 MINER Legal 10/16/24, 10/23/24,

#### **Public Notice**

Summons/Nichole Leeanne Carlson
Person Filing: Christina M Morgan
Address (if not protected): 2266 S.
Dobson Rd. Suite 100 City, State, Zip
Code: Mesa, AZ 85202 Telephone:
(480)448-1334 Email Address: trinity.
Whitle@vf-law.com Attorney for: Lawyer's
Bar Number: 027196, Issuing State: AZ
Superior Court Of Arizona In Pinal County
Case Number: S1100CV202402152
Morning Sun Farms Homeowners
Association, Inc. Name of Plaintiff And
Nichole Leeanne Carlson, et al. Name
of Defendant Summons Warning: This is Nichole Leeanne Carison, et al. Namer of Defendant Summons Warning: This is an official document from the court that affects your rights. Read this carefully you do not understand it, contact a lawyer for help. From The State Of Arizona To: for help. From The Stafe Of Arizona To: Nichole Leeanne Carlson 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order taken against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court, or electronically file your Answer Court, or electronically file your Answer through one of Arizona's approved through one of Arizona's approved electronic filing systems at http://www. azcourts.gov/efilinginformation. Mail a copy of your "Response" or "Answer" to the other party at the address listed on top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court pages were served on this case. 3. It this Summons and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within Twenty (20) Calendar Days from the date you were served, not counting the day you were served. If this "Summons" and the other papers were summons and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within Thirty (30) Calendar Days from the date you were served, not counting the day you were served, not counting the day you were served. the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4 You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. Signed And Sealed this date: August 20, 2024 Rebecca Padilla Clerk of Superior Court By: ElMarsical Deputy Clerk A copy of this Summons and its accompanying Complaint may be obtained by contacting for persons with disabilities must be made Complaint may be obtained by contacting counsel for the Plaintiff at the address

### **Public Notice** Summons/Straightline Networks, LLC

Halk, Oetinger, And Brown, PLLC Andrea Miska (031946) 373 S. Main Avenue, Tucson, Arizona 8575 Mallin Avenue, Tucson, Arizona 8570 Ph: (602) 952-6925 x1700 blg@azhoalaw, net Attorneys for Plaintiff In The Apache Junction Justice Court County Of Pinal, State Of Arizona 575 N Idaho Road #200, Apache Junction, AZ 85119 Visa Del Corazon Homeowners Association, an Corazon Homeowners Association, an Arizona non-profit corporation, Plaintiff, vs. Straightline Networks, LLC; John and Jane Does 1-10; ABC Bonding Companies; XYZ Corporations, and Green and Black Partnerships Or Limited Liability Companies, Defendants. Case No. CV2024001014 Summons The State Of Arizona to the Defendant: Straightline Networks, LLC c/o Carter J. Kramer 4150 C St Sw. Cedar Rapids. IA 52/414 You C St Sw Cedar Rapids, IA 52404 You Are Hereby Summoned and required are releasy summining and required to appear and defend within the time applicable, in this action in this court. If served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service upon you, exclusive of the day of service. If served out of the State of Arizona-whether by direct service, by registered or certified mail, or by publication - you shall appear and defend within 30 days after service of the Summons and Petition/Complaint upon you is complete, exclusive of the day of service. Service with registered or certified mail out of the Petition/Complaint upon you is complete exclusive of the day of service. Service with registered or certified mail out of the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Ariz.R.Civ.P. Rule 4; A.R.S. §§25-311 to 25-381.24. You Are Hereby Notified that in case of your failure to appear and defend within the time applicable, judgment by default will be taken against you for the relief demanded in the Complaint. You Are Cautioned that in order to appear and defend, you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee, within the time required, and you are required to serve a copy of any Answer or response upon the Plaintiff's attorney. Ariz.R.Civ.P. 10(D); A.R.S. §12-311; Ariz.R.Civ.P. Rule 5. Requests For Reasonable Accommodation For Persons With Disabilities Must Be Made To The Division Assigned To The Case By Parties At Least 3 Judicial Days In Advance Of A Scheduled Court Proceeding. The Name And Address Of The Plaintiff's Attorneys Is: Andrea Miska Halk, Oetinger, And Brown, PLLC 373 S. Main Avenue, Tucson, Arizona Miska Halk, Oetinger, And Brown, PLLC 373 S. Main Avenue, Tucson, Arizona 85701 (602) 952-6925 x1700 Signed And Sealed This Date: 7/8/24 By /s/ illegible Justice Of The Peace A copy of the JUSTICE Of The Peace A copy of the Complaint and accompanying documents may be obtained by writing to: The Brown Law Group, 373 S Main Ave, Tucson, Arizona 85701 or by contacting (602) 952-6925 ext. 1200.

MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24

shown on the Summons.

MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24

#### **Public Notice**

**Articles Of Amendment To Application** 

Articles Of Amendment To Application For Authority

1. Entity Name: Hoyson Properties US Inc. 2. Name Change - Name In State Or Country Of Incorporation: Hacking AZ Land Corp. 3. Name Used In Arizona (Entity Name): 3.1 Name in state or country of incorporation with a corporate identifier added to it 3.3 Hacking AZ Land Corp. 6. Amendment Pursuant To A.R.S. § 10-1504(B)(4) Signature: By my signature below, I acknowledge under penalty of law that this document together with any attachments is submitted in compliance with Arizona law. Signature compliance with Arizona law. Signature /s/ Printed Name James Hacking Date 03/25/2024 I am a duly-authorized Officer

of the corporation filing this document.

MINER Legal 10/9/24, 10/16/24, 10/23/24

Public Notice

ARTICLES OF ORGANIZATION
OF LIMITED LIABILITY COMPANY
ENTITY INFORMATION ENTITY
NAME: 5304 E UMBER, LLC ENTITY
ID: 23732929 ENTITY TYPE: Domestic
LLC EFFECTIVE DATE: 09/25/2024
CHARACTER OF BUSINESS: Other
Real Estate Rental MANAGEMENT
STRUCTURE: Manager-Managed
PERIOD OF DURATION: Perpetual
PROFESSIONAL SERVICES: N/A
STATUTORY AGENT INFORMATION
AGENT INFORMATION
AND ALL STATUTOR
AND VLY, AZ, 85143, USA - - Date of Taking Office: ORGANIZERS Mike A. Abel, Esq. SIGNATURES Organizer: Mike A. Abel, Esq. - 09/25/2024 MINER Legal 10/9/24, 10/16/24, 10/23/24

# **Public Notice**

NOTICE OF TRUSTEE'S SALE
File # 24-029377 NAF
The following legally described trust
property will be sold, pursuant to the
power of sale under that certain Deed
of Trust recorded on July 26, 2021 in
Instrument No. 2021-092771 in the office
of the County Recorder of Pinal Crusty. On TIGST (EGOIDED OF 13 JULY 26, 2021 IN Instrument No. 2021-092771 in the office of the County Recorder of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 PM. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, Arizona at 11:00a.m. on January 7, 2025: THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE GILA AND SALT RIVER BASE AND MERDIDAN, PINAL COUNTY, ARIZONA; EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, AS RESERVED IN THE PATENT TO SAID LAND. Purported Street address: 4414 Noth Desert View Drive, Apache Junction, AZ 85120 Tax Parcel #100-13-007F1 Original Principal Balance \$269.800.00 Name and Address of Beneficiary: New American Funding, LLC, 8201 North FM 620, Suite 120, Austin, TX 78726. Name and Address of Original Trustor: Tyter Scott Gietz AND Mikae Marie Gietz, husband and wife, 4414 Noth Desert View Drive, Apache Original Trustor: Tyler Scott Gietz AND Mikae Marie Gietz, husband and wife, 4141 Noth Desert View Drive, Apache Junction, AZ 85120 Name, Address and Telephone Number of Trustee: Jason P. Sherman, 3636 N. Central Ave. Suite 400, Phoenix, AZ 85012, (602) 222-5711 Dated: September 25, 2024 /s/ Jason P. Sherman, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A) (2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona. STATE OF ARIZONA COUNTY OF MARICOPA ) ss. The froegoing instrument was acknowledged COUNTY OF MARICOPA }} ss. The foregoing instrument was acknowledged before me on September 25, 2024, by Jason P. Sherman, a member of the State Bar of Arizona, as Trustee. /s/ Shannon K. Herron NOTARY PUBLIC My commission expires: May 14, 2028. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, Mortgagee or the Mortgagee's attorney.

MINER Legal 10/9/24, 10/16/24, 10/23/24, 10/30/24

### **Public Notice**

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: AIRZONA Jump, LLC File No. 23732082 II. The address of the known 23/32/02 II. The address of the known place of business is: 2984 E Horse Mesa Trl San Tan Valley, AZ 85140 III. The name and street address of the Statutory Agent is: 2984 E Horse Mesa Trl San Tan Valley, AZ 85140 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Cassandra L. Navarrete member; Tommy J. Navarrete member MINER Legal 10/9/24, 10/16/24, 10/23/24

#### **Public Notice**

Summons
Case Number: S1100CV202401274
SUPERIOR COURT OF ARIZONA
IN Pinal COUNT OF ARIZONA
IN Pinal COUNT OF ARIZONA
Rae Stewart Name of Plaintiff AND
Dave Busick et al Name of Defendant
WARNING: This is an official document
from the court that affects your rights.
Read this carefully. If you do not
understand it, contact a lawyer for help.
FROM THE STATE OF ARIZONA TO:
Dave Busick 1 A lawsuit has been Dave Busick 1. A lawsuit has been filed against you. A copy of the lawsuit filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order entered against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Persponse" take or sould the "Persponse". "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court, PO Box 2730 FLORENCE AZ Court. PO Box 2730 FLORENCE AZ 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at http://www.azcourts.gov/efilinginformation. Mail a copy of your "Response" or "Answer" to the other party at the address listed on top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court papers were served on you this case. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. SIGNED AND SEALED this date: May 14, 2024 Rebecca Padilla Clerk of Superior Court By: MMASTERS Deputy Clerk A copy of the Summons and Complaint may or the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Paul Edward Deloughery, at Sudden Wealth Protection Law PLC, 7600 N 18th St Ste 150, Pho3enix, AZ 85020, 602-443-4888

10/2, 10/9, 10/16, 10/23/24 CNS-3856676# SAN MANUEL MINER MINER Legal 10/2/24, 10/9/24, 10/16/24 10/23/24

### **Public Notice**

Notice To Creditors By Publication/

Notice To Creditors By Publication/
Luis Lara Jimenez

Jennifer M. Kramer, Fiduciary #20747
First Choice Fiduciary Services, PLLC
11201 N. Tatum Blvd. Ste. 300 Phoenix,
Arizona 85028 Firstchoicefiduciary@
gmail.com (602) 457-2333 Personal
Representative In The Superior Court
Of The State Of Arizona In And For The
Courts. Of Binel In the Matter of the Or Ine State Of Arizona in And For Ine County Of Pinal In the Matter of the Estate of Luis Lara Jimenez, Deceased. No. PB 202400535 Notice To Creditors By Publication Notice Is Given to all creditors of the Estate th Kramer, A Licensed Fiduciary (#20747)
With First Choice Fiduciary Services,
PLLC. has been appointed as Personal
Representative of the Estate. 2. Claims
against the Estate must be presented against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Jennifier M. Kramer, A Licensed Fiduciary (#20747) With First Choice Fiduciary Services, PLLC., 11201 N. Tatum Blvd. Ste. 300 Phoenix, Arizona 85028. Dated this 10th day of OCT, 2024. First Choice Fiduciary Services, PLLC By: /s/ Jennifer M. Kramer

Legal 10/23/24, 10/30/24

#### **Public Notice**

Notice To Creditors/Judy L. Waring Rita A. Daninger State Bar No. 019437 Rita A Daninger Attorney at Law PLLC 10451 W. Palmeras Dr., Ste. 140 Sun City, AZ 85373 Telephone No.: (623) 815-8069 Facsimile No.: (623) 875-9498 815-8069 Facsimile No.: (623) 875-9498 Email: Rita@daningerlaw.com Attorney for the Personal Representative: Richard Lyle Corey In The Superior Court Of The State Of Arizona In And For The Gila County In the Matter of the Estate of: Judy L. Waring Deceased. PB20240010 Notice To Creditors Notice Is Hereby Given that Richard Lyle Corey has been appointed as Personal Perspersations. appointed as Personal Representative of the above-captioned estate. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative, in care of Rita A. Daninger, Attorney At Law, 10451 W. Palmeras Dr., Sute 140, Sun City, AZ 85373-2081. Dated this 16th day of October, 2024 Rita A. Daninger, Attorney At Law, PLLC By: /s/ Rita A. Daninger Attorney for Personal Representative CBN Legal 10/23/24, 10/30/24, 11/6/24

### **Public Notice**

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: REVIVE SOLAR REPAIR LLC ENTITY ID: 23736554 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 10/04/2024 CHARACTER OF BUSINESS: Other Services (except Public Administration) MANAGEMENT STRUCTURE: Member/Managed PERIOD OF Services (except Public Administration)
MANAGEMENT
STRUCTURE:
Member-Managed
PERIOD
DIVARTION: Perpetual PROFESSIONAL
SERVICES: WA STATUTORY AGENT
INFORMATION STATUTORY AGENT
INFORMATION STATUTORY AGENT
AME: THOMAS MASON PHYSICAL
ADDRESS: 618 E MELROSE DR,
CASA GRANDE, AZ 85122 MAILING
ADDRESS: 618 E MELROSE DR,
CASA GRANDE, AZ 85122 PRINCIPAL
ADDRESS 618 E MELROSE DR,
CASA GRANDE, AZ 85122 PRINCIPAL
ADDRESS Att: THOMAS MASON, 618
E MELROSE DR, CASA GRANDE,
AZ 85122 PRINCIPALS Member:
THOMAS MASON - 618 E MELROSE
DR, CASA GRANDE, AZ, 85122, USA,
THOMASMASONNSR@GMAIL.
COM- Date of Taking Office: 10/01/2024
ORGANIZERS THOMAS MASON: 618
E MELROSE DR, CASA GRANDE, AZ,
85122, USA, THOMASMASONRSR@
GMAIL.COM SIGNATURES Organizer:
THOMAS MASON - 10/04/2024
MINER Legal 10/16/24, 10/23/24,
10/30/24

### **Public Notice**

DANA GOLUZA 6837 S. Jentilly Ln. DANA GOLUZA 6837 S. Jentilly Ln. Tempe, AZ 85283 (480) 388-0719 Pro per AZ 85283 (480) 388-0719 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc. AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL DANIEL VALDEZ, Deceased, Case No. PB202400531 NOTICE TO CREDITORS NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE DANA GOLUZA, has been appointed Personal Representative NOTICE IS GIVEN. I. PERSONAL REPRESENTATIVE DANA GOLUZA, has been appointed Personal Representative of this estate. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-3801 through 14-3816. 3 NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the Personal Representative at the following address: DANA GOLUZA 6837 S. Jentilly Ln. Tempe, AZ 95283 Commence a proceeding against the Personal Representative in the following courts: Superior Court, PINAL County, State of Arizona PO Box 2730, Florence, AZ, 85132. Dated: 10/17/2024 /s/ Dana Goluza DANA GOLUZA Goluza DANA GOLUZA
MINER Legal 10/16/24, 10/23/24, 10/30/24

#### **Public Notice**

NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on April 25, 2007 in Instrument No. 2007-006931 in the office Instrument No. 2007-006931 in the office of the County, Recorder of Gila County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVILES OF SALE OF THE SALE OF TO RULE 95, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the front entrance to the Gila County Courthouse, 1400 E. Ash St., Globe, Arizona at 11:00 a.m. on January 21, 2025; Parcel NO. 1 The North 155.01 21, 2025; Parcel NO. 1 The North 155.01 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section: THENCE South quarter of said Section: THENCE South 89° 58' 00" West along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36, distance of 490.81 feet to the POINT OF BEGINNING; THENCE South 00° 11' 00" East, a distance of 636.22 feet, THENCE South 82° 50' 240' West, a distance of 169.86 feet to a point on the West line of 169.86 feet to a point on the West line of 169.86 feet to a point on the West line of the Northeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36, THENCE North 00° 11' 00" West along said West line, a distance of 657.28 feet to the Northwest corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, THENCE North 89° 100" Each along the North line of the 58' 00" East along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 168.61 feet to the POINT OF BEGINNING. PARCEL NO. 2 An easement for ingress, egress and public utilities over the East 35 feet of the South 70 feet of the North 155.01 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of said Section 36; THENCE South 89° 58' 00"

### **Public Notice**

West along the North line of the Northeast West along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 490.81 feet to the POINT OF BEGINNING; THENCE South 00° 11° 00° East, a distance of 636.22 feet; THENCE South 82° 50° 40° West, a distance of 169.86 feet to a point on the West line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36; THENCE North 00° 11° 00° West along said West line, a distance of 657.28 feet to 36; THENCE North 00° 11' 00" West along said West line, a distance of 657.28 feet to the Northwest corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36; THENCE North 89° 58' 00" East along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 188.61 feet to the POINT OF BEGINNING. PARCEL NO. 3 An 18.00 foot wide easement for ingress, egress and utilities located in a portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian. Gila County, Arizona, the centerline of Gila County, Arizona, the centerline of which is more particularly described as follows: COMMENCING at the Southwest comer of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 36; THENCE South 00° 11' 00° East along the West line of the Southeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 4.57 feet to the beginning of said centerline; THENCE North 82° 50' 40: East, a distance of 345.54 feet to the end of said centerline; The sidelines of end of said centerline, the sidenine's said easement commence on the West line of the East half of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36 which bears North 00° 11' 00" West, and terminates on a line which bears North 00° 11' 00" West. PARCEL NO. 4 North 00° 11' 00' West. PARCEL NO. 4
The 24.00 foot wide assement for ingress,
egress and utilities located in a portion of
Section 36, Township 6 North, Range 10
East of Gila and Salt River Base and
Meridian, Gila County, Arizona, the
centerline which is more particularly
described as follows: COMMENCING at
the Southwest corner of the Southwest described as follows: COMMÉNCING at the Southwest corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southeast quarter of said Section 3c; THENCE North 89° 55' 50" East along the South line of the Southwest quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of 43.39 feet to the beginning of said centerline; THENCE North 56° 52' 45" East, a distance of 183.92 feet to the P.C. of a curve to the left, concave to the Northwest having a radius of 490.00 feet and a having a radius of 490.00 feet and a central angle of 13° 55' 35"; THENCE Northeasterly along said curve, a distance of 119.10 feet; THENCE North 42° 57' 10" East, a distance of 98.28 feet to the P.C. of a curve to the left concave to the Northwest having a radius of 295.00 feet and a central angle of 41° 50′ 09″; THENCE Northerly along said curve, a

#### **Public Notice**

distance of 215.40 feet; THENCE North 01° 07'01" East, a distance of 95.66 feet to the P.C. of a curve to the right, concave to the Southeast having a radius of 105.00 feet and a central angle of 81° 43' 40"; THENCE Northeasterly along said curve a distance of 149.77 feet; THENCE North 82° 50' 40" East a distance of 129.18 feet o2\* 30 40 East a distalled of 129.16 leet to a point on the West line of the East half of the Southeast quarter of the Southeast quarter of Section 36 from which the Southwest corner of the Northeast quarter of the Southeast quarter of the Southeast quarter bears North 00° 11′ 00″ West, a distance of 4.57 feet, sold point being the quarter bears North 00" 11 00" West, a distance of 4.57 feet, said point being the end of said centerline. EXCEPT any portion lying within the Northwest quarter of the Southeast quarter of the Southeast quarter of said Section 36. The sidelines of said easement commence on the South line of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 36 which bears North 89° 55′ 50″ East, and 36 which bears North 89° 55′ 50″ East, and terminates on the West line of the East half of the Southeast quarter of the Southeast quarter of Section 36 which bears North 00° 11′ 00′ West. PARCEL NO. 5 An easement for ingress, egress and public utilities over the West 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast Quarter corner of the Northeast quarter of the Southeast quarter of the Southeast the Southeast quarter of the Southeast quarter of said Section 36; THENCE South 89° 58' 00" West along the North South 89° 58' 00" West along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 316.43 feet to the POINT OF BEGINNING; THENCE South 00° 11' 00" East, a distance of 614.44 feet; THENCE South 82° 50' 40" West, a distance of 175.68 feet; THENCE North 00° 11' 00" West, a distance of 636' 22' 621. THENCE North distance of 636.22 feet; THENCE North 89° 58; 00" East along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 Ar North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 36; THENCE South 89° 58' 00' West along the North line of the Northeast quarter of the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 490.81 feet to the POINT OF

#### **Public Notice** BEGINNING; THENCE South 00° 11' 00'

East, a distance of 636.22 feet; THENCE South 82° 50' 40" West, a distance of South 82° 50' 40" West, a distance of 657.28 feet to the Northwest corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36; THENCE North 89° 58' 00" East along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 168.61 feet to the POINT OF BEGINNING. EXCEPT any portion of said easement lying within Parcel No. 1 above. PARCEL NO. 7 A vehicular across, under and through a portion of that property described in Docket 766, Pages 399-402, Gila County Records, having a boundary noter particularly Pages 399-402, Gila County Records, having a boundary more particularly described as follows: COMMENCING at the point of beginning of subject parcel described in Docket 784, Pages 658-661; THENCE South 00° 11' 00' West, a distance of 155.01 feet to the Southeasterly corner of said parcel; THENCE South 80° 58' 00' West, 10.00 feet to a point on the Westerly sideline of the vehicular acress and utilities. feet to a point on the Westerly sideline of the vehicular access and utilities easement described as Parcel No. 4 in said Docket 784, Page 661 and the POINT OF BEGINNING for the herein described vehicular access and utilities easement; THENCE South 89° 58′ 00° West, a distance of 5.00 feet; THENCE South 18° 58′ 06° East, a distance of 15.81 feet to a point on the Westerly sideline of said Parcel No. 4 in Docket 784, Page 661; THENCE North 00° 11′ 00″ West and along said Westerly sideline, 15.0 feet to the POINT OF BEGINNING. Purported Street address: BEGINNING. Purported Street address: 196 North Rice Road, Tonto Basin, AZ 85553 Tax Parcel # 20106024S Original 85553 1ax Parcel # 201060245 Original Principal Balance \$118,150.00 Name and Address of Beneficiary: BMO Bank N.A. 1 Corporate Drive, Suite 360, Lake Zurich, IL60047-8945. Name and Address of Original Trustor: Rustan Edward Green IL60047-8945. Name and Address of Original Trustor: Rustan Edward Green and Lisa Marie Green, 196 North Rice Road, Tonto Basin, AZ 85553 Name, Address and Telephone Number of Trustee: Jason P. Sherman, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012, (602) 222-5711 Dated: October 17, 2024 /s/ Jason P. Sherman, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona. STATE OF ARIZONA ) s. COUNTY OF MARICOPA) The foregoing instrument was acknowledged before me on October 17, 2024, by Jason P. Sherman, a member of the State Bar of Arizona, as Trustee. /s/ Shannon K Herron NOTARY PUBLIC My commission expires: May 14, 2028
CBN Legal 10/23/24, 10/30/24, 11/6/24, 11/13/24

NOTICE TO CREDITORS
No. PB202400495
(for Publication) IN THE SUPERIOR
COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL In AMD FOR THE COUNTY OF PINAL.
In the Matter of the Estate of Gary Scott
Bamber, Deceased. Notice is given that
Kent E. Bamber was appointed Personal
Representative of this Estate. All persons
having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: Kent E. Bamber, Personal Representative c/o Bamber, Personal Representative c/o heather L. Parker, Esq. The Parker Law Office, LLC 6640 E. Baseline Road, Suite 103 Mesa, Arizona 85206 DATED: September 25, 2024. THE PARKER LAW OFFICE, LLC By: /s/Heather L. Parker 6640 E. Baseline Road, Suite 103 Mesa, Arizona 85206 Attorney for Personal Representative Representative 10/9, 10/16, 10/23/24

CNS-3858215# SAN MANUEL MINER MINER Legal 10/9/24, 10/16/24, 10/23/24

#### **Public Notice**

MARK A. KIRKORSKY, P.C. Atorneys at Law P.O. Box 25287 Tempe, AZ 85285 480-551-2173 Mark A. Kirkorsky (#010029) Joseph L. Whipple (#021391) Jason D. Kirkorsky (#036920) azlegal@ makpc.com Attorneys for Plaintiff IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNT OF THE STATE OF ARIZONA IN AND FOR THE COUNT OF THE STATE OF ARIZONA IN AND FOR THE COUNT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Canvas Credit Union, Plaintiff, v. Tevin Nance and John/ Union, Plaintiff, v. Tevin Nance and John/Jane Doe, a married couple; and Serenity Unique Roberts and John/Jane Doe, a married couple, Defendant(s). Case No. \$1100CV202401077 ALIAS SUMMONS THE STATE OF ARIZONA TO: Tevin Nance and John/Jane Doe, a married couple; and Serenity Unique Roberts and John/Jane Doe, a married couple Last known address: Serenity Unique Roberts and John/Jane Doe 632 W Pima Ave Coolidge, AZ 85128 YOU ARE HEREBY SUMMONED and required to appear and defend, within the time applicable, in this action in this Court, if served within and defend, within the time applicable, in this action in this Court, if served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service. If served out of the state of Arizona- whether by direct service, by registered or certified mail, or by publication -you shall appear and defend within 30 days after the service of the Summons and Complaint upon you is complete, exclusive of the upon you is complete, exclusive of the day of service. Where process is served upon the Director of Insurance as an insurer's attorney to receive service of legal process against it in this state, the insured shall not be required to appear, answer or plead until expiration of 40 days after the date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Service upon the Arizona Motor Vehicle Superintendent is complete 30 days after filing the Affidavit of Compliance and return receipt or Officer's Return. RCP 4, A.R.S. Sections 20-222, 28-502, 28-503. YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend, you the Complaint. YOU ARE CAUTIONED that in order to appear and defend, you must file a proper response in writing with the Clerk of this court, accompanied by the necessary filing fee, within the time required. You are required to serve a copy of any response upon the petitioner. RCP 10 (d); A.RS. Section 12-311. RCP 5. The name and address of the Plaintiffs attorneys are: Mark A. Kirkorsky, Joseph L. Whipple, Jason D. Kirkorsky, MARK A. KIRKORSKY, P.C. P.O. Box 25287 Tempe, AZ 85285 Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding SIGNED AND SEALED this date: September 17, 2024 REBECCA PADILLA Clerk /s/ Michelle Murphy Deputy Clerk MINER Legal 10/2/24, 10/9/24, 10/16/24, 10/23/24

### **Public Notice**

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: JBA Homes LLC II. The address of the known place of business is: 23008

N. Royce Rd., Queen Creek, AZ 85142 N. Royce Rd., Queen Creek, AZ 85142 Ill. The name and street address of the Statutory Agent is: Oscar Reyes, 23008 N. Royce Rd., Queen Creek, AZ 85142 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Oscar MINER Legal 10/9/24, 10/16/24, 10/23/24

#### **Public Notice**

DCS'S NOTICE OF HEARING ON MOTION FOR APPOINTMENT OF A PERMANENT GUARDIAN OF MINOR CHILD No. JD202200105

(Honorable Lawrence M Wharton)
IN THE SUPERIOR COURT OF THE
STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL In the Matter of: QUINTAN ANTONE MORENO

doi.h. 07/14/2022
Person under 18 years of age.
TO: DELAINE ANTONE, JAMES MORENO, parents and/or guardians of the above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Motion for Appointment of a Permanent Guardian under Arizona Revised Statutes §§ 8-871 and 8-872 and Rule 344 of the Arizona Rules of Procedure for the Juvenile Court.

the Juvenile Court.

2. The Court has set a Publication hearing on the 10th day of December, 2024 at 11:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Lawrence M Wharton for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the motion.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be

represented by an attorney, one may be appointed by the Court. appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody. well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

5. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Appointment of a Permanent Guardian and Notice of

at (480) 373-2163. 6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400

Hearing by submitting a written request to: WILLIAM F. BEVINS, Office of the Attorney General, CFP/PSS, 120 W. 1st

Avenue, 2nd Floor, Mesa, Arizona 85210. The assigned case manager is Shawna

Foster and may be reached by telephone

7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 25th day of September,

KRISTIN K. MAYES Attorney General /S/William F. Bevins /S/William F. Bevins
WILLIAM F. BEVINS
Assistant Attorney General
10/9, 10/16, 10/23, 10/30/24
CNS-3856553#
SAN MANUEL MINER MINER Legal 10/23/24, 10/30/24 10/9/24, 10/16/24,

# **Public Notice**

ARTICLES OF INCORPORATION NON-PROFIT CORPORATION ENTITY NON-PROFIT CORPORATION ENTITY
INFORMATION ENTITY NAME:
LIVING WORD SOF MEN'S RANCH
MINISTRIES, CORP ENTITY ID23737301 ENTITY TYPE: Domestic
Nonprofit Corporation EFFECTIVE
DATE: 10/07/2024 CHARACTER OF
BUSINESS: Other - Religious Nonprofit CORPORATION WILL HAVE
MEMBERS: NO CORPORATION
WILL NOT HAVE MEMBERS: YES
STATUTORY AGENT INFORMATION
STATUTORY AGENT NAME: Gregory
Michael Lundberg PHYSICAL
ADDRESS: 7263 E Desert Honeysuckle Michael Lundberg PHYSICAL ADDRESS: 7263 E Desert Honeysuckle Dr., GOLD CANYON, AZ 85118 MAILING ADDRESS: 7263 E Desert Honeysuckle Dr. GOLD CANYON, AZ 85118 ADDRESS: 7263 E Desert Honeysuckle Dr., GOLD CANYON, AZ 85118 KNOWN PLACE OF BUSINESS Att. Ryan Beck, 11518 E Apache Trail Suite 101, APACHE JUNCTION, AZ 85120 PRINCIPAL INFORMATION Chairman of 101. APACHE JUNCTION, AZ 85120 PRINCIPAL INFORMATION Chairman of the Board of Directors: Ryan Beck - 545 Porphyry St., SUPERIOR, AZ, 85173, USA - Date of Taking Office: 10/07/2024 Director: Gregory Michael Lundberg - 7263 E Desert Honeysuckle Dr., GOLD CANYON, AZ, 85118, USA Greg@ LWSOF.com - Date of Taking Office: 10/07/2024 Director: Jessica Beck - 545 Porphyry St., SUPERIOR, AZ, 85173, USA - Date of Taking Office: 10/07/2024 Incorporator: Gregory Michael Lundberg - 7263 E Desert Honeysuckle Dr., GOLD CANYON, AZ, 85118, USA Greg@ LWSOF.com - Date of Taking Office: President: Ryan Beck - 545 Porphyry St., SUPERIOR, AZ, 85173, USA - Date of Taking Office: 10/07/2024 Secretary: Gregory Michael Lundberg - 7263 E Desert Honeysuckle Dr., GOLD CANYON, AZ, 85118, USA Greg@ LWSOF.com - Date of Taking Office: 10/07/2024 Vice-President: Jessica Beck - 545 Porphyry St., SUPERIOR, AZ, 85173, USA - Date of Taking Office: 10/07/2024 SIGNATURE Incorporator: Gregory Michael Lundberg - 10/07/2024 MINER Legal 10/16/24, 10/23/24, 10/30/24

#### **Public Notice**

Name of Person Filing: Street Address: Name of Person Filing: Street Address: City, State, Zip: Telephone Number: Email Address: ATLAS Number (if applicable) Representing Self (No Attorney) or Represented by Attorney if Attorney, Bar Number: IN COURT SUPERIOR COURT OF ARIZONA PINAL COUNTY In the Matter of Guardianship and/or Conservatorship of: Tiana Broussard Samuel Broussard, Jr Minor(s) CASE NUMBER: S1100GC202400267 NOTICE OF HEARING REGARDING PETITION FOR Guardianship of a Minor, Gonservatorship of a Minor, Guardianship and Conservatorship of a Minor, READ and Conservatorship of a Minor READ THIS NOTICE CAREFULLY – YOUR RIGHTS MAY BE AFFECTED. An important court proceeding that affects your rights has been scheduled. If you do not understand this Notice or the other court papers, contact an attorney for legal advice. 1. NOTICE IS GIVEN that the Petitioner has filed with the Court the following Petition and other court papers (Check all that apply. Be sure to list any additional forms if needed): Petition for Guardianship of a Minor, Affidavit of Proposed Guardian Conservator Pursuant to A.R.S. \$14-5106, Statement Pursuant to A.R.S. \$14-5651 HEARING. A court hearing has been scheduled to consider the Petition and scheduled to consider the Petition and matters in the court papers as follows: HONORABLE JUDGE: Jamie R. Ramirez DATE AND TIME: November 13, 2024, @ 10 AM PLACE: Pinal County Justice Complex 971 N. Jason Lopez Circle Bldg A, Florence AZ 85132 If you wish to object to any part of the Petition or Motion that accompanies this notice, you must file with the Court a written objection. must file with the Court a written objection describing the legal basis for your objection at least three (3) days before the hearing or you must appear in person or though an attorney at the time and place set forth in the notice of hearing. Note: There are filing fees associated with filling a written response. Inquire with the Clerk of the Cour. Dated this 25 day of September. 2024. REBECCA PADILLA Clerk of the Superior Court By: MAEGHAN PEREZ Deputy Clerk
MINER Legal 10/9/24, 10/16/24,
10/23/24

# **Public Notice**

ARTICLES OF INCORPORATION NON-PROFIT CORPORATION ENTITY NON-PROFIT CORPORATION ENTITY INFORMATION ENTITY NAME: COPPER ROOTS 177 ENTITY ID: 23732354 ENTITY TYPE: Domestic Nonprofit Corporation EFFECTIVE DATE: 09/25/2024 CHARACTER OF BUSINESS: Other - Cultural educational through events and classes that include traditional and dance music and traditional art, dance, music, and historical content. CORPORATION WILL HAVE MEMBERS: NO CORPORATION HAVE MEMBERS: NO CORPORATION WILL NOT HAVE MEMBERS: YES STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Janette Cruz PHYSICAL ADDRESS: 1710 S. Thompson Dr., SUPERIOR, AZ 85173 MAILING ADDRESS: KNOWN PLACE OF BUSINESS Att Janette Cruz, 1710 S. Thompson Dr., SUPERIOR, AZ 85173 PRINCIPAL INFORMATION. S. Thompson Dr., SUPERIOR, AZ 85173
PRINCIPAL INFORMATION Director:
Jennifer Suarez - 25265 SW 119th
Ave., PRINCETON, FL, 33032, USA
- jenswears25@gmail.com - Date of
Taking Office: Incorporator: Janette Cruz
- 1710 S. Thompson Dr., SUPERIOR,
AZ, 85173, USA - yanez496@yahoo.
com - Date of Taking Office: Secretary:
Dominic Oriol - 1348 S. Bridgegate
Dr., GILBERT, AZ, 85296, USA
dominicoriol@msn.com - Date of Taking
Office: Treasurer: Janette Cruz - 1710 S.
Thompson Dr., SUPERIOR, AZ, 85173,
USA - yanez496@yahoo.com - Date of
Taking Office: SIGNATURE Incorporator:
Janette Cruz - 09/24/2024
MINER Legal 10/9/24, 10/16/24,

MINER 10/23/24 Legal 10/9/24, 10/16/24,

#### Public Notice

NOTICE OF HEARING ON PETITION FOR APPOINTMENT OF PERSONAL REPRESENTATIVE Case No.: PB202400496

DANIEL THORUP SUPERIOR COURT OF ARIZONA FOR THE COUNTY OF PINAL In the Matter of the Estate of; JULIO HARO, JR., Deceased 1. NOTICE IS HEREBY GIVEN that a NOTICE IS HEREBY GIVEN that a Petition for Appointment of Personal Representative has been filed in the above-named Court requesting that the Court appoint a personal representative in this Estate. 2. This is a legal notice; your rights may be affected. Este es un aviso legal. Sus derechos podrían ser afectados. You are not required to attend this hearing. However, if you oppose any of the relief requested in the petition that accompanies this notice you petition that accompanies this notice you petition that accompanies this notice you must with the court a written response at least 7 calendar days before the hearing dated OR you or your attorney must contact the division assigned to the case at the time of the hearing using the following instructions. At least 30 minutes before the time of the hearing, call the assigned judicial Officer's call the assigned Judicial Officer's division at the phone number listed below and request instructions on how to appear electronically at the hearing. Any written response must comply with Rule 15(e) of the Arizona Rules of Probate 15(e) of the Arizona Rules of Probate Procedure. If you do not file a response or attend the hearing: a. The Court may grant the relief requested in the petition without further proceedings, and b. You will not receive additional notice of court proceedings related to the petition unless you file a Demand for Notice pursuant to Title 14, Arizona Revised Statutes. 3. to Title 14, Arizona Revised Statutes. 3. Hearing has been set to consider the petition: DATE: October 29, 2024 TIME: 10:00 AM LOCATION: 971 Jason Lopez Cir Florence, AZ 85132 JUDGE: Hon. Daniel E. Thorup Email: hbyrd@courts. AZ.gov 520-866-5425 DATED this 12th day of September, 2024 /s/Katherine Trojahn, Licensed Fiduciary 20718 IT IS Trojahn, Licensed Fiduciary 20718 IT IS FURTHER ORDERED all parties may appear virtually using the application "Zoom". In order to appear virtually, parties shall contact the Divisions Judicial Assistance (Holly, hbyrd@courts. az gov) at least five (5) business days prior to the scheduled hearing to provide a valid email address or to obtain a Zoom prior to the scheduled hearing to provide a valid email address or to obtain a Zoom phone number link. Pursuant to A.R.S. § 14-1306(A), if oldly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury. 10/9, 10/16, 10/23/24

CNS-3857588# SAN MANUEL MINER MINER Legal 10/9/24, 10/16/24, 10/23/24

### **Public Notice**

DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION

No. JD202400085
(Honorable Karen F Palmer)
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL In the Matter of: ASPEN COUES COLE

d.o.b. 04/24/2023
Person under 18 years of age.
TO: BRIANNA DOUGLAS, ROBERT
EDWARD BRINES, JOSHUA COLE
parents and/or guardians of the abovenamed child.

d.o.b. 04/24/2023

The Department of Child Safety has filed a Dependency Petition pursuant to

Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court.

2. The Court has set an Initial hearing on the 5th day of November, 2024 at 11:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Karen F. Palmer for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition

allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be

cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have variety every legal. a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established. support if paternity has been established.

5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent Indings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/ or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.
6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a

Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: RICHARD D. DAULT. Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Reale Ali and may be reached by telephone at (602) 771-3044. 7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in

by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 25thth day of September,

KRISTIN K MAYES Attorney General /S/Richard D. Dault RICHARD D. DAULT Assistant Attorney General 10/2, 10/9, 10/16, 10/23/24 CNS-3856430# SAN MANUEL MINER

MINER Legal 10/2/24, 10/9/24, 10/16/24 10/23/24

Shop Local

### **Public Notice**

Jared R. Owens, Esq. (027874) THE OWENS LAW FIRM, PLC 200 W. Frontier St., Ste. L Payson, AZ 85541 Phone: (928) 472-4303 Fax: (928) 472-4309 info@owenslawaz.com Attorney for Co-Personal Representatives, Joseph P. Schmidt and JEFFERY Estis Joseph P. Schmidt and JEFFERY Estis SUPERIOR COURT OF THE STATE OF ARIZONA FOR THE COUNTY OF GILA IN THE MATTER OF THE ESTATE OF CAROLA. REYNOLDS. An Adult, Deceased. Case No.: PB2024-00091 NOTICE TO CREDITORS OF INFORMAL APPOINTMENT OF COPERSONAL REPRESENTATIVES NOTICE IS HEREBY GIVEN THAT: 1. Joseph Schmidt and Jeffery Estis where appointed Co-Personal Representatives of this Estate on August 20, 2024, and the notice to the heirs of informal appointment of co-personal representatives was notice to the heirs of informal appointment of co-personal representatives was given as required by law. 2. All persons having claims against the Estate who are unknown or known are required to present their claims within (4) months after the first publication of this Notice or after receipt of this Notice by mail or their claims will be forever barred. 3. Claims must be presented by delivering or mailing a written statement of the claim to Joseph Schmidt and Jeffery Estis, Co-Personal Representatives, c/o The Owens Law Firm, 200 W. Frontier St., Ste. L, Payson, AZ 85541. RESPECTFULLY SUBMITTED this 26th day of August, 2024. THE OWENS LAW FIRM, PLC By /s/ Jared R. Owens, Esq. Attorney for Co-Personal Representatives CBN Legal 10/9/24, 10/16/24, 10/23/24

### **Public Notice**

NOTICE OF TRUSTE'S SALE

The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on August 3, 2015 in Instrument No. 2015-050146 in the office of the County Recorder of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE SALE OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, Arizona at 11:00 a.m. on January 7, 2025: The South 80 feet of Lot 2, Block 1, Northside Addition to Superior, as shown by the Plat thereof of record in the office of the county recorder of Pinal County, Arizona

Arizona
Purported Street address: 300 North
Magma Avenue, Superior, AZ 85173 Tax
Parcel # 106-12-0020 Original Principal
Balance \$24,000.00 Name and Address
of Beneficiary: BMO Bank, N.A. 1
Corporate Drive, Suite 360, Lake Zurich, Li 60047-8945. Name and Address of Original Trustor: Socorro R. Alvarado, 300 North Magma Avenue, Superior, AZ 85173. Name, Address and Telephone Number of Trustee: Jason P. Sherman, 3636 N. Central Ave., Suite 400, Phoenix,

3636 N. Central Ave., Suite 400, Phoenix, AZ 85012, (602) 222-5711
Dated: October 1, 2024 /s/ Jason P. Sherman, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona.

Arizona.
STATE OF ARIZONA } } ss. COUNTY OF STATE OF ARIZONA ) S.S. COUNTY OF MARICOPA ) The foregoing instrument was acknowledged before me on October 1, 2024, by Jasson P. Sherman, a member of the State Bar of Arizona, as Trustee. Is/ Shannon K Herron NOTARY PUBLIC My

commission expires: May 14, 2028.

MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24

DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION

Mo. JD202400099
(Honorable Karen F Palmer)
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: DEVIN WRIGHT d.o.b. 03/19/2011 JADE MARSHALL d.o.b. 07/21/2014 CHRISTOPHER MARSHALL d.o.b. 07/16/2017 SHEA MARSHALL d.o.b. 12/14/2018 AVERY MARSHALL AVERY MARSHALL
d.o.b. 08/22/2021
Person(s) under 18 years of age.
TO: CANDACE MARSHALL A.K.A.
CANDICE DEVILLARS, JONATHAN
WRIGHT, GREGORY EARL MARSHALL,

parents and/or guardians of the above-named children. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile

Court.
2. The Court has set an Initial hearing 2. The Court has set an initial hearing on the 1st day of October, 2024 at 11:00 a.m., and a Publication hearing on the 17th day of December, 2024 at 10:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizono 84122 before the Livership Arizona 85132, before the Honorable Karen F Palmer for the purpose of determining whether any parent or guardian named herein is contesting the

allegations in the Petition.

3. You and your children are entitled to You and your children are entitled to have an attorney present at the hearing.
 You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent quardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if naternity has been established. support if paternity has been established.

Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your children dependent based upon allegations of abuse and/

based upon allegations of abuse and/
or neglect contained in the dependency
petition, you will be placed in the DCS
Central Registry. See A.R.S. § 8-804.
6. If you are receiving this Notice by
publication, you may obtain a copy of the
Dependency Petition, Notice of Hearing,
and Temporary Orders by submitting a
written request to: RICHARD D. DAULT.
Office of the Attorney Ceneral CEP/ Office of the Attorney General, CFP/ PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Veronica Larson and may be reached by telephone at (602) 859-1539.

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 25th day of September,

2024. KRISTIN K. MAYES

Attorney General /S/Richard D. Dault RICHARD D. DAULT Assistant Attorney General 10/9, 10/16, 10/23, 10/30/24 CNS-3856607# SAN MANUEL MINER MINER Legal 10/9 10/23/24, 10/30/24 10/9/24. 10/16/24.

# **Public Notice**

NOTICE FOR PUBLICATION Articles of Organization have been filed in the office of the Arizona Corporation Commission for Icon on Midvale LLC. Statutory Agent: Jaclyn Bromagem, 34143 North Twintip Ln., San Tan Valley, AZ 85144. Business Address: 2711 AZ 85144. Business Address: 2711 N. Sepulveda Blvd. #355. Manhattan Beach, CA 90266. Management of the LLC is vested in a manager: Icon on Midvale GP LLC, 2711 N. Sepulveda Blvd. #355, Manhattan Beach, CA 90266. MINER Legal 10/9/24, 10/16/24, 10/23/24

### Public Notice

NOTICE OF HEARING ON DEPENDENCY PETITION No. JD2024-00080 (Honorable Lawrence M. Wharton) IN THE SUPREME COURT OF THE STATE OF ARIZONA

IN AN FOR THE COUNTY OF PINAL In the Matter of: ANNABELLE DAPHNY PEASTER ANNABELLE DAPFINT PEASTER
d.o.b. 05/18/2016
Person under 18 years of age.
TO: RACHEL ANN FORD (AKA RACHEL
ANN PEASTER), parent of the above-

named child named child.

1. Jolanta Rusinski has filed Dependency
Petition pursuant to title 8, of the Arizona
Revised Statutes, Rules 4.1 and 4.2 of
the Arizona Rules of Civil Procedure and
Rule 329 of the Rules of Procedure for

the Juvenile Court.

7, 2024. Published Initial hearing on August The Court held Initial hearing on August The Court held Initial Dependency Hearing (as to Mother) is set on the 5th day of November, 2024, at 9:00am, at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before Honorable Lawrence M. Wharton for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the

Petition.
3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court your lailure to personainy appear in conference, at the initial hearing, pretrial conference, status conference, dependency adjudication, initial guardianship hearing or guardianship adjudication hearing, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the petition and/or motion. In addition, if the petition and/or motion. In addition, if you fail to appear, without good cause shown, the hearing may go forward in your absence any may result in the adjudication of dependency, termination of your parental rights or establishment. of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has

been established.

5. Notice is given that Jolanta Rusinski is proposing to substantiate any of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect

findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/ or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.
6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: Jolanta Rusinski, Esq., P.O. Box 151, Maricopa, AZ 85139; tel. 602-810-1999.
7. Requests for reasonable

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866 5400

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 29th days of September,

2024. Jolanta Rusinski 10/2, 10/9, 10/16, 10/23/24 CNS-

SAN MANUEL MINER MINER Legal 10/2/24, 10/9/24, 10/16/24, 10/23/24

#### **Public Notice**

NOTICE TO CREDITORS

NOTICE TO CREDITORS
Case No. S1100PB202300589

IN THE SUPERIOR COURT OF THE
STATE OF ARIZONA IN AND FOR
THE COUNTY OF PINAL In the Matter
of: RONALD CLARENCE HELLING,
Deceased. Notice is given that Angela
Quartarone and Maria Velasco were
appointed CoPersonal Representative
of this estate. All persons having claims
against the estate are required to present against the estate are required to present their claims within (4) months after the date of the first publication of this notice date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Copper Canyon Law, LLC, 43 E. First Avenue, Mesa, AZ 85210. DATED: October 9, 2024. COPPER CANYON LAW By:/s/D. Cody Huffaker D. Cody Huffaker Attorneys for Co-Personal Representatives Representatives 10/23, 10/30, 11/6/24

CNS-3862302# SAN MANUEL MINER MINER Legal 10/23/24, 10/30/24,

#### **Public Notice**

NOTICE TO CREDITORS

Case No. PB2024-00526
(For Publication) IN THE SUPERIOR
COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL
In the Matter of the Estate of: BRIAN A. LEWIS, Deceased. Notice is given that Todd S. Lewis was appointed Personal Representative of this estate. All persons having claims against the estate are required to present their claims within (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the written statement of the claim to the Personal Representative at Copper Canyon Law, LLC, 43 E. First Avenue, Mesa, AZ 85210. DATED: October 9, 2024 COPPER CANYON LAW LLC /s/D. Cody Huffaker D. Cody Huffaker Michael Shannon Megan Williams Attorneys for Personal Representative 10/23, 10/30, 11/6/24

CNS-3861222# SAN MANUEL MINER MINER Legal 10/23/24, 10/30/24,

#### **Public Notice**

NOTICE TO CREDITORS No. PB202400507

No. P8202400507
REBECCA PADILLA PROBATE
REGISTRAR IN THE SUPERIOR
COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL
In the Matter of the Estate of. LESLIE
WARBRICK, Deceased. Notice is
given that MALCOLM WARBRICK was
appointed Personal Representative of
this estate All persons baving claims this estate. All persons having claims against the estate must present their claims within four (4) months after the claims within rour (4) months after the date of the first publication of this notice or sixty (60) days after the date of mailing or other delivery of this notice, whichever is later, as prescribed in A.R.S. §14-3801(A) or claims will be barred. Claims 3801(A) or claims will be barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative, comborris Hall, PLLC, 7250 N 16th, St. 201, Phoenix, AZ 85020. DATED this 6th day of September, 2024 /s/Michael A. Halliday MORRIS HALL, PLLC 7250 N 16th St Ste 201 Phoenix, AZ 85020 10/9, 10/16, 10/23/24

CNS-3858920# SAN MANUEL MINER MINER Legal 10/23/24 10/9/24, 10/16/24,

#### Public Notice

Notice To Creditors/Lawrence C.
Cooley/Delores E. Cooley
Copper Wren Law 1930 S. Alma School
Road, Suite C201 Mesa, Arizona 85210
Phone: (602) 679-3956 Fax: (480) 4184493 Email: Courts@Copper/WrenLaw.
com Elizabeth Cole, AZ #034478 Korey
Bahme, AZ #035231, Of Counsel
Attorney for Personal Representative
Superior Court Of The State Of Arizona
County Of Pinal In the Matter of the
Estates of: Lawrence C. Cooley. Estates of: Lawrence C. Cooley, Deceased, and Delores E. Cooley, Deceased No. PB2024-00488 Notice To Deceased No. PB2024-00488 Notice To Creditors Notice is given that Cardane Calvin Cooley was appointed Personal Representative of this estates. All persons having claims against the estates must present their claims within 4 months after the date of the first publication of this notice or the claims will be barred. Claims notice or the claims will be barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: Copper Wren Law Attn: Elizabeth Cole 1930 S. Alma School Road, Suite C201 Mesa, Arizona 85210 Phone: (602) 679-3956 Dated this 25th day of September 2024. Copper Wren Law /s/ Elizabeth Cole Attorney for Personal Representative MINER Legal 10/9/24, 10/16/24, 10/23/24

### **Public Notice**

RESOLUTION NO. 2024-686

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF SUPERIOR, ARZONA, APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF A DEDICATION OF RIGHT OF WAY FOR PUBLIC UTILITY FROM BHP COPPER INC. ("BHP"); AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED IN SUCH RIGHT OF WAY DEDICATION AND THIS RESOLUTION WHEREAS, the Mayor and Council of the TOWN OF SUPERIOR, Arizona (the "Town"), has entered into a Dedication of Right of Way Real Estate Agreement from BHP COPPER INC. ("BHP"); and
WHEREAS, the Mayor and Council of the Town have determined that it will be beneficial to the citizens of the Town to enter in the Dedication of Right of Way Real Estate Agreement;

Agreement:
NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA, THAT:
Section 1. The form, terms and provisions of the Dedication of Right of Way Real Estate Agreement in the form of such document presented at the meeting at which this Resolution was adopted are hereby approved, with such insertions, omissions and changes, not inconsistent with the Town's as shall be approved by the Town Manager the execution of such document being conclusive evidence of such approval, and the Mayor or, in the absence thereof, the Vice Mayor of the Town and the Clerk of the Town are hereby authorized and directed, for and on behalf of the Town, to execute and attest and deliver, respectively, the Right of Way Dedication for Public Utility.

and deliver, respectively, the Right of way Dedication for Public Utility.

Section 2. The appropriate officials and officers of the Town are hereby authorized and directed to take all action necessary or reasonably required to carry out, give effect to and to consummate the transactions contemplated by the Dedication of Right of Way Real Estate Agreement, and by this Resolution, including, without limitation, the execution and delivery of any closing and other documents reasonably required to be delivered in expective the required. delivered in connection therewith

delivered in connection treewith.

Section 3. If any section, paragraph, subdivision, sentence, clause or phrase of this Resolution is for any reason held to be illegal or unenforceable, such decision will not affect the validity of the remaining portions of this Resolution. The Mayor and Town Council of the Town hereby declare that it would have adopted this Resolution and each and every other section, paragraph, subdivision, sentence, clause or phrase hereof and authorized the execution of the purchase agreement and its delivery pursuant hereto irrespective of the fact that any one or more sections, paragraphs, subdivisions, sentences, clauses or phrases of this Resolution may be held illegal, invalid or unenforceable. All resolutions or parts thereof, inconsistent herewith, are hereby waived to the extent only of such inconsistency. This waiver shall not be construed as reviving

any resolution or any part thereof.

Section 4. All actions of the officers and agents of the Town including the Mayor and Council of the Town which conform to the purposes and intent of this Resolution and which further the execution and delivery of the Dedication of Right of Way Real Estate Agreement as contemplated by this Resolution, whether heretofore or hereafter taken, are hereby ratified, confirmed and approved. The proper officers and agents of the Town are hereby authorized and directed to do all such acts and things and to execute and deliver all such documents on behalf of the Town as may be necessary to carry out the

deliver all such documents on behalf of the Town as may be necessary to carry out une terms and intent of this Resolution.

Section 5. All acts and conditions necessary to be performed by the Town or to have been met precedent to and in the execution and delivery of the Dedication of Right of Way Real Estate Agreement in order to make it a legal, valid and binding acquisition of real estate by the Town will at the time of delivery of the Dedication of Right of Way Real Estate Agreement have been performed and have been met, in regular and due form as required by law, and no statutory, charter or constitutional limitation will have been exceeded in the execution and delivery of the Dedication of Right of Way Real Estate

Section 6. All formal actions of the Mayor and Council of the Town concerning and relating to the passage of this Resolution were taken in an open meeting of the Mayor and Council of the Town, and all deliberations of the Mayor and Council of the Town of any committees that resulted in those formal actions were in meetings open to the

of any committees that resulted in trose formal actions were in meetings open to the public, in compliance with all legal requirements.

PASSED AND ADOPTED on October 10th, 2024.

/s/ Michael Alonzo, VICE MAYOR Town of Superior, Arizona

ATTEST: /s/ Ruby Cervantes, Town Clerk Town of Superior, Arizona

APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney Town of Superior,

CERTIFICATION

I hereby certify that the foregoing Resolution No. 24-686 was duly passed and adopted by the Mayor and Council of the Town of Superior, Arizona, at a meeting held on the October 10th, 2024, and the vote was 6 ayes and 0 nays and that the Mayor and ... Councilmembers were present there at. /s/ Ruby Cervantes, Clerk Town of Superior, Arizona SUN Legal 10/16/24, 10/23/24

### **Public Notice**

RESOLUTION NO. 2024-687

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA, APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND ELIVERY OF A DEDICATION OF PUBLIC RIGHT OF WAY FOR PUBLIC UTILITY FROM SUPERIOR ROCK LLC; AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED BY SUCH RIGHT OF WAY DEDICATION AND THIS RESOLUTION WHEREAS, the Mayor and Council of the TOWN OF SUPERIOR, Arizona (the "Town"), her attended into a Odiciation of Bight of Way Bod Eather Agreement from SULEBIOR has entered into a Dedication of Right of Way Real Estate Agreement from SUPERIOR ROCK LLC; and

WHEREAS, the Mayor and Council of the Town have determined that it will be beneficial to the citizens of the Town to enter in the Dedication of Right of Way Real Estate

to the cluzens of the lown to enter in the Dedication of Right of Way Real Estate Agreement;

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA, THAT:

Section 1. The form, terms and provisions of the Dedication of Right of Way Real Estate Agreement in the form of such document presented at the meeting at which this Resolution was adopted are hereby approved, with such insertions, omissions and changes, not inconsistent with the Town's as shall be approved by the Town Manager the execution of such document being conclusive evidence of such approval, and the Mayor or, in the absence thereof, the Vice Mayor of the Town and the Clerk of the Town are hereby authorized and directed, for and on behalf of the Town, to execute and attest and deliver, respectively, the Right of Way Dedication for Public Utility.

Section 2. The appropriate officials and officers of the Town are hereby authorized and directed to take all action necessary or reasonably required to carry out, give effect to and to consummate the transactions contemplated by the Dedication of Right of Way Real Estate Agreement, and by this Resolution, including, without limitation, the execution and delivery of any closing and other documents reasonably required to be delivered in connection therewith.

Section 3. If any section, paragraph, subdivision, sentence, clause or phrase of this

delivered in connection trerewith.

Section 3. If any section, paragraph, subdivision, sentence, clause or phrase of this Resolution is for any reason held to be illegal or unenforceable, such decision will not affect the validity of the remaining portions of this Resolution. The Mayor and Town Council of the Town hereby declare that it would have adopted this Resolution and each Council of the Iown leteby declare that it would have adopted this Resolution and each and every other section, paragraph, subdivision, sentence, clause or phrase hereof and authorized the execution of the purchase agreement and its delivery pursuant hereto irrespective of the fact that any one or more sections, paragraphs, subdivisions, sentences, clauses or phrases of this Resolution may be held illegal, invalid or unenforceable. All resolutions or parts thereof, inconsistent herewith, are hereby waived to the extent only of such inconsistency. This waiver shall not be construed as reviving any resolution or any nart thereof. any resolution or any part thereof.

Section 4. All actions of the officers and agents of the Town including the Mayor and

Council of the Town which conform to the purposes and intent of this Resolution and which further the execution and delivery of the Dedication of Right of Way Real Estate Agreement as contemplated by this Resolution, whether heretofore or hereafter taken, are hereby ratified, confirmed and approved. The proper officers and agents of the Town are hereby authorized and directed to do all such acts and things and to execute and deliver all such documents on behalf of the Town as may be necessary to carry out the

deliver all such documents on behalf of the Town as may be necessary to carry out the terms and intent of this Resolution.

Section 5. All acts and conditions necessary to be performed by the Town or to have been met precedent to and in the execution and delivery of the Dedication of Right of Way Real Estate Agreement in order to make it a legal, valid and binding acquisition of real estate by the Town will at the time of delivery of the Dedication of Right of Way Real Estate Agreement have been performed and have been met, in regular and due form as required by law, and no statutory, charter or constitutional limitation will have been exceeded in the execution and delivery of the Dedication of Right of Way Real

Section 6. All formal actions of the Mayor and Council of the Town concerning and relating to the passage of this Resolution were taken in an open meeting of the Mayor and Council of the Town, and all deliberations of the Mayor and Council of the Town of any committees that resulted in those formal actions were in meetings open to the

or any committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

PASSED AND ADOPTED on October 10th, 2024.

/s/ Michael Alonzo, VICE MAYOR Town of Superior, Arizona
ATTEST: /s/ Ruby Cervantes, Town Clerk Town of Superior, Arizona
APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney Town of Superior,

ATIZONA

CERTIFICATION

I hereby certify that the foregoing Resolution No. 24-687 was duly passed and adopted by the Mayor and Council of the Town of Superior, Arizona, at a meeting held on the October 10th, 2024, and the vote was 6 ayes and 0 nays and that the Mayor and ... Councilmembers were present there at. /s/ Ruby Cervantes, Clerk Town of Superior, Arizona SUN Legal 10/16/24, 10/23/24

Buy Online: bit.ly/2kcmZaP

# CLASSIFIED

Deadline Friday 5 pm



Oct. 23, 2024

# 1. Automobile

# 3. Boats

## 10. Business Services

# 100. Real Estate

## 100. Real Estate

### 100. Real Estate

#### CAR FOR SALE

Car doesn't run. 2006 Nissan Altima. Good condition. Has new tires & CD Player. \$900 OBO

10. Business Services

Call Kristal 480.689.1823



#### FOR SALE:

1984 14R V-Hull - Sea Nymph. Lifetime Trailer - Bimini Top; 1989 - 9.1 HP Game Fisher Motor; 2 Trolling Motors W/ Battery; 5 vests; Pr. Oars 928-919-2788

# 10. Business Services



- Tree Removals & Trimming
- Irrigation Decorative Rock• Concrete Patio Cleaning
- Home Remodeling Drywall
   Painting Roofing
- Property Management
   Stump Grinding A/C Lifts
   Pull Well Pumps Fire Mitigation

LICENSED & INSURED Free Quotes

# Advertise Your Business Services Here

20. Help Wanted

928-275-0513

20. Help Wanted

Town of Hayden Job Vacancy Notice Senior Center Director

Opening Date: October 2, 2024 Closing Date: Until filled Pay Scale: Based on Experience

Hours: Full Time

The Town of Hayden is accepting applications for the position of Senior Center Director.

Candidates must be a minimum of 18 years of age, possess a valid AZ Driver's license and a high school diploma or GED.

Full job description and application may be obtained at the Hayden Town Hall, 520 N. Velasco Avenue, Hayden, AZ 85135, Monday – Thursday 7:00 a.m. – 5:30 p.m. or website: www.townofhaydenaz.gov

Must be able to pass a pre-employment physical and drug test and background/criminal history check.

The Town of Hayden is an Equal Opportunity Employer

Letterheads \* Envelopes
Business Cards \* Flyers
Business Forms \* Copies Newsletters \*
Programs
Brochures \* Rubber Stamps Wedding
Announcements Graduation Stationery \*
Posters
Door Hangers \* Raffle Tickets
San Manuel Miner

Elks Plaza, San Manuel (520) 363-5554 CbnSun@MinerSunBasin.com

# 53. RVS/ Camp Trailers

#### **FOR SALE:**

2005 Alpine Lite – Aspen 5th Wheel W/Hitch One owner – Good condition 1 slide – Awning

# 80. Rentals

928-919-2788

#### For Rent:

2 bedroom, 1
bath house at
229 Avenue B
in San Manuel.
Air conditioned,
200 sq. ft. storage
shed, wellinsulated and
very affordable
electric bills. New
appliances and
cabinetry.

**\$995 per month.**Call Mark Phelps at **520-975-1115** 

Go online to bit.ly/2kcmZaP to place your Classified Ad

# Amy Whatton Realty



Phone: 928-812-2816
Email: whattona@gmail.com

Helping families find their dream homes since 1986.

#### SAN MANUEL

- 122 4th Ave. 2 Bdrm 1 Bath home. You must see this one. Enlarged kitchen with extra cabinets, Freshly painted outside Carpet and tile flooring, includes appliances 2 lg. sheds and fenced yard. \$165,000
- 217 McNab Pkwy. 3 bdrm 1 ba home Completely remodeled inside and out. Gated carport, laundry closet, lg. shed and fenced back yard. \$185,000
- 1003 3rd Ave. 4 bdrm 2 bath home. Completely remodeled inside. kitchen, baths and enlarged living room area Fenced back yard. Double car driveway. Must see! \$225,000
- 121 San Pedro 3 bdrm 1 ba on lg. corner lot. Block wall. Extra storage. Low maintenance landscaping in front. Must see! \$182,000
- PRICE REDUCED 1028 Webb Dr. 3 bdrm 2 bath home. Many extras with block wall, garage, added family room, remodelled kitchen and baths, and ceramic tile flooring. Must see! \$259,000

#### **MAMMOTH**

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

#### WINKELMAN

• 219 W. Quarelli St. 3 bdrm 1 bath home with a huge, fenced lot. This home has large rooms and closets. Kitchen has been remodeled. Lots of trees and shrubs Must see! \$139,900

Amy Whatton Broker (928) 812-2816

He who has a thing to sell and goes and whispers in a well, is not so apt to gain the dollars, as he who climbs a tree and hollers."

(Author unknown)

Call us today and let us help you holler! 520-363-5554 or 520-385-2266 or scan the QR code with your smartphone



# San Manuel High School celebrates Homecoming



San Manuel High School Homecoming Royalty for 2024 are, from left, Aaliyah Smith and Michael Desantiago-Holley (Freshmen Attendants), Alexa Madrid and Marcos Smith (Junior Attendants), Queen Gyannah Madrid, King Edward (Eddie) Guerrero, Marina Madrid and Marcus Hubbard (Senior Attendants), Hannah Dougherty and Nickolas (Nick) Perez (Sophomore Attendants).

Photo Courtesy SMHS





San Manuel celebrated Homecoming with the annual bonfire and parade.

ire and parade. T.C. Brown | CANP



- $\checkmark$  Road repair and widening
- ✓ Traffic safety improvements
- **✓** Intersection improvements
- **✓ Road preservation**
- √ New road construction

Paid for by Yes on 486. Not authorized by any candidate or candidate's committee.



# **50 YEARS IN THE COMMUNITY**

Join us for a fun-filled and educational experience at our first community open day. Meet our work force, take a tour, and get a glimpse of an active mine.

# All are welcome to attend!

- Mining demonstrations, STEM activities
- · Mine site tour with photo opportunities
- Raffles held
- Food available for purchase

NOVEMBER .02. 2024 9 A.M. TO 3 P.M.

MINE TOURS HOURLY SCAN TO REGISTER



Location: 150 Plaza Circle,
Miami, AZ 85539
Cost: FREE EVENT
Tours: 5 years and up

Questions? Email: openday@capstonecopper.com