

James Carnes | CBN



Copper Basin Historical Society event

Page 19

A community publication of Copperarea.com



Kearny Fire Department hosts open house



The Kearny Fire Department earlier this month hosted an open house in celebration of Fire Prevention Month.

James Carnes | CANP

The Copper Basin News

USPS 132-320

Publisher..... James Carnes
General Manager..... Michael Carnes
Managing Editor..... Jennifer Carnes
Copy Editor..... Arletta Sloan
Reporter..... Mila Besich
Reporter..... Nathaniel A. Lopez
Reporter/Photographer..... Lauren Carnes

Email:

jenniferc@MinerSunBasin.com
 cbnsun@MinerSunBasin.com
 michaelc@MinerSunBasin.com

www.copperarea.com

Find us at [Facebook.com/CopperArea](https://www.facebook.com/CopperArea)

Follow us at twitter.com/CopperAreaCom

Published each Wednesday at 46 Hayden Avenue, Hayden, Arizona by Copper Area News Publishers. Business office is located at 366 Alden Rd., P.O. Box 579, Kearny, AZ 85137. Subscription rate in advance: \$35.50 per year or \$31.50 for 6 months in Gila or Pinal Counties; \$40.50 per year or \$36.50 for 6 months elsewhere in the U.S. Change of address should be sent to the publishers at P.O. Box 579, Kearny, AZ 85137.

Member: Arizona Newspaper Association

Second class postage is paid at Hayden, Arizona. Postmaster: Address changes to Copper Basin News, P.O. Box 579, Kearny, AZ 85137.

Telephone (520) 363-5554 • Fax (520) 363-9663

"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"

—David Brinkley

Kearny Police Report

Items are given to the Copper Basin News by the Kearny Police Department and reflect information available at the time the report is compiled.

Activity listed Sept. 22 through Oct. 12.

Sept. 23

Code enforcement violation was reported in the 400 block of Jamestown Rd. Owner was cited for building without a permit.

Code enforcement violation was reported in the 400 block of Ivanhoe Rd. Owner was cited for offensive premises.

Sept. 28

Unattended death was reported in the 300 block of Hartford Rd.

Sept. 30

Theft was reported in the 400 block of Jamestown Rd.

Oct. 2

Report of Code Enforcement violation was made in the 200 block of Greenwich Rd. Owner was issued a citation for

offensive premises.
Report of Code

Enforcement violation was made in the 200 block of

Greenwich Rd. Owner was Continued on page 19



- ✓ **Road repair and widening**
- ✓ **Traffic safety improvements**
- ✓ **Intersection improvements**
- ✓ **Road preservation**
- ✓ **New road construction**

Paid for by Yes on 486. Not authorized by any candidate or candidate's committee.

COPPER CORRIDOR COMMUNITY CALENDAR

Volunteers Needed at the Superior Senior Center

The Superior Senior Center is seeking volunteers for the "Christmas Gift Giveaway 2024". If you'd like to help or to donate, or just have questions, please call 602-703-8858.

Superior Library Hours

Superior Public Library hours of operation are: Monday - Friday, 10 a.m. - 6 p.m. There is a one hour time limit on Public PCs if others are waiting. Be sure to check out our Facebook page for what's new. Contact us at 520-689-2327 if you have any questions.

Learn Spanish Wednesdays at Hayden Library

Attend the Learn Spanish for Kids and Adults event at Hayden Public Library every Wednesday from 5 p.m. - 6 p.m. Have fun learning accurate pronunciation, daily used phrases and vocabulary. Perfect for beginners of all ages. Call 928-200-2997 for more information.

Superior Food Bank Holiday Needs

Superior Food Bank is seeking donations of shelf stable holiday meal staples. Or you can sponsor a family for a \$40 donation. To donate food, call 520-479-4633 or email foodbank@rebuildsuperioraz.org. To sponsor a family, make a donation with a check payable to Superior Food Bank and mail to PO Box 171, Superior AZ 85173.

Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

Dudleyville Burn Ban Lifted

The Dudleyville Fire District burn ban has been lifted as of Oct. 1. Residents can only burn with a valid burn permit from Pinal County Air Quality, which can be obtained online or in Mammoth. Burning can only be conducted from 8 a.m. to 4:30 p.m. and dispatch must be notified prior to doing so at 520-357-6621.

Hayden Library Events

Hayden Public Library special events for the month of October are STEAM: Spooky Origami to make your own vampire teeth on Friday, Oct. 11 from 1 p.m. - 2 p.m.; Nutritional Cooking on Tuesday, Oct. 22 from 4:30 p.m. - 5:30 p.m.; Halloween Coloring from 1 p.m. - 3 p.m. on Thursday, Oct. 24; Lego Building Day on Friday, Oct. 25 from 1 p.m. - 2 p.m., Halloween Bash from 4:30 p.m. - 5:30 p.m. on Tuesday, Oct. 29 with DIY zombie dolls (materials provided) and Spooky Movie from 1 p.m. - 3 p.m. on Thursday, Oct. 31. For more information, contact Hayden Public Library at 928-200-2997.

Church to God

The Association of Universal Philosophy owns the church to God at 4543 E. Dripping Springs Road, Winkelman, AZ 85192. All are welcome to attend services.

OCTOBER

23 Free Virtual Diabetes Workshop

Attend the free virtual Healthy Living with Diabetes workshop Oct. 23, 1-3 p.m., over Zoom, which will cover healthy eating, preventing high and low blood sugar, preventing complications and the benefits of being active and reducing stress. Call Mary Gonzales at 520-836-2758 or email her at maryg@pgcsc.org. Visit online at www.pgcsc.org for more helpful advice.

23 Copper Basin Chamber Meeting

Join us at the General Kearny Inn for our next Copper Basin Chamber of Commerce meeting on Wednesday, Oct. 23 starting at 7 p.m. Discover how your chamber can support your business goals!

24 Hayden High School Haunted House

Hayden High School Haunted House will be open on Thursday, Oct. 24 from 8 p.m. - 11 p.m. at the H-W High School Wolf Den. This event is following K-8 Halloween Fun Night. Admission is cash only.

24 Halloween Fun Night at Hambly School

Join us Thursday, Oct. 24, 5:30 p.m. - 7:30 p.m. at Leonor Hambly K-8, located at 824 Thorne Ave. in Winkelman, for Halloween Fun Night. There will be a DJ, petting zoo, games, food for sale, a costume contest and more! Food will include green or red burros, posole, nachos, hamburgers, sweet treats and drinks. Everything will be purchased with tickets. Cake Walk will be a quarter per square. Buy and reserve your tickets at K-8 Office to avoid lines.



24, 26 Superior Food Bank

The Superior Food Bank's October distributions are: Oct. 24 at 3 p.m. - 4 p.m. - you must be in line no later than 4 p.m. to be served; Oct. 26 at 10 a.m. - 11 a.m. - you must be in line no later than 11 a.m. to be served. Don't forget to bring your ID to be served!

26 Trunk-o-Treat & Costume Contest

Saturday, Oct. 26, is the Great Punkin Costume Contest and Trunk-or-Treat. The Town of Kearny is happy to present the annual Great Punkin Costume Contest and Trunk-or-Treat from 3 p.m. - 5 p.m. Contact Town Hall to register for one or both.

26 San Manuel Community Meeting

The San Manuel Revitalization Coalition community meeting for May will be held Saturday, Oct. 26, at the San Manuel Community Center, 111 W. 5th Ave. from 10 a.m. to noon. Bring your friends and neighbors!

31 Kearny Police Hide and Seek

Thursday, Oct. 31 is Hide and Seek from the Kearny Police. Kids seventh grade and up can try their luck hiding from the Kearny Police Department and CO. Interested parties can pre-register at Town Hall or come to the Kearny Little League at 7 p.m.

NOVEMBER

2 San Manuel Street Market New Venue

San Manuel's Street Market hosted by the Agrihood will be held Saturday, Nov. 2, 9 a.m. to 2 p.m. at the Community Presbyterian Church, 801 S. McNab Pkwy., San Manuel. Come explore a world of antiques, handmade crafts, delicious treats and so much more.

9 Kearny Fall Festival and Car Show

Saturday, Nov. 9, is the Kearny Fall Festival and Car Show. Come out and enjoy the Kearny Car Show from 9 a.m. - 2 p.m.

9 Model Car Competition at the Kearny Car Show

The Kearny Car Show Model Car Competition will be held on Saturday, Nov. 9, from 9 a.m. - 2 p.m. on Alden Rd. Enter your model car at the Town of Kearny booth by 11 a.m. Voting will be people's choice and will end at 1:15 p.m. Winners will be announced at 1:30 p.m. Visit online at www.kearnyaz.gov for more information.

9 Marker Relocation Celebrations

Infant Jesus of Prague Catholic Church Mass for the Sonora Arizona Marker Relocation will be held at noon on Nov. 9 at the GKI. The Sonora committee is selling specially designed t-shirts and mugs. Funds will be used to offset costs of the relocation and to cover costs of planned festivities. Order deadline is Oct. 30. Call Mitzi Carrillo Munoz at 623-330-2233 or Angie Trujillo Guzman at 480-220-8098.

9 St. Bartholomew Parish Fall Festival

St. Bartholomew Catholic Church in San Manuel will host a Harvest Festival on Nov. 9, 11 a.m. to 7 p.m. Holy Mass will be at 11 a.m. There will be food and beverage booths. There will be contests and games: homemade pie contest, gingerbread house contest, bobbing for apples, pumpkin carving contest and cake walk. Signup for the cornhole tournament is at 11:30 a.m. Cost is \$10 per person. Signup for the horseshoe tournament is at 1:30 p.m. Cost is \$10 per person. Entertainment includes mariachis 12-3 p.m. and DJ Louis Madrid 3-7 p.m.

OBITUARIES

Edward Villegas Ornelas



Edward Villegas Ornelas, "Eddie", was born in Phoenix, AZ on Sept. 27, 1958, and passed away at his home in Superior, AZ on Sept. 29, 2024, at the age of 66.

Eddie was the son of Eulalio "Lalo" and Beatriz "Tieche" Ornelas and grew up in Superior, AZ where he attended school and graduated SHS in the class of 1979. After high

school, Eddie went to work at Kennecott Copper until he was laid off and eventually, he settled in with the Superior Unified School District in 1989. Eddie worked as

a custodian in the Superior schools for several years.

He was married in 1994. During his marriage he relocated to Mesilla, New Mexico where he worked in the Residential Housing Department for New Mexico State University and raised his stepdaughter. Eddie divorced and returned to Superior and the Superior school district in 2002, until his retirement in 2020 after 23 years of service with SUSD. Eddie enjoyed his retirement watching sports and reminiscing with countless people he came across at the local bars and the store.

Eddie is survived by his stepdaughter, Mercy Gonzales; brother, Tony Ornelas; nephew, Adrian Coddington (Chris Munoz); niece, Mercedes (Tony) Castanon; and great-nephews, Marcus Romero and Andrew Mesa. He is preceded in death by his parents, Lalo and Tieche, and his sister, Carmen (Victor) Mesa.

Services will be held on Saturday, Oct. 26, 2024, 9:30 a.m., at St. Francis of Assisi Catholic Church in Superior, followed by interment of ashes at Fairview Cemetery and a luncheon at St. Mary's Center.

Brenda Cunningham

Brenda Cunningham, 65, of Casa Grande, passed away on Oct. 9, 2024.

Brenda was born on Aug. 1, 1959, in Bakersfield, California. She was a twin and the youngest of six

children. In 1976, she married David Cunningham, and together they built a life filled with love and devotion.

Brenda dedicated her life to caring for others, spending 17 years as a Habilitation Technician at the Arizona Training Center in Coolidge, where she became known for her compassion, and strength. Brenda retired on her 65th birthday, having spent her career making a difference in the lives of those she cared for.

Outside of work Brenda found joy in the little things. She was an avid reader who could often be found with a book in hand, and she loved the challenge of puzzles. Most importantly, she loved the Lord and found peace in reading her Bible daily. Her faith was a cornerstone of her life, offering her strength and comfort, and guiding her actions every day.

Brenda is survived by her husband, David Cunningham; her daughter, Bonnie Adams; and her sons, Matthew, Joshua and Seth. She was preceded in death by her parents, Eugene and Lily McWhorter. She leaves behind a legacy of love, kindness and a spirit that will never be forgotten.

Services were held on Oct. 2 at the Superior Funeral Home, in Superior, AZ.



Griffith Mortuary

Serving all of your Funeral, Memorial, Cremation and Pre-Planning Needs

www.griffithmortuary.com
101 Johnston Drive, Kearny
(520) 363-5353

Rob Bulman, Owner

Dedicated to providing services to the families of the Copper Corridor with care and compassion

Public Notice

File # 24-029383 MLS
NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on June 11, 2020 in Instrument No. 2020-055115 in the office of the County Recorder of Pinal County, Arizona. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER. THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, Arizona, at 11:00a.m. on January 14, 2025: LOT 53, OF VILLAGO PARCEL 12, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER Purported Street address: 175 West Pacific Drive, Casa Grande, AZ 85122 Tax Parcel # 515-37-3360 Original Principal Balance \$160,000.00 Name and Address of Beneficiary: Western State Bank, in c/o Midwest Loan Services, 400 Quincy St., 6th Floor, Hancock, MI 49930. Name and Address of Original Trustor: Hailey Thompson, an unmarried woman, 175 West Pacific Drive, Casa Grande, AZ 85122 Name, Address and Telephone Number of Trustee: Jason P. Sherman, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012 (602) 222-5711 Dated: October 10, 2024 /s/ Jason P. Sherman, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona. STATE OF ARIZONA } } ss. COUNTY OF MARICOPA } The foregoing instrument was acknowledged before me on October 10, 2024, by Jason P. Sherman, a member of the State Bar of Arizona, as Trustee, /s/ Shannon K Herron NOTARY PUBLIC My commission expires: May 14, 2028

MINER Legal 10/23/24, 10/30/24, 11/6/24, 11/13/24

Public Notice

NOTICE TO POTENTIAL BIRTH FATHER

Notice is given to JAY TORRES and JOHN DOE that you have been identified by ALEXANDRIA ELLEN KIRCHNER, the natural mother, as a potential father of a child who was born on July 23, 2023, in Pinal County, Arizona. You are informed of the following: 1. Alexandria Ellen Kirchner, the natural mother, plans to place the child for adoption. 2. Under Sections 8-106 and 8-107, Arizona Revised Statutes, you have the right to consent or withhold consent to the adoption. 3. Your written consent to the adoption is irrevocable once you give it. 4. If you withhold consent to the adoption, you must initiate paternity proceedings under Title 25, Chapter 6, Article 1, Arizona Revised Statutes, and to serve the mother within thirty days after completion of service of this Notice. 5. You have the obligation to proceed to judgment in the paternity action. 6. You have the right to seek custody. 7. If you are established as the child's father, you must begin to provide financial support for the child. 8. If you do not file a paternity action under Title 25, Chapter 6, Article 1 and do not serve the mother within thirty days after completion of the service of this Notice and pursue the action to judgment, you cannot bring or maintain any action to assert any interest in the child. 9. The Indian Child Welfare Act may supersede the Arizona Revised Statutes regarding adoption and paternity. 10. For the purposes of service of a paternity action under title 25, chapter 6, article 1, Arizona Revised Statutes, service may be made on the mother, Alexandria Ellen Kirchner, in care of attorney, Tiffany Hill at 4742 N. 24th St., Ste. 300, Phoenix, AZ 85016. 11. You may wish to consult with an attorney to assist you in responding to this Notice.

10/23, 10/30, 11/6, 11/13/24
CNS-3862829#
SAN MANUEL MINER
MINER Legal 10/23/24, 10/30/24, 11/6/24

Patronize Our Advertisers

KEEP YOUR PORTFOLIO MEASURING UP

Getting the Growth You're Looking For?



Many Investors have removed growth funds from their portfolios, but now may be second-guessing that strategy.

Please call me for a review of your portfolio.

Warren J. Myers
Investment Advisor Representative
www.warrenjmyers.com

Arizona Financial Services

Phone (520) 385-4725 • Fax (520) 385-2521
603 W. 6th Avenue, San Manuel, AZ 85631-1105

Securities and investment advisory services offered through Osaic Wealth, Inc., member FINRA/SIPC. Osaic Wealth, Inc., is separately owned and other entities and/or marketing names, products or services referenced here are independent of Osaic Wealth, Inc. Insurance is offered through Arizona Financial Services.

Join us for our next Copper Basin Chamber of Commerce meeting!



October 23, 2024
7 p.m.

General Kearny Inn

Discover how your chamber can support your business goals!

Avantus hosts Ore Town Solar Project Open House in San Manuel

By T.C. Brown
Copper Area News

Staff members from Avantus, BHP and Pinal County Supervisor Jeffrey McClure were on hand at the Open House to answer questions, address concerns, and provide input regarding the proposed solar farm project on approximately 1,200 acres of previously disturbed BHP land. Several topics were presented and discussed with community members in attendance.

Solar as a Neighbor

- A utility-scale solar facility has a low-height profile, generates no emissions or odors, produces minimal noise, and uses only small amounts of water.
- Long, continuous rows of solar panels will be installed behind an existing security fence, with the panels rotating throughout the day.
- Their height typically ranges between 6 to 10 feet above the ground, depending on the angle of rotation.
- The battery systems are housed in modular metal structures that resemble standard shipping containers.
- Once constructed, little to no daily traffic would be produced.

Visual Photos Simulations were on display to show what the Ore Town Solar Project is expected to look like. More information can be found at <https://www.oretownsolar.com/visual-simulations>.

Here are some of the questions answered:
Why here?

“This location offers abundant sunshine and proximity to the existing San Manuel Substation, which will connect to the project to the regional electric grid. It is also providing new life and generating economic value from the land previously used by the San Manuel Copper Mine.”

Where will the power go?

“The Ore Town solar project would connect to Arizona’s electric grid, improving grid resiliency throughout the region. While the project has not contracted with an energy buyer or utility yet, it is estimated to provide enough clean energy to provide power for approximately 35,000 Arizona homes.”

Community Benefit?

“Ore Town Solar would create jobs and offer a massive boost to local tax revenue without requiring the community to incur costly new services. This infusion of tax resources, estimated

to generate tens of millions over the project’s operating life, could provide essential funding for services like education, fire districts and emergency services. Additionally, the project is

Continued on page 6



Community members and Ore Town Solar Project stakeholders discuss specifics of the planned project.

T.C. Brown | CANP

Public Notice

NOTICE FOR PUBLICATION

Articles of Organization have been filed in the office of the Arizona Corporation Commission for Icon on Midvale GP LLC. Statutory Agent: Jaclyn Bromagem, 34143 North Twintip Ln., San Tan Valley, AZ 85144. Business Address: 2711 N. Sepulveda Blvd. #355, Manhattan Beach, CA 90266. Management of the LLC is vested in a manager: Gary Lipsky, LLC, 2711 N. Sepulveda Blvd. #355, Manhattan Beach, CA 90266.
MINER Legal 10/9/24, 10/16/24, 10/23/24

MODEL CAR COMPETITION

Kearny Car Show 9am-2pm

Enter your model car at the Town of Kearny booth by 11am. Voting will be peoples choice and will end at 1:15pm.

Winners announced at 1:30pm

November 09 2024



ALDEN RD., KEARNY AZ 85137

WWW.KEARNYAZ.GOV

SAVE OUR TOWN VOTE "YES" ON PROP 492 ON NOV. 5TH

• WHAT IS HOME RULE?

ALLOWS FOR AN ALTERNATE EXPENDITURE LIMITATION TO A 1980 LAW THAT LIMITS TOWN BUDGET TO 1979 BUDGET MAX

• WHY IS IT ON THE BALLOT THIS ELECTION?

MUST BE RENEWED BY VOTERS EVERY FOUR YEARS

• WHAT DOES HOME RULE DO FOR THE TOWN OF MAMMOTH?

ALLOWS THE TOWN OF MAMMOTH TO BUDGET FOR THE NEEDS OF THE TOWN

• WHAT HAPPENS IF HOME RULE DOES NOT PASS?

THE TOWN OF MAMMOTH WILL NOT BE ABLE TO PROVIDE ESSENTIAL SERVICES SUCH AS WATER, SEWER, GARBAGE AND PUBLIC WORKS

VOTE "YES" ON PROP 492 ON NOV. 5TH

ORE TOWN SOLAR PROJECT

Continued from page 5

expected to create over 200 peak construction jobs, with local hires prioritized.”

Visual Impact?

“We believe viewsheds will be minimally impacted given the solar equipment has a low-profile, around 6 to 10 feet tall, or about the height of a privacy fence. The battery systems resemble the size and shape of standard shipping containers.”

BHP's Role?

“BHP owns the land the project would be sited on. With the mine now closed, the company is hoping to repurpose the land in a clean and economical way.”

Increase in energy bills?

“No. Local electricity rates are not expected to be directly impacted by this project.”

Project Cost to Community?

“The project is expected to bring significant economic benefits to the region. Throughout construction, the project will create new job opportunities, and provide a boost to local restaurants and business. Over the project's operating life, it's expected to generate significant local and state tax revenues to fund essential public services like education, fire districts and emergency

services.”

Fire Risk and Safety Concerns?

“Avantus will coordinate closely with the San Manuel Fire District throughout the design, construction, and testing phases to ensure the project adheres to safety standards.

“Avantus and project partners will prepare and maintain a comprehensive emergency response plan and will train all first responders on emergency procedures for a solar power plant and energy storage system.

“The project will be monitored for any warning signs of potential issues. In the unlikely event of a fire, batteries are designed to prevent a spread beyond the project site. Projects include a minimum 100-foot clearance between battery containers and other buildings, public roads, and combustible material such as vegetation. This buffer also helps protect against high winds or wildfires.”

Project Life?

“After the project life has been completed, the equipment would be removed and the land available for other uses. The project will have contractual agreements with the landowner and county that address the decommissioning of the plant and restoration of

the land.”

More information and answers to FAQs can be found at <https://www.oretownsolar.com/faqs>.

The project is currently moving through the permitting process and is currently scheduled for construction in 2026-2027.

The community is encouraged to share ideas on community development and partnership opportunities, by contacting Avantus directly at 520-527-2168, emailing them at oretownsolar@swca.com or through the form online at <https://www.oretownsolar.com/contact-us>.

The first step in the approval process for this proposed project is a public hearing by the Pinal County Board of Supervisors. This hearing is scheduled for Oct. 30, 2024, at 9:30 a.m. The hearing will be held at the Pinal County Administrative Complex in the Board of Supervisors Hearing Room. This is located at 135 N. Pinal St., Florence, AZ. This hearing is to determine if the supervisors will approve the Comprehensive Plan Amendment to amend the land use designation from Moderate Low Density Residential to Green Energy Production. A link to hearing information can be found at <https://www.pinal.gov/Calendar.aspx?EID=1826>

A LIVE AUCTION IN SUPERIOR!

C & C's AUCTION

(520) 384-3732; candces5@gmail.com and get flier or brochures or visit us on Facebook!

TOO MANY LOTS TO LIST!

Friday, Oct. 25

Preview by appointment or 10 am-1 pm; Auction at 1 pm

Saturday, Oct. 26

Preview 9-10 am; Auction at 10 am

@ the El Camino Baptist Church, 220 South St. (Outside & Inside)!

US Highway 60 to Miami: IF COMING FROM THE WEST – Turn on 177 exit following directions to Kearny and first right turn off 177 which is Ray Road – take immediate right and follow Ray Road for 2 to 4 blocks to Church; FROM EAST – Take 177 exit and cross Highway 60 towards Kearny and follow to Ray Road which is the first right turn—make immediate right and follow Ray Road for 2 to 4 blocks to Church.

INFLATION LOSES ITS GRIP AT AUCTIONS! ESPECIALLY WITH AN OPPORTUNITY LIKE THIS ONE!

ANTIQUES & COLLECTIBLES: Johnny Walker life-size figure; Railroad antiques; Furniture antiques; Phone collectibles; Light antiques & collectibles and Too Much More!

TAXIDERMY: Bear top-half figure; Moose head; Moose antlers; Buffalo heads (one w/o horns); Elk heads; Deer heads; Antelope head; Full Coyote figure; Full pheasant figure; Bear, mink skins and more and THAT IS JUST THE BEGINNING!

CARPETS & RUGS: We have found Egyptian labeled rugs; Oriental-look rugs; Antique-look carpets; Antique-look rugs; Native American-look carpets and Native-look rugs; Christmas rugs; Halloween rugs; Thanksgiving rugs and THERE ARE TOO MANY to list them all!

SPECIAL ITEMS: 1961 Large Safe (no combination, but opened); Curved wood sled; Native American Bow & Arrow set wrapped w/leather (found in box); Cowboy frock coat; Cowgirl frock coat; “Red Lobster” hanging sign; Disco Ball with turning device AND YET MORE IS BEING FOUND!



Refreshments by Theos to be available both days! Overnight accommodations can be found with the help of C & C's!



Pinal County
School Office

Supporting Schools, Shaping Tomorrow

Calling All Pinal County Residents!!!

Pinal County Superintendent of Schools Office Announcement:
RE: Board Appointment Advisory Committee

The Pinal County School Superintendent's Office is pleased to announce the formation of the Board Appointment Advisory Committee. This Advisory Committee will play a critical role in the Board member appointment process when a vacancy arises on district governing board within Pinal County.

We are seeking five dedicated Pinal County citizens to sit on this committee. Your involvement will help ensure a thorough and community-driven selection process for appointing new board members. The Duration for an appointment to the Advisory Committee will be one year.

Eligibility Requirements:

- Must be 18 years of age or older
- Must be a registered voter
- Must reside in Pinal County
- Must successfully pass a background check

Eligibility to serve on the committee is not restricted by your specific school district of residence within Pinal County. You may be invited to participate on panels for any school district within the county that experiences a vacancy.

To be considered for this opportunity:

1. Visit our website at: www.pinalcso.org
2. Complete the form and affidavit, ensuring all sections are fully completed.
3. The affidavit must be notarized for your application to qualify.
4. Submit BOTH completed documents to Nicole.O'Brien@pinal.gov **NO LATER THAN 5:00 FRIDAY, NOVEMBER 1, 2024.**

We will be conducting interviews Thursday, November 6th via ZOOM/Phone/In-Person and look forward to your participation in this innovative initiative and deeply appreciate your commitment to serving our community.

GREAT SAVINGS AT SAVE MONEY MARKET

MEAT BOXES THAT ARE GREAT DEALS!

**10-lbs Beef NY
Strip Steaks** **\$59**
Boneless · 1" Steak Cuts

**10-lbs Beef
T-Bone Steaks** **\$69**
Premium · 1" Steak Cuts

**10-lbs Beef
Rib-Eye Steaks** **\$69**
Premium · 1" Steak Cuts

**10-lbs Pork
Chops** **\$15**
1" Cut Adovado Seasoned

CHECK OUR SELECTION OF \$65 MEAT BOX SPECIALS

Meat Box #1

- > Beef Carne Asada (6 lbs)
- > Chicken Pollo Asado (6 lbs)
- > Seasoned Beef Ribs (3 lbs)
- > Seasoned Pork Ribs (3 lbs)

Meat Box #2

- > Chicken Breast (3 lbs)
- > Extra Lean Ground Beef (3 lbs)
- > New York Strip Steaks (3 lbs)
- > Boneless Pork Chops (3 lbs)

Meat Box #3

- > Chicken Leg Quarters (10 lbs)
- > Ground Beef (5 lbs)
- > Pork Sirloin Chops (5 lbs)
- > Boneless Pork Ribs (3 lbs)
- > Beef Soup Meat (3 lbs)

Meat Box #4

- > Rib-Eye Steaks (3 lbs)
- > New York Strip Steaks (3 lbs)
- > Boneless Pork Chops (3 lbs)

Meat Box #5

- > New York Strip Steaks (4 lbs)
- > Rib-Eye Steaks (3 lbs)

Meat Box #6

- > Boneless Pork Ribs (3 lbs)
- > New York Strip Steaks (2 lbs)
- > Rib-Eye Steaks (2 lbs)
- > Boneless Ranch Steaks (4 lbs)

Meat Box #7

- > New York Strip Steaks (3 lbs)
- > Rib-Eye Steaks (3 lbs)
- > Chicken Breast (3 lbs)

Meat Box #8

- > Boneless Beef Ribs (2 lbs)
- > Boneless Pork Ribs (2 lbs)
- > New York Strip Steaks (2 lbs)
- > Rib-Eye Steaks (2 lbs)
- > Boneless Ranch Steaks (2 lbs)

Meat Box #9

- > Boneless Ranch Steaks (4 lbs)
- > Lean Ground Beef (4 lbs)
- > Boneless Beef Ribs (3 lbs)

Meat Box #10

- > T-Bone Steaks (6 lbs)
- > Chicken Breast (4 lbs)

Premium Selected Meat · Vacuum Sealed · Lowest Prices in the Region

SUMMERTIME BOX #2 20-lbs TOTAL

- > Beef Carne Asada (10 lbs)
- > Chicken Pollo Asado (5 lbs)
- > Chicken Adovado (5 lbs)

\$65

PRICES GOOD 10/24/24 THROUGH 11/2/24

**We Normally Carry the #1-10 \$65 Meat Boxes
Available for Immediate Pickup!**

NEW LOW PRICES THROUGHOUT THE STORE!

420 W. Main St., Superior, AZ • 520-689-2265 • www.SaveMoneyMeats.com



COPPER CORRIDOR CHURCH DIRECTORY

Casa De Salvacion Asamblea De Dios

201 E. Kino (& Catalina)
Mammoth

Carlos Gonzalez
520-487-2043

Domingo 10 a.m. to 1 p.m.
Lunes 6 p.m.
Miercoles 6 p.m.

Church of Jesus Christ of Latter-day Saints

Kearny Ward
200 Hammond Dr.

Bishop Jeremi Brewer
Sunday Morning Meetings:
Sacrament 10 a.m.
Scripture Study 11 a.m.

**Advertise
Your Church
Here!**

Church of the Good Shepherd

Bottom of School Hill, Kearny

Pastor Jim Bleess CLM
520-548-9172

Local Contact: Tom Herbst 412-888-6792
www.thegoodshepherd.pbworks.com

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the
Evangelical Lutheran Church of America
We stand in awe of God and of one another

Family Life Christian Center

56 Kellner Ave., Superior
"When Life Hurts – Only God Heals"

Pastor Sandy Van Gorp
520-689-2202

Sunday Prayer 9:15-9:45 a.m.
Worship 10 a.m.
Wednesday Bible Study
& Prayer 6 p.m.

Everyone is Welcome • Assembly of God

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-487-0311

Bible Study – 9 a.m.
Sunday Worship – 10 a.m.
Prayer Meeting Tues. – 3 p.m.
Movie Night Last Friday of the Month – 6 p.m.
"Fellowship on the Hill"

Kearny Church of Christ

103 Hammond Dr., Kearny

Minister George Randall

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.
Evening Worship 6 p.m.
Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

Pastor David Wade
520-356-6718

Sunday Worship Service 9 & 11 a.m.

We Welcome You!
www>YourLighthouseFamily.com

Living Word Chapel-Kearny

Love, Empower & Transformed
with the Living Word

Pastor James Ruiz
520-896-2771

Join us Sundays at 11 a.m.
402 Danbury Rd., Kearny

For more information, visit us online
at www.lwconline.org
Follow us on Facebook/Instagram @LWConline

Living Word Chapel-Oracle

Love, Empower & Transformed
with the Living Word

Pastor James Ruiz
520-896-2771

Join us Sundays at 8:45 or 10:30 a.m.
3941 W. Hwy. 77

For more information, visit us online
at www.lwconline.org
Follow us on Facebook/Instagram @LWConline

Oracle Assembly of God

1145 Robles Rd.
Oracle

Pastor Nathan Hogan

Sunday Morning Worship 10:30 a.m.
Sunday Kids Ministry 10:30 a.m.
Wednesday Bible Study for
Adults 6 p.m.

Oracle Church of Christ

2425 El Paseo
Oracle

Richard Ferris
520-818-6554

Sunday Bible Study 10:30 a.m.
Sunday Worship 9:30 a.m.

Oracle Seventh-Day Adventist Church

2150 Hwy 77
Oracle

Pastor Maweth Zonke
707-515-5259

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Oracle Union Church

705 E. American Ave.
Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Service 10 a.m.
Wednesday Bible Study 11 a.m.
Thursday Prayer Time 11 a.m. to Noon
www.oracleunionchurch.com

Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson
(Behind Golden Goose)

Pastor Karen Kelly
520-344-4417

Saturday Worship 9 a.m.
A House of Prayer, Healing & Salvation
www.pathwayofhope.net
pastorkaren@pathwayofhope.net

Presbyterian Church of Superior

100 Magma Ave., Superior
520-689-2631

Worship Service Sunday: 10 a.m.
All are welcome.

**Anonymous prayer box located at
Save Money Market. We will pray for you!**

St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Peter Nwachukwu
520-689-2250

Daily Mass 8 a.m.
Sunday 8 & 10 a.m.

Confession: Sat. 4-4:45 p.m. or by req.
www.stfrancissuperior.org

San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Eric Mathis
Interim Pastor

Thursday Prayer Meeting 5 p.m.
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Worship 5 p.m.

Set Free Church

302 Danbury, Kearny

Pastor Daniel Sostre
480-645-7687

Sunday Service 10 a.m.
Followed by Fellowship Luncheon
Food Boxes Upon Request
760-238-0474

Sinners Welcome

Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez
480-354-4499 H
480-329-3647 C

Sunday Morning Service 10 a.m.

Victory in Jesus

Vista United Methodist Church

JOIN US ONLINE

Sunday live at 10 a.m. (Or stream anytime)

www.vistaumc.org
Facebook/Vista UMC

Community, Friendship & Faith
Fred Baum, Pastor
520-825-1985

To be included in the weekly church listing, please call
520-363-5554 or 520-385-2266 or email us at
cbnsun@minersunbasin.com.

1A STATE PLAYOFFS 2024

SUPERIOR vs. EL CAPITAN



FIRST ROUND

FRIDAY, OCT. 25 • 7:00 PM
EL CAPITAN HIGH SCHOOL

To purchase tickets, go to <https://gofan.co/event/1981703>

Good Luck, Panthers!



CIRCLE K
Superior

GOOD LUCK, PANTHERS

Save Money Market

420 W. Main
 Superior, AZ
 520-689-2265

Your Hometown Grocer



**GOOD LUCK,
 PANTHERS!**

IMERY'S
 PERLITE USA, INC.
 520-689-5723



Los Hermanos

835 Hwy 60
 520-689-5465

Fresh Tortillas & Masa



Good Luck, Panthers!

For carryout orders, call:
 520-689-0159
 520-689-0168

433 W. Hwy. 60, Superior, AZ
Open 7 days a week



18 N. Magma Ave., Superior
Superior Elite Team

602.908.4377 cell • 520.689.0149 fax
 pamela@myhomegroup.com



Pamela Peck
Associate Broker/Branch Manager



Superior Environmental
 Solutions, Inc.

Mario Sanchez
 Construction • Re-vegetation
 Weed Control • Maintenance Services
 520-827-0067
 AZROC#258939 • AZDOA#8460

superioreenvironmental@gmail.com
 32 N Magma Ave., Ste. 1, Superior, AZ

Town of Superior



199 Lobb Ave.
689-5752
 www.superioraz.gov



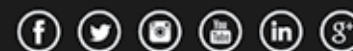
Omya, Inc.
 Superior, AZ

*Manufacturer of Food and Pharmaceutical
 Calcium Carbonate Products*



RESOLUTION COPPER

ResolutionCopper.com



Go Panthers! Our team is rooting
 for Superior High School victories
 in all the sports throughout the year.

SPORTS

Rivals Hayden, Ray face off on the grid iron; Hayden and Superior head into the playoffs

By Nathaniel A. Lopez
Copper Area News

After a couple years off, the Ray-Hayden rivalry football game was once again on the schedule.

It was a tough game for the hosts, the Bearcats.

After the traditional ceremonial police escort to the football field, the Lobos came out ready to play. Showing their dominance, the Lobos claimed a 71-0 victory.

"It didn't go our way, but it was nice to have the Ray/Hayden football game back," said Ray head coach Zach Moore. "That game means a lot to these communities."

Moore said, "Coach Estrada has done a great job building a successful program. Best of luck to them as they begin playoffs."

"Unfortunately," he added, "we came up short of our playoff berth goal. I couldn't have asked for more from the kids who stuck it out and battled through a ton of adversity this year. We had extremely high hopes during preseason and things just didn't roll our way. This year's senior group meant a lot to me I wish I could've done better for them. I know they will all be successful in life in whatever path they choose. The work for next year begins today. I learned a lot this year and have full faith we can make a playoff run next season. Thank you to all the athletes for your effort and commitment. Thank you to the parents for your support. A huge thank you to the coaching staff having assistant coaches who you can trust and count on makes my job much easier and I couldn't ask for better coaches. Thank you to the community of Kearny for your support of the Ray High Bearcats. Go Bearcats!"

The 'Cats closed out their 2024 season with a 4-5 record, and a #3 rank in the 1A South Region. Ray finished #13 in the state rankings, just two short of the playoffs.

Hayden closes out their regular season with a 9-0 record, and a #1 rank for 1A East Region, #1 rank for all of the 1A teams and #43 in the nation according to Maxpreps. As the #1 seed, the Lobos will automatically advance to the quarterfinals of the 1A State Football Championship playoffs, which will take place on Nov. 1, at Hayden with a 7 p.m. start time. The boys will take on the winner of the Williams V. Desert Christian round 1 game.

Ticket information will be available in the Oct. 30 issue of the newspaper.

Superior Panthers

The Superior football team claimed the win last Friday in their away game against Valley Union. The Panthers put in the work and were able to keep the Blue Devils out of the end-zone majority of the game. The final score of the game was 46-16.

The Panthers finished their regular season with a 5-4 record, but their season isn't over. Seeded #11, the Panthers will play in the first round of the 1A State Football Playoffs. The boys will travel to take on #6 Seed El Capitan on Friday, Oct. 25, with a 7 p.m. kickoff time. Should they win, they will face off against Mogollon in the quarterfinals.

Good luck Panthers, on your journey to state!

San Manuel Miners

Last Friday, Oct. 18, the San Manuel High School football team played its homecoming football game against Baboquivari. It was a good night for the red and blue, as the Miners claimed a homecoming victory.

The final score of the game was 34-12. This game closed out the season for the Miners. The boys closed out their season with a 3-6 record and ranked #4 in the 1A South Region. They were ranked #16 for 1A state rankings.

"We didn't have the season we wanted but our last game our team came to play. BaBo has a big team and it was rough at first. We are looking forward to next season," commented head coach Ernie Ivy.

We'll catch you on the field next year Miners!

The rankings for the state playoffs are for the whole team. But what about the individual players? How do they stack up against other teams and their own teammates?

AZPreps 365 evaluated all 1A players and found some interesting statistics for local players. These players are listed with their teams.

Hayden - Offense

Paul Gaither is #8 for passing with 947 yards. Kino Lorona is #1 for rushing with 917 yards. Tyler Garner is #3 for rushing with 801 yards. For scoring, Kino Lorona is #1 with 140 points and is also #1 for touchdowns with 22 TDs. Tyler Garner is tied for #3 for scoring with 104 points, and also for touchdowns with 16 TDs.

Defense

Matthew Armenta is #3 for tackles with 76

tackles. Ryan Garner is #4 for sacks with 5 sacks.

Special Teams

Tied for #1 is MJ Oropeza for field-goals with 1 made. MJ Oropeza was also #1 for kick scoring with 21 points, as well as #1 for Points After Touchdown with 18 made. Jordan Rodriguez is #2 for punt returns with 24.4 yards average; he is also #2 for total returns with 417 yards, as well as #5 for kick return with 28.8 yards average.

Ray - Offense

For passing, Jason Day is #6 with 1059 yards. For receiving, Seth Wade is #6 with 446 yards. For total yards, Jason Day is #6 with 1280 yards.

Defense

Gaje Nichols is #2 for tackles with 79 tackles. For interceptions Seth Wade is tied for #4 with 5 interceptions. Tied for #5 is Chris Curiel with 4 interceptions.

Special Teams

Seth Wade was #9 for punts with 24.4 yards average and #4 for kickoff with 1291 yards.

Superior - Offense

Antonio Lopez is #7 for passing with 548 yards. For receiving, James Henriquez is #4 with 548 yards, and Ryland Duarte at #8 with 405 yards. Antonio Lopez is #7 for total yards with 1249 yards.

Defense

Adam Sandoval is #8 in sacks with 7.5 sacks.

San Manuel - Offense

Dominic Rodriguez is #6 for rushing with 751 yards.

Defense

Dominic Rodriguez is #1 for tackles with 81 tackles. Brayden Martinez is ranked #7 for tackles with 67 tackles.

Special Teams

For kickoff, Daniel Najera is #6 with 804 yards. For punts, Ivan Flores is #5 with 33 yards average. For punt return, #8 is Dominic Rodriguez with 15.7 yards. He was also ranked #9 for kick-return with 18.9 yards average. Tanner Decker was ranked #10 for kick-return with 17.9 yards average. For total returns, #7 is Dominic Rodriguez 264 yards.



Hayden's Tyler Garner (#4) races ahead of Ray's Chase Chester (#25) in Hayden's win over the Bearcats.
James Carnes | CANP

1A STATE PLAYOFFS 2024



HAYDEN vs. TBA QUARTER FINALS



COACH MARCOS OROPEZA

COACH DENNIS WEBER

FRIDAY, NOV. 1 • 7:00 PM
HAYDEN HIGH SCHOOL



COACH ARMAND CRUZ

COACH BEN QUESADA

A Kearny Tradition


OLD TIME PIZZA
363-5523

EDDIE TIRE & Automotive



New Hours: 8:30-5 M-F, Closed Sat & Sun
• Mechanic on duty • Cooper Tires
• Tire Sales & Repair • Oil Change & Lube
356-6400 • 648 W. Hwy 177 • Hayden

Town of Winkelman




Community effort for a better tomorrow



Good luck Bearcats and Lobos!

ASARCO



Town of Hayden



JASON COLLINS, BROKER

1105 Industrial Dr., Kearny, AZ • 520-363-7398



Proud to be Your Local Auto Parts Supplier
9-5 M-F, 9-3 Sat, Closed Sun
393 Alden Rd., Kearny
520-363-5557




G & Restaurant Bar & Grill

Daily Specials
Dine In or Carry Out
Hwy. 177, Hayden

22157 W. Hwy. 177, Kearny, AZ
520-363-9967
Open Daily 7 a.m. to 10 p.m.

Good Luck, Teams!



NORM'S IGA

Open: 7-8 Mon-Sat; 8-7 Sun




Town of Kearny




520-363-7346



Cactus Mini Mart
520-363-5111

The General Kearny Inn & 

Support the Copper Basin's High School Athletes
Good Luck!

GOOD LUCK, LOBOS

San Manuel wins Central Junior High League 8-Man Football Championship

By Nathaniel A. Lopez
Copper Area News

Even in junior high sports, it all comes down to two teams facing off for the title of champions. This year, the two teams rising to the top of the Central Junior High League were two Copper Corridor teams.

On Tuesday, Oct. 25, the San Manuel Junior High football team hosted the Hayden Junior High football team in the Central Junior High League 8 Man Football Championship.

Both teams worked hard to get to the championship game, but in the end, the final score was 42-16, with the San Manuel Miners claiming the win. The Miners are now the 2024 Central Junior High League 8 Man Football champions.

Coaching the Miners this year were Clay Bathrick and Larry Duke. The players were: Branden Amparano, Caleb Bathrick, Ryan Damian, Yanuel Herrera, Elija Gurrero, Dillion Loya, Noah McDermott, Ashton Rodriguez, Gabriel Valenzuela, Isaac Zazueta, Mikael Zazuta, Jackson Arbizo, Izrael Boisivine, Julian Garcia Jr., Easton

Garcia, David Laguna, Julian Maestas, Mace Taylor Jr., Nicholas Yonkin and Joshua Zazueta.

The Hayden Lobos Junior High team is this year's Central Junior High League 8 Man Football runner-ups.

The Lobos were coached by Robert Gallego, Pete Gallego and Diego Garcia. The players were: Michael Felix, Roberto Gallego, Michael Garcia, Rodolfo Quisada, Blake Webber, Aiden Islava, Juanico Lopez, Mario Pacheco, Octavious Baeza, Dante Franco, Cody Vargas, Jade Aguirre, Dominic Adkins, Naveen Gomez, Asher Clark, Anthony Espinoza, Caleb Ochoa, Anthony Padilla, Kolton Pool, Andrino Carmelo, Orlando Aguirre, Jack Alvarez, Roman Casteneda and Ricky Herrera.

Congratulations to both Junior High teams on a season well played.



San Manuel Junior High won the Central Junior High League Football Championship.

Izzy Jones | SMHS



Hayden Junior High are the Central Junior High League Football Runners-Up.

Izzy Jones | SMHS

Season winding down for Copper Corridor volleyball

By Nathaniel A. Lopez
Copper Area News

The season is starting to wind down for the Copper Corridor volleyball teams, but they will continue going strong to the end.

Hayden and Ray began their week facing off in the Lobo gym. The Lady Lobos put up a fight, but it was a tough 2-3 loss. The Lady Bearcats were able to claim the win in the back-and-forth game.

The Lady Lobos closed off their week with an away game against ASDB. The girls won 3-0 with set scores of 25-17, 25-23 and 25-15. The girls will face off with San Manuel and Duncan this week.

Ray closed out their week with a home game against Superior. It was another back-and-forth but tough fought game. The Lady 'Cats fell short with a 2-3 final score, and set scores of 15-25, 23-25, 27-25, 25-23 and 12-15.

The Lady 'Cats will take on Fort Thomas and Valley Lutheran this week.

It was a busy week for the Superior volleyball team last week. They started last week off with an away game against Cicero Prep. It was a tough 0-3 loss with set scores of 5-25, 7-25 and 10-25.

After defeating Ray, the Lady Panthers ended their week with a Saturday game against Patagonia Union. It was a tough 2-3 loss with set scores of 26-24, 23-25, 16-25, 25-16 and 11-15.

The Lady Panthers will take on San Manuel and Duncan this week.

It was a tough time on the court for the San Manuel volleyball team last week. The girls started their week with an away game against Fort Thomas. It ended with a 0-3 final score and set scores of 17-25, 14-25 and 24-26. The Lady Miners ended their week with a home game against Cicero Prep, which also resulted in a 0-3 final score with set scores of 9-25, 13-25 and 7-25.

The Lady Miners will take on Hayden and Superior this week.

Public Notice

RESOLUTION 2024-685
A RESOLUTION OF THE TOWN OF SUPERIOR APPROVING FISCAL YEAR 2023-2024 GENERAL FUND BUDGET TRANSFERS PROVIDING FOR AN EFFECTIVE DATE.
WHEREAS, On June 8, 2023, the TOWN OF SUPERIOR adopted the budget for the Fiscal Year 2023-2024; and
WHEREAS, Arizona law allows the transfer of all or part of any unrestricted appropriations from one department to another.
NOW, THEREFORE, BE IT RESOLVED BY THE TOWN Council of the Town of Superior, Arizona, that:
 Town Council authorizes the following budget transfer to adjust budgeted amounts for the indicated accounts for Fiscal Year 2023-2024:
TRANSFERS TO:
 General Fund:
 Town Attorney 7,000
 Administration 115,000
 Police 720,000
 Fire 12,000
 Swimming Pool 1,000
 Lost Trail 500
 Transfer Station 32,000
 Highways and Street Fund 265,000
TRANSFERS FROM:
 General Fund:
 Contingency (77,000)
 Magistrate (7,000)
 Public Works (19,000)
 Economic Development (70,000)
 Grants Fund: (979,500)
 This Resolution shall become effective upon adoption by Town Council.
DULY PASSED AND ENACTED by the Town Council of the Town of Superior this 10th day of October, 2024.
/s/ Michael Alonzo, Vice Mayor /s/ Ruby Cervantes, Town Clerk APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney
SUN Legal 10/16/24, 10/23/24

Public Notice

NOTICE TO CREDITORS
NO. S1100PB202400312
 (For Publication) SUPERIOR COURT OF ARIZONA, PINAL COUNTY IN the Matter of the Estate of Anthony Bruce. Date of Birth: October 17, 1950 Deceased. Notice is given that David Bruce was appointed Personal Representative of this Estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative, care of DOUG NEWBORN LAW FIRM, PLLC, at 7315 N. Oracle Road, Suite 230, Tucson, AZ 85704. DATED: October 15, 2024. DOUG NEWBORN LAW FIRM, PLLC /s/ Douglas J. Newborn, Esq. Attorney for Personal Representative
 10/23, 10/30, 11/6/24
CNS-3863156#
SAN MANUEL MINER
MINER Legal 10/23/24, 10/30/24, 11/6/24

Patronize Our Advertisers

Public Notice

NOTICE OF HEARING ON CONSERVATORSHIP FOR MINOR
No. GC202400299
 KAREN F. PALMER IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL IN the Matter of the Conservatorship of FRANCESCA M. WHITE, A Minor. THIS IS A LEGAL NOTICE: Your rights may be affected. [Este es un aviso legal. Sus derechos podrían ser afectados. An important court proceeding that affects your rights has been scheduled. If you do not understand this notice or the other court papers, contact an attorney for legal advice. NOTICE IS HEREBY GIVEN that Petitioner VALERIE MARCELLETTE, by and through counsel undersigned, has filed with the Court a Petition for Appointment of Conservator for Minor and Approval of Settlement of Distribution of Funds for FRANCESCA M. WHITE, a minor. The Court has scheduled a hearing to consider the Petition and other matters in the court papers as follows: Date and Time: November 18, 2024 at 1:30 p.m. Place: Pinal County Superior Court 971 Jason Lopez Circle, Building A Florence, 85132 Judicial Officer: KAREN F. PALMER you are not required to respond to this Petition, but if you choose to respond, you may do so by filing a written response or by appearing in-person at the hearing. If you choose to file a written response, you must: 1. File the original with the Court; 2. Provide a copy to the office of the Judicial Officer named above; and 3. Mail a copy to all interested parties at least five (5) business days before the hearing. If you object to any part of the Petition or Motion that accompanies this notice, you must file with the court a written objection describing the legal basis for your objection at least three (3) days before the hearing date or you must appear in person or through an attorney at the time and place set forth in the notice of hearing. There is a FEE for filing a response. If you cannot afford the fee, you may file a Fee Deferral Application to request a payment plan from the Court. DATED this 13th day of September, 2024. LERNER & ROWE, P.C. By /s/ Amber Hunter, SBN 037264 Attorneys for Petitioner Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury.
 10/23, 10/30, 11/6/24
CNS-3863041#
SAN MANUEL MINER
MINER Legal 10/23/24, 10/30/24, 11/6/24

Public Notice

NOTICE TO CREDITORS
NO. PB202400510
 (For Publication) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL IN the Matter of the Estate of KEVIN DALE MOORE, Deceased, Notice is given that SAMANTHA R. TORREJON was appointed Personal Representative of this estate on September 30, 2024. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative at c/o Nicole Pavlik Law Firm, PLC, 706 E. Bell Road, Suite 126, Phoenix, Arizona 85022. DATED: October 10, 2024 NICOLE PAVLIK LAW FIRM, PLC /s/Nicole Pavlik Attorney for Personal Representative
 10/23, 10/30, 11/6/24
CNS-3862507#
SAN MANUEL MINER
MINER Legal 10/23/24, 10/30/24, 11/6/24

Public Notice

JACKSON WHITE ATTORNEYS AT LAW 40 N. Center Street, Suite 200 Mesa, Arizona 85201 T: (480) 464-1111 F: (480) 464-5692 Email: centraidocket@jacksonwhitelaw.com Attorneys for Petitioner By: Colton B. Johnston, No. 033686 Spencer M. Wilkinson, No. 037805 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR PINAL COUNTY In the Matter of the Guardianship and Conservatorship for Jeanne Kolllein, an Adult. No. GC202400320 NOTICE OF INITIAL HEARING ON PETITION FOR APPOINTMENT OF APPOINTMENT OF PERMANENT GUARDIANSHIP/CONSERVATORSHIP JUDGE THIS is legal notice, your rights may be affected. [Este es un aviso legal. Sus derechos podrían ser afectados.] You are not required to attend this hearing. However, if you oppose any of the relief requested in the petition that accompanies this notice, you must file with the court a written response at least 7 calendar days before the hearing date or you or your attorney must attend the hearing. Any written response must comply with Rule 15 (e) of the Arizona Rules of Probate Procedure. If you do not file a timely response or attend the hearing: (1) the Court may grant the relief requested in the petition without further proceedings, and (2) you will not receive additional notices of court proceedings relating to the petition unless you file a Demand of Notice pursuant to Title 14, Arizona Revised Statutes. The subject person is hereby notified that he or she may have a right to a trial by jury to make factual determinations of constitutional issues pursuant to A.R.S. §14-1306 (A). 1. NOTICE IS HEREBY GIVEN that John Sherp, as CEO of Banner Casa Grande Medical Center (Petitioner), has been filed with the above-referenced Court an Emergency Petition for Appointment of Temporary Guardian and Special Conservator; Appointment of Permanent Guardian; and Appointment of Attorney, Physician, and Investigator (Petition). 2. An Initial Hearing is set to consider the permanent appointment as follows: Date and Time: 5 day of December, 2024, at 2 o'clock p.m. Judicial Officer: Before the Honorable GUARDIANSHIP/CONSERVATORSHIP JUDGE Court Location: Superior Court of Arizona for Pinal County, 971 North Jason Lopez Circle, Building A, Florence, Arizona 85132 Instructions for Virtual Attendance: BLANK 3. Interested persons, including the Petitioner and the Petitioner's attorney, who wish to attend the Initial Hearing may do so by either (a) following the instructions provided above to attend the Initial Hearing virtually or (b) attending the Initial Hearing in person at the location described above. RESPECTFULLY SUBMITTED this 8 day of October 2024. JACKSON WHITE, P.C. By: /s/ Colton B. Johnston, Esq. Spencer M. Wilkinson, Esq. Attorneys for Petitioner
MINER Legal 10/23/24, 10/30/24, 11/6/24

Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: FIELD HOME SERVICES LLC ENTITY ID: 23728726 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 09/15/2024 CHARACTER OF BUSINESS: Construction MANAGEMENT STRUCTURE: Manager-Managed PERIOD OF DURATION: Perpetual PROFESSIONAL SERVICES: N/A STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Roger Martin Evans PHYSICAL ADDRESS: 39119 S WINNERS CIR, TUCSON, AZ 85739 MAILING ADDRESS: 39119 S WINNERS CIR, TUCSON, AZ 85739 PRINCIPAL ADDRESS 39119 S WINNERS CIR, TUCSON, AZ 85739 PRINCIPALS Member and Manager: Roger Martin Evans - 39119 S WINNERS CIR, TUCSON, AZ, 85739, USA rogerevans.rme@gmail.com - Date of Taking Office: 09/15/2024 ORGANIZERS Roger Martin Evans: 39119 S WINNERS CIR, TUCSON, AZ, 85739, USA, rogerevans.rme@gmail.com SIGNATURES Organizer: Roger Martin Evans - 09/15/2024
MINER Legal 10/23/24, 10/30/24, 11/6/24

Public Notice

MARK A. KIRKORSKY, P.C. Attorneys at Law P.O. Box 25287 Tempe, AZ 85285 480-551-2173 Mark A. Kirkorsky (#010029) Joseph L. Whipple (#021391) Jason D. Kirkorsky (#036920) azlegal@makpcc.com Attorneys for Plaintiff IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL C.A.G. Acceptance, LLC, Plaintiff, v. Michelle Octavia Middleton and John/Jane Doe, a married couple, Defendant(s). Case No. S1100CV202401653 ALIAS SUMMONS THE STATE OF ARIZONA TO: Michelle Octavia Middleton and John/Jane Doe, a married couple Last known address: Michelle Octavia Middleton and John/Jane Doe 40522 W Ar Pl Maricopa, AZ 85138 YOU ARE HEREBY SUMMONED and required to appear and defend, within the time applicable, in this action in this Court, if served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service. If served out of the state of Arizona – whether by direct service, by registered or certified mail, or by publication – you shall appear and defend within 30 days after the service of the Summons and Complaint upon you is complete, exclusive of the day of service. Where process is served upon the Director of Insurance as an insurer's attorney to receive service of legal process against it in this state, the insured shall not be required to appear, answer or plead until expiration of 40 days after the date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Service upon the Arizona Motor Vehicle Superintendent is complete 30 days after filing the Affidavit of Compliance and return receipt or Officer's Return. RCP 4, A.R.S. Sections 20-222, 28-502, 28-503. YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend, you must file a proper response in writing with the Clerk of this court, accompanied by the necessary filing fee, within the time required. You are required to serve a copy of any response upon the petitioner. RCP 10 (d), A.R.S. Section 12-311. RCP 5. The name and address of the Plaintiff's attorneys are: Mark A. Kirkorsky, Joseph L. Whipple, Jason D. Kirkorsky MARK A. KIRKORSKY, P.C. P.O. Box 25287 Tempe, AZ 85285 Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding SIGNED AND SEALED this date: 9/10/24 REBECCA PADILLA Clerk /s/ illegible Deputy Clerk
MINER Legal 10/23/24, 10/30/24, 11/6/24, 11/13/24

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Labyrinth End of Life Doula LLC File No. 23729003 II. The address of the known place of business is: 2110 W. Overlook St., Oracle, AZ 85623 III. The name and street address of the Statutory Agent is: Wendy Blausler, 2110 W. Overlook St., Oracle, AZ 85623 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Wendy Blausler, 2110 W. Overlook St., Oracle, AZ 85623 member, manager
MINER Legal 10/23/24, 10/30/24, 11/6/24

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Transformational Management Strategies, LLC 23738981 II. The address of the known place of business is: 3922 S. Summit Trail, Gold Canyon, AZ 85118 III. The name and street address of the Statutory Agent is: Thomas Michael Stamper 3922 S. Summit Trail, Gold Canyon, AZ 85118 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Thomas Michael Stamper 3922 S. Summit Trail, Gold Canyon, AZ 85118
MINER Legal 10/23/24, 10/30/24, 11/6/24

Public Notice

SUMMONS
Case No. CV2024-091057
 (Assigned to the Honorable Rodrick Colvey) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA THE PINES AT PRESCOTT VALLEY, LLC, an Oregon limited liability company, Plaintiffs, vs. SEABOLD CONSTRUCTION CO., INC., an Oregon limited liability company, JOHN/JANE DOES 1-10, ABC BUSINESS ENTITIES 1-10, Defendants. SEABOLD CONSTRUCTION CO., INC., an Oregon limited liability company, Counterclaimants, vs. THE PINES AT PRESCOTT VALLEY, LLC, an Oregon limited liability company, Counter-Defendant. SEABOLD CONSTRUCTION CO., INC., an Oregon limited liability company, Third-Party Plaintiff vs. BUILDER SERVICES GROUP, INC. dba GALE CONTRACTOR SERVICES, a foreign corporation, CHERRY BUILDERS, LLC, an Arizona limited liability company, COMPLETE DOOR SYSTEMS, INC., an Arizona corporation, DELTA DIVERSIFIED ENTERPRISES, INC., an Arizona corporation, EARTH RESOURCES CORP., and Arizona corporation, ENGRAINED CABINETS & COUNTERTOPS, LLC, an Arizona limited liability company, ENVIRONMENTS BY ROJAS, LLC, an Arizona limited liability company, JUAN ESPARZA dba ESPARZA'S FINISH CABINETRY and JANE DOE ESPARZA, husband and wife, FR BUILDERS, an Arizona limited liability company, GRANITE BASIN ENGINEERING, INC., an Arizona corporation, HERITAGE ROOFING, INC., an Arizona corporation, IFS FLOORING, LLC, an Arizona limited liability company, J CO CONTRACTING LLD, an Arizona limited liability company, THE IRONWORKER, INC., and Arizona corporation, LISTOL PAINTING, an Arizona corporation, PLATINUM FIRE PROTECTION, LLC, an Arizona limited liability company, WICKED FIRE PROTECTION, INC., an Arizona corporation, YAVAPAI MECHANICAL, LLC, an Arizona limited liability company, and JOHN and JANE DOES 1-XX, BLACK CORPORATIONS and PARTNERSHIPS 1-XX, Third-Party Defendants. THE STATE OF ARIZONA TO: JUAN ESPARZA dba ESPARZA'S FINISH CABINETRY AND JANE DOE ESPARZA YOU ARE HEREBY SUMMONED and required to appear and defend within the time applicable, in this action in this Court. If served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Complaint upon you exclusive of the day of service. If served out of the State of Arizona - whether by direct service, by registered or certified mail, or by publication - you shall appear and defend within 30 days after the service of the Summons and Complaint upon you is complete, exclusive of the day of service. Where process is served upon the Arizona Director of Insurance as an insurer's attorney to receive service of legal process against it in this state, the insurer shall not be required to appear, answer or plead until expiration of 40 days after date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of receipt by the party being served. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Service upon the Arizona Motor Vehicle Superintendent is complete 30 days after filing the Affidavit of Compliance and return receipt for Officer's Return. RCP 4, A.R.S. §§ 20-222, 28-502, 28-503. Copies of the pleadings filed herein may be obtained by contacting the Clerk of the Superior Court, Maricopa County, located at 201 W. Jefferson, Phoenix, Arizona 85003. RCP 4.1(e). YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend, you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee, within the time required, and you are required to serve a copy of any Answer or response upon the Third-Party Plaintiff's attorney. RCP 10(d); ARS § 12-311; RCP 5. Requests for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by parties at least three (3) judicial days in advance of a scheduled court proceeding. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case by parties at least ten (10) judicial days in advance of a scheduled court proceeding. The name and address of Third-Party Plaintiff's attorney is: Kenneth W. Welsh, Jr., Esq. Keely L. Versteegen, Esq. WELSH, WALES & FRY, PLLC 1811 N. Tatum Blvd., Suite P125 Phoenix, Arizona 85028 (602) 569-0698 SIGNED AND SEALED THIS DATE: JUL 17 2024 CLERK OF COURT JEFF FINE, CLERK By /s/M. Reyna Deputy Clerk
 10/23, 10/30, 11/6, 11/13/24
CNS-3862366#
SAN MANUEL MINER
MINER Legal 10/23/24, 10/30/24, 11/6/24, 11/13/24

Public Notice

Notice Of Appearance Hearing/Jean Elizabeth Smith, aka Jean E. Smith and Jean Jean
 Rita A. Daninger, State Bar No. 019437 Rita A. Daninger Attorney at Law, PLLC 10451 W. Palmaras Drive, Suite 140 Sun City, Arizona 85373 Telephone No.: (623) 815-8069 Facsimile No.: (623) 875-9498 Email: Rita@daningerlaw.com Attorney for the Petitioner. Darren Norman Smith In The Superior Court of The State Of Arizona In And For The County Of Pinal In The Matter of: Jean Elizabeth Smith, aka Jean E. Smith and Jean Smith Deceased No. PB202400537 Notice Of Appearance Hearing Assigned to Honorable: Daniel Thorup Hearing Date: November 26, 2024 Hearing Time: 9:30 AM Warning This is a legal notice; your rights may be affected. [Este es un aviso legal. Sus derechos podrían ser afectados.] It is Further Ordered that the parties may appear virtually using the application "Zoom." In order to appear virtually, parties shall contact the Division's Judicial Assistant (Holly, hbyrd@courts.az.gov) at least five (5) business days prior to the scheduled hearing to provide a valid email address or to obtain a Zoom phone number link. The Judicial Assistant shall then send the parties an email invitation or provide a telephone number with directions to attend the virtual hearing by audio or video conferencing. If either party does not have video conferencing technology, s/he will still be able to participate by audio (telephone) conferencing. Notice Is Hereby Given that counsel for the Petitioner has filed a Petition for Formal Tardy Probate of a Will and Appointment of Personal Representative (hereinafter "Petition"), in the above-captioned matter. An Appearance hearing has been set for November 26, at 9:30 AM before Honorable Daniel Thorup, Pinal County Superior Court, P.O. Box 2730, Florence, AZ 85132 Telephonic Appearance Information: Phone Number: 1-520-866-5425 Dated this 2nd day of October 2024 Rita A Daninger Attorney At Law PLLC By: /s/ Rita A. Daninger Attorney at Law Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury.
MINER Legal 10/23/24, 10/30/24, 11/6/24

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Dunne Right Removal, LLC 23719676 II. The address of the known place of business is: 951 N. Hilton Rd Apache Junction, AZ 85119 III. The name and street address of the Statutory Agent is: 951 N. Hilton Rd Apache Junction, AZ 85119 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Noah Dunne 951 N. Hilton Rd Apache Junction, AZ 85119

MINER Legal 10/16/24, 10/23/24, 10/30/24

Public Notice

DCS'S NOTICE OF HEARING ON PETITION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP

No. JD202400009

(Honorable Jamie R. Ramirez) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: OLYVER GRAYSN HARRISON d.o.b. 05/16/2023 Person under 18 years of age. TO: MACAILEIGH CHEYLYNNE HARRISON, and JOHN DOE, a fictitious name, parents and/or guardians of the above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Petition for Termination of Parent-Child Relationship under Title 8, of the Arizona Revised Statutes and Rule 351 of the Rules of Procedure for the Juvenile Court. 2. The Court has set a Publication hearing on the 3rd day of December, 2024, at 9:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Jamie R. Ramirez for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition. 3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court. 4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or termination adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear without good cause, the hearing may go forward in your absence and may result in termination of your parental rights based upon the record and the evidence presented to the Court. 5. If you are receiving this Notice by publication, you may obtain a copy of the Petition for Termination of Parent-Child Relationship and Notice of Hearing by submitting a written request to: TIFFANY SETTERS, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210. The assigned child safety worker is Allyson DiMarina and may be reached by telephone at (520) 858-8758.

6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 7th day of October, 2024.

KRISTIN K. MAYES
Attorney General
/s/ Tiffany Setters
TIFFANY SETTERS
Assistant Attorney General
10/16, 10/23, 10/30, 11/6/24
CNS-3859895#
SAN MANUEL MINER
MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24

Public Notice

NOTICE TO CREDITORS BY PUBLICATION
No. PB2024-00514

ARIZONA SUPERIOR COURT PINAL COUNTY In the Matter of the Estate of STEPHEN JAMES ROBERTS, Deceased. NOTICE IS GIVEN to all creditors of the Arizona Estate that: 1. Amber Michelle Hannah has been appointed as Personal Representative of the Arizona Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Amber Michelle Hannah, care of Joseph M. Udall of Joseph M. Udall, P.L.C., 18 E. University Dr., Ste 201, Mesa, AZ 85201. DATED this 7th day of October, 2024. JOSEPH M. UDALL, P.L.C. By: /s/Joseph M. Udall 10/16, 10/23, 10/30/24
CNS-3860511#
SAN MANUEL MINER
MINER Legal 10/16/24, 10/23/24, 10/30/24

Public Notice

Summons

Case Number: S1100CV202401725
SUPERIOR COURT OF ARIZONA IN PINAL COUNTY WENCIE REYES VILLANUEVA Name of Plaintiff AND JULIO CESAR ROJAS ESQUIVEL et al. Name of Defendant WARNING: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. FROM THE STATE OF ARIZONA TO: JULIO CESAR ROJAS ESQUIVEL 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order entered against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court, or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of your "Response" or "Answer" to the other party at the address listed on top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. Service by registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. SIGNED AND SEALED this date: July 1, 2024 Rebecca Padilla Clerk of Superior Court By: MMASTERS Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Viking Law Group, 4843 N. 24th Street, Phoenix, AZ 85016, (602) 698-8900 10/16, 10/23, 10/30, 11/6/24
CNS-3860440#
SAN MANUEL MINER
MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24

Public Notice

NOTICE TO CREDITORS
No. PB202400486

ARIZONA SUPERIOR COURT PINAL COUNTY In the Matter of the Estate of: RICHARD WILLIAM CARROLL, Deceased. NOTICE IS HEREBY GIVEN THAT LORI ANN HICKS has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: LORI ANN HICKS P.O. Box 4184 Camp Verde, AZ 86322 DATED this September 10, 2024. /s/LORI ANN HICKS, Personal Representative 10/16, 10/23, 10/30/24
CNS-3861039#
SAN MANUEL MINER
MINER Legal 10/16/24, 10/23/24, 10/30/24

Public Notice

Summons

Case Number: S1100CV202401725
SUPERIOR COURT OF ARIZONA IN PINAL COUNTY WENCIE REYES VILLANUEVA Name of Plaintiff AND JULIO CESAR ROJAS ESQUIVEL et al. Name of Defendant WARNING: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. FROM THE STATE OF ARIZONA TO: JANE DOE ROJAS ESQUIVEL 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order entered against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court, or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of your "Response" or "Answer" to the other party at the address listed on top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. Service by registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. SIGNED AND SEALED this date: July 1, 2024 Rebecca Padilla Clerk of Superior Court By: MMASTERS Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Viking Law Group, 4843 N. 24th Street, Phoenix, AZ 85016, (602) 698-8900 10/16, 10/23, 10/30, 11/6/24
CNS-3860445#
SAN MANUEL MINER
MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24

Public Notice

NOTICE TO CREDITORS
No. PB2024-00501

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In re Matter of the Estate of MARVIN K. PENNINGTON, SR., Deceased. NOTICE IS GIVEN THAT JESS G. PENNINGTON has been appointed Personal Representative of the Estate of Marvin K. Pennington, Sr. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this Notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at the address listed below. McDonald Warner 16421 N. Tatum Blvd., Suite 207 Phoenix, AZ 85032 DATED this 27th day of Sept., 2024. /s/Katie L. Warner Attorney for Personal Representative 16421 N. Tatum Blvd., Suite 207 Phoenix, AZ 85032 10/9, 10/16, 10/23/24
CNS-3858885#
SAN MANUEL MINER
MINER Legal 10/9/24, 10/16/24, 10/23/24

Public Notice

Summons/Jonathan Pinon/Jane Doe Pinon

File No. 55-2153# Marc S. Gladner #004751 Thomas R. Tuohy Jr. #011745 Crosby & Gladner P.C. 1930 South Alma School Road Suite D206 Mesa, Arizona 85210 (602) 274-9100 ms.gladner@candglaw.com net Attorneys for Plaintiff in The Justice Court Of The San Marcos Precinct Court Of Maricopa, State Of Arizona 201 East Chicago Street #103, Chandler, Arizona 85225 (602) 372-3400 Safeway Insurance Company, a foreign corporation, Plaintiff, vs. Jonathan Pinon and Jane Doe Pinon, husband and wife, Defendants. No. C02024147017RC Summons The State Of Arizona To: The Defendants: Jonathan Pinon Jane Doe Pinon 625 E. Jahns Pl. Casa Grande, AZ 85122 You are summoned to respond to this court and paying the court's required fee. If you cannot afford to pay the required fee or to defer the fee, you were served with this summons within the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday or a holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. The Court is located at 20 East Chicago Street #103, Chandler, Arizona 85225 4. Your answer must be filed in writing (a) You may obtain an answer from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. (b) You may visit <http://www.azturbocourt.gov/> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may set or prepare your answer on a plain sheet of paper but your answer must include the case number, the court location, and the name of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or to the plaintiff(s) attorney(s). If You Fail To File A Written Answer With The Court Within The Time Indicated Above, A Default Judgment May Be Entered Against You. As Requested In The Plaintiff's Complaint. Date: 07/09/24 /s/ illegible Judge's Signature For Request For Reasonable Accommodation For Persons With Disabilities Must Be Made To The Court As Soon As Possible Before A Court Proceeding. A copy of the Complaint and accompanying documents may be obtained by writing to The Law Office of Crosby & Gladner, Attention Marc S. Gladner, 1930 South Alma School Road, Suite D206, Mesa, Arizona 85210 or by contacting (602) 274-9100
MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24

Public Notice

Notice To Creditors/Craig Ballinger

Name: Athena Bays Address: 207 21st St SW City, State, Zip: Norton, VA 24273 Daytime Telephone No: 540-420-0817 Representing Self, Without a Lawyer Shannon Trezza AZCLDP #80880 AZ Statewide Paralegal AZCLDP #80890 Arizona Superior Court, Pinal County In the Matter of the Estate of: Craig Ballinger, Date of Birth: July 12, 1952 Deceased. Case No. PB2024-00523 Notice To Creditors Notice Is Hereby Given that Athena Bays has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at 207 21st St SW, Norton, VA 24273 Dated this 8th day of Oct., 2024. /s/ Athena Bays 207 21st St SW, Norton, VA 24273
MINER Legal 10/16/24, 10/23/24, 10/30/24

Public Notice

Articles Of Amendment To Incorporation For Authority

1. Entity Name: Hoyson Properties US Inc. 2. Name Change - Name In State Or Country Of Incorporation: Hacking AZ Land Corp. 3. Name Used In Arizona (Entity Name): 3.1 Name in state or country of incorporation with a corporate identifier added to it 3.3 Hacking AZ Land Corp. 6. Amendment Pursuant To A.R.S. § 10-1504(B)(4) Signature: By my signature below, I acknowledge under penalty of law that this document together with any attachments is submitted in compliance with Arizona law. Signature /s/ Printed Name James Hacking Date 03/25/2024 I am a duly-authorized Officer of the corporation filing this document.
MINER Legal 10/9/24, 10/16/24, 10/23/24

Public Notice

Summons/Nichole Leeanne Carlson
Person Filing: Christina M Morgan Address (if not protected): 2266 S. Dobson Rd. Suite 100 City, State, Zip Code: Mesa, AZ 85202 Telephone: (480)448-1334 Email Address: trinity.white@vf-law.com Attorney for: Lawyer's Bar Number: 027196, Issuing State: AZ Superior Court Of Arizona In Pinal County Case Number: S1100CV202402152 Morning Sun Farms Homeowners Association, Inc. Name of Plaintiff And Nichole Leeanne Carlson, et al. Name of Defendant Summons Warning: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. From The State Of Arizona To: Nichole Leeanne Carlson 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order taken against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court, or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of your "Response" or "Answer" to the other party at the address listed on top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within Thirty (30) Calendar Days from the date you were served, not counting the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. Signed And Sealed this date: August 20, 2024 Rebecca Padilla Clerk of Superior Court By: EMarsical Deputy Clerk A copy of this Summons and its accompanying Complaint may be obtained by contacting counsel for the Plaintiff at the address shown on the Summons.
MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24

Public Notice

Summons/Straightline Networks, LLC

Haik, Oetinger, And Brown, PLLC Andrea Miska (031946) 373 S. Main Avenue, Tucson, Arizona 85701 Ph: (602) 952-6925 x1700 blg@azhoalaw.net Attorneys for Plaintiff In The Apache Junction Justice Court County Of Pinal, State Of Arizona 575 N Idaho Road #200, Apache Junction, AZ 85119 Visa Del Corazon Homeowners Association, an Arizona non-profit corporation, Plaintiff, vs. Straightline Networks, LLC, John and Jane Does 1-10; ABC Bonding Companies; XYZ Corporations, and Green and Black Partnerships Or Limited Liability Companies, Defendants. Case No. CV2024001014 Summons The State Of Arizona To the Defendant: Straightline Networks, LLC c/o Carter J. Kramer 4150 C St Sw Cedar Rapids, IA 52404 You Are Hereby Summoned and required to appear and defend within the time applicable, in this action in this court. If served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service. If served out of the State of Arizona, whether by direct service, by registered or certified mail, or by publication - you shall appear and defend within 30 days after service of the Summons and Petition/Complaint upon you is complete, exclusive of the day of service. Service with registered or certified mail out of the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Ariz.R.Civ.P. Rule 4; A.R.S. §§25-311 to 25-381.24. You Are Hereby Notified that in case of your failure to appear and defend within the time applicable, judgment by default will be taken against you for the relief demanded in the Complaint. You Are Cautioned that in order to appear and defend, you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee, within the time required, and you are required to serve a copy of any Answer or response upon the Plaintiff's attorney. Ariz.R.Civ.P. 10(D); A.R.S. §12-311; Ariz.R.Civ.P. Rule 5. Requests For Reasonable Accommodation For Persons With Disabilities Must Be Made To The Division Assigned To The Case By Parties At Least 3 Judicial Days In Advance Of A Scheduled Court Proceeding. The Name And Address Of The Plaintiff's Attorneys Is: Andrea Miska Haik, Oetinger, And Brown, PLLC 373 S. Main Avenue, Tucson, Arizona 85701 (602) 952-6925 x1700 Signed And Sealed This Date: 7/6/24 By /s/ illegible Justice Of The Peace A copy of the Complaint and accompanying documents may be obtained by writing to The Law Office of Crosby & Gladner, Attention Marc S. Gladner, 1930 South Alma School Road, Suite D206, Mesa, Arizona 85210 or by contacting (602) 952-6925 ext. 1200.
MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24

Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: 5304 E UMBER, LLC ENTITY ID: 23732929 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 09/25/2024 CHARACTER OF BUSINESS: Other - Real Estate Rental MANAGEMENT STRUCTURE: Manager-Managed PERIOD OF DURATION: Perpetual PROFESSIONAL SERVICES: N/A STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Jeremy A. Hobart PHYSICAL ADDRESS: 1012 W Angus Rd, SAN TAN VLY, AZ 85143 MAILING ADDRESS: 1012 W Angus Rd, SAN TAN VLY, AZ 85143 PRINCIPAL ADDRESS 1012 W Angus Rd, SAN TAN VLY, AZ 85143 PRINCIPALS Manager: Jeremy A. Hobart - 1012 W Angus Rd, SAN TAN VLY, AZ, 85143, USA - - Date of Taking Office: Member: The Jeremy A Hobart Living Trust, U/A dated November 18, 2019 - 1012 W Angus Rd, SAN TAN VLY, AZ, 85143, USA - - Date of Taking Office: ORGANIZERS Mike A. Abel, Esq. SIGNATURES Organizer: Mike A. Abel, Esq. - 09/25/2024

MINER Legal 10/9/24, 10/16/24, 10/23/24

Public Notice

**NOTICE OF TRUSTEE'S SALE
File # 24-029377 NAF**

The following legally described trust property will be sold pursuant to the power of sale under that certain Deed of Trust recorded on July 26, 2021 in Instrument No. 2021-092771 in the office of the County Recorder of Pinal County, Arizona. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, Arizona at 11:00a.m. on January 7, 2025, at the SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, AS RESERVED IN THE PATENT TO SAID LAND. Purported Street address: 4414 Noth Desert View Drive, Apache Junction, AZ 85120 Tax Parcel #100-13-007F1 Original Principal Balance \$269,800.00 Name and Address of Beneficiary: New American Funding, LLC, 8201 North FM 620, Suite 120, Austin, TX 78726. Name and Address of Original Trustor: Tyler Scott Gietz AND Mikae Marie Gietz, husband and wife, 4414 Noth Desert View Drive, Apache Junction, AZ 85120 Name, Address and Telephone Number of Trustee: Jason P. Sherman, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012. (602) 222-5711 Dated: September 25, 2024 /s/ Jason P. Sherman, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A) (2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona. STATE OF ARIZONA COUNTY OF MARICOPA } ss. The foregoing instrument was acknowledged before me on September 25, 2024, by Jason P. Sherman, a member of the State Bar of Arizona, as Trustee, /s/ Shannon K. Herron, NOTARY PUBLIC My commission expires: May 14, 2028. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, Mortgagee or the Mortgagee's attorney.

MINER Legal 10/9/24, 10/16/24, 10/23/24, 10/30/24

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: AIRzona Jump, LLC File No. 23732082 II. The address of the known place of business is: 2984 E Horse Mesa Trl San Tan Valley, AZ 85140 III. The name and street address of the Statutory Agent is: 2984 E Horse Mesa Trl San Tan Valley, AZ 85140 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Cassandra L. Navarrete member; Tommy J. Navarrete member

MINER Legal 10/9/24, 10/16/24, 10/23/24

Public Notice

Summons

Case Number: S1100CV202401274
SUPERIOR COURT OF ARIZONA IN Pinal County Estate of Linda Rae Stewart Name of Plaintiff AND Dave Busick et al Name of Defendant WARNING: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. FROM THE STATE OF ARIZONA TO: Dave Busick 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order entered against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to Clerk of the Superior Court, PO Box 2730 FLORENCE AZ 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of your "Response" or "Answer" to the other party at the address listed on top of this Summons. Note: If you do not file electronically you will not have electronic access to the document in this case. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. SIGNED AND SEALED this date: May 14, 2024 Rebecca Padilla Clerk of Superior Court By: MMASTERS Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Paul Edward Deloughery, at Sudden Wealth Protection Law P.C., 7600 N 15th St Ste 150, Pho3enix, AZ 85020, 602-443-4888
10/2, 10/9, 10/16, 10/23/24
CNS-3856676#
SAN MANUEL MINER
MINER Legal 10/2/24, 10/9/24, 10/16/24, 10/23/24

Public Notice

**Notice To Creditors By Publication/
Luis Lara Jimenez**

Jennifer M. Kramer, Fiduciary #20747 First Choice Fiduciary Services, PLLC 11201 N. Tatum Blvd. Ste. 300 Phoenix, Arizona 85028 Firstchoicfiduciary@gmail.com (602) 457-2333 Personal Representative In The Superior Court Of The State Of Arizona In And For The County Of Pinal In The Matter of the Estate of Luis Lara Jimenez, Deceased. No. PB 202400535 Notice To Creditors By Publication Notice Is Given to all creditors of the Estate that: 1. Jennifer M. Kramer, A Licensed Fiduciary (#20747) With First Choice Fiduciary Services, PLLC, has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Jennifer M. Kramer, A Licensed Fiduciary (#20747) With First Choice Fiduciary Services, PLLC., 11201 N. Tatum Blvd. Ste. 300 Phoenix, Arizona 85028. Dated this 10th day of OCT. 2024. First Choice Fiduciary Services, PLLC By: /s/ Jennifer M. Kramer
MINER Legal 10/23/24, 10/30/24, 11/6/24

Public Notice

Notice To Creditors/Judy L. Waring

Rita A. Daninger State Bar No. 019437 Rita A Daninger Attorney at Law PLLC 10451 W. Palmeras Dr., Ste. 140 Sun City, AZ 85373 Telephone No.: (623) 815-8069 Facsimile No.: (623) 875-9498 Email: Rita@daningerlaw.com Attorney for the Personal Representative: Richard Lyle Corey In The Superior Court Of The State Of Arizona In And For The Gila County In The Matter of the Estate of: Judy L. Waring Deceased. PB202400106 Notice To Creditors Notice Is Hereby Given that Richard Lyle Corey has been appointed as Personal Representative of the above-captioned estate. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative, in care of Rita A. Daninger, Attorney At Law, 10451 W. Palmeras Dr., Suite 140, Sun City, AZ 85373-2081. Dated this 16th day of October, 2024 Rita A. Daninger, Attorney At Law, PLLC By: /s/ Rita A. Daninger Attorney for Personal Representative
CBN Legal 10/23/24, 10/30/24, 11/6/24

Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: REVIVE SOLAR REPAIR LLC ENTITY ID: 23736554 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 10/04/2024 CHARACTER OF BUSINESS: Other Services (except Public Administration) MANAGEMENT STRUCTURE: Member-Managed PERIOD OF DURATION: Perpetual PROFESSIONAL SERVICES: N/A STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: THOMAS MASON PHYSICAL ADDRESS: 618 E MELROSE DR, CASA GRANDE, AZ 85122 MAILING ADDRESS: 618 E MELROSE DR, CASA GRANDE, AZ 85122 PRINCIPAL ADDRESS At: THOMAS MASON, 618 E MELROSE DR, CASA GRANDE, AZ 85122 PRINCIPALS Member: THOMAS MASON - 618 E MELROSE DR, CASA GRANDE, AZ, 85122, USA - THOMASMASONRSR@GMAIL.COM - Date of Taking Office: 10/01/2024 ORGANIZERS THOMAS MASON: 618 E MELROSE DR, CASA GRANDE, AZ, 85122, USA, THOMASMASONRSR@GMAIL.COM SIGNATURES Organizer: THOMAS MASON - 10/04/2024
MINER Legal 10/16/24, 10/23/24, 10/30/24

Public Notice

DANA GOLUZA 6837 S. Jentilly Ln. Tempe, AZ 85283 (480) 388-0719 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL DANIEL VALDEZ, Deceased. Case No.: PB202400531 NOTICE TO CREDITORS NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE DANAGOLUZA, has been appointed Personal Representative of this estate. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-3801 through 14-3816. 3 NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the Personal Representative at the following address: DANA GOLUZA 6837 S. Jentilly Ln. Tempe, AZ 85283 Commence a proceeding against the Personal Representative in the following courts: Superior Court, PINAL County, State of Arizona PO Box 2730, Florence, AZ, 85132. Dated: 10/7/2024 /s/ Dana Goluza DANA GOLUZA
MINER Legal 10/16/24, 10/23/24, 10/30/24

Public Notice

NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on April 25, 2007 in Instrument No. 2007-006931 in the office of the County Recorder of Gila County, Arizona. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the front entrance to the Gila County Courthouse, 1400 E. Ash St., Globe, Arizona at 11:00 a.m. on January 21, 2025. Parcel No. 1 The North 155.01 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section; THENCE South 89° 58' 00" West along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 490.81 feet to the POINT OF BEGINNING; THENCE South 00° 11' 00" East, a distance of 636.22 feet; THENCE South 82° 50' 240' West, a distance of 169.86 feet to a point on the West line of the Northeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36; THENCE North 00° 11' 00" West along said West line, a distance of 657.28 feet to the Northwest corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36; THENCE North 89° 58' 00" East along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 168.61 feet to the POINT OF BEGINNING. PARCEL NO. 2 An easement for ingress, egress and public utilities over the East 35 feet of the South 70 feet of the North 155.01 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36; THENCE North 89° 58' 00" East along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 168.61 feet to the POINT OF BEGINNING. PARCEL NO. 2 An easement for ingress, egress and public utilities over the East 35 feet of the South 70 feet of the North 155.01 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36; THENCE North 89° 58' 00" East, a distance of 169.82 feet to the P.C. of a curve to the left, concave to the Northwest having a radius of 490.00 feet and a central angle of 13° 55' 35"; THENCE Northeasterly along said curve, a distance of 119.10 feet; THENCE North 42° 57' 10" East, a distance of 98.28 feet to the P.C. of a curve to the left, concave to the Northwest having a radius of 295.00 feet and a central angle of 41° 50' 09"; THENCE Northerly along said curve, a

Public Notice

West along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 490.81 feet to the POINT OF BEGINNING; THENCE South 00° 11' 00" East, a distance of 636.22 feet; THENCE South 82° 50' 40" West, a distance of 169.86 feet to a point on the West line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36; THENCE North 00° 11' 00" West along said West line, a distance of 657.28 feet to the Northwest corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36; THENCE North 89° 58' 00" East along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 168.61 feet to the POINT OF BEGINNING. PARCEL NO. 3 An 18.00 foot wide easement for ingress, egress and utilities located in a portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, the centerline of which is more particularly described as follows: COMMENCING at the Southwest corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 36; THENCE South 00° 11' 00" East along the West line of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 4.57 feet to the beginning of said centerline; THENCE North 82° 50' 40" East, a distance of 345.54 feet to the end of said centerline; The sidelines of said easement commence on the West line of the East half of the Southeast quarter of the Southeast quarter of Section 36 which bears North 00° 11' 00" West, and terminates on a line which bears North 00° 11' 00" West. PARCEL NO. 4 The 24.00 foot wide easement for ingress, egress and utilities located in a portion of Section 36, Township 6 North, Range 10 East of Gila and Salt River Base and Meridian, Gila County, Arizona, the centerline which is more particularly described as follows: COMMENCING at the Southwest corner of the Southwest quarter of the Southeast quarter of the Southeast quarter of said Section 36; THENCE North 89° 55' 50" East along the South line of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 43.39 feet to the beginning of said centerline; THENCE North 56° 52' 45" East, a distance of 183.92 feet to the P.C. of a curve to the left, concave to the Northwest having a radius of 490.00 feet and a central angle of 13° 55' 35"; THENCE Northeasterly along said curve, a distance of 119.10 feet; THENCE North 42° 57' 10" East, a distance of 98.28 feet to the P.C. of a curve to the left, concave to the Northwest having a radius of 295.00 feet and a central angle of 41° 50' 09"; THENCE Northerly along said curve, a

Public Notice

distance of 215.40 feet; THENCE North 01° 07' 01" East, a distance of 95.66 feet to the P.C. of a curve to the right, concave to the Southeast having a radius of 105.00 feet and a central angle of 81° 43' 40"; THENCE Northeasterly along said curve, a distance of 149.77 feet; THENCE North 82° 50' 40" East a distance of 129.18 feet to a point on the West line of the East half of the Southeast quarter of the Southeast quarter of Section 36 from which the Southwest corner of the Northeast quarter of the Southeast quarter of the Southeast quarter bears North 00° 11' 00" West, a distance of 4.57 feet, said point being the end of said centerline. EXCEPT any portion lying within the Northwest quarter of the Southeast quarter of the Southeast quarter of said Section 36. The sidelines of said easement commence on the South line of the Southwest quarter of the Southeast quarter of the Southeast quarter of Section 36 which bears North 89° 55' 50" East, and terminates on the West line of the East half of the Southeast quarter of the Southeast quarter of Section 36 which bears North 00° 11' 00" West. PARCEL NO. 5 An easement for ingress, egress and public utilities over the West 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast Quarter corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of said Section 36; THENCE South 89° 58' 00" West along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 316.43 feet to the POINT OF BEGINNING; THENCE South 00° 11' 00" East, a distance of 614.44 feet; THENCE South 82° 50' 40" West, a distance of 175.68 feet; THENCE North 00° 11' 00" West, a distance of 636.22 feet; THENCE North 89° 58' 00" East along the North line of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range 10 East of the Gila and Salt River Base and Meridian, Gila County, Arizona, more particularly described as follows: COMMENCING at the Northeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 36, a distance of 174.38 feet to the POINT OF BEGINNING. EXCEPT therefrom the North 100 feet. PARCEL NO. 6 An easement for ingress, egress and public utilities over the East 10.00 feet of the following described property: That portion of Section 36, Township 6 North, Range

Public Notice

NOTICE TO CREDITORS No. PB202400495

(for Publication) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of Gary Scott Bamber, Deceased. Notice is given that Kent E. Bamber was appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: Kent E. Bamber, Personal Representative c/o Heather L. Parker, Esq. The Parker Law Office, LLC 6640 E. Baseline Road, Suite 103 Mesa, Arizona 85206 DATED: September 25, 2024. THE PARKER LAW OFFICE, LLC By: /s/Heather L. Parker 6640 E. Baseline Road, Suite 103 Mesa, Arizona 85206 Attorney for Personal Representative

10/9, 10/16, 10/23/24
CNS-385821#
SAN MANUEL MINER
MINER Legal 10/9/24, 10/16/24, 10/23/24

Public Notice

MARK A. KIRKORSKY, P.C. Attorneys at Law P.O. Box 25287 Tempe, AZ 85285 480-551-2173 Mark A. Kirkorsky (#010029) Joseph L. Whipple (#021391) Jason D. Kirkorsky (#036920) azlak@makpc.com Attorneys for Plaintiff IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Canvas Credit Union, Plaintiff, v. Tevin Nance and John/ Jane Doe, a married couple; and Serenity Unique Roberts and John/Jane Doe, a married couple; and Serenity Unique Roberts and John/Jane Doe, a married couple Last known address: Serenity Unique Roberts and John/Jane Doe, 632 W Pima Ave Coolidge, AZ 85128 YOU ARE HEREBY SUMMONED and required to appear and defend, within the time applicable, in this action in this Court, if served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service. If served out of the state of Arizona- whether by direct service, by registered or certified mail, or by publication -you shall appear and defend within 30 days after the service of the Summons and Complaint upon you is complete, exclusive of the day of service. Where process is served upon the Director of Insurance as an insurer's attorney to receive service of legal process against it in this state, the insured shall not be required to appear, answer or plead until expiration of 40 days after the date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Service upon the Arizona Motor Vehicle Superintendent is complete 30 days after filing the Affidavit of Compliance and return receipt or Officer's Return. RCP 4, A.R.S. Sections 20-222, 28-502, 28-503. YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend, you must file a proper response in writing with the Clerk of this court, accompanied by the necessary filing fee, within the time required. You are required to serve a copy of any response upon the petitioner. RCP 10 (d); A.R.S. Section 12-311. RCP 5. The name and address of the Plaintiff's attorneys are: Mark A. Kirkorsky, Joseph L. Whipple, Jason D. Kirkorsky MARK A. KIRKORSKY, P.C. P.O. Box 25287 Tempe, AZ 85285 Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding SIGNED AND SEALED this: September 17, 2024 REBECCA PADILLA Clerk /s/ Michelle Murphy Deputy Clerk **MINER Legal 10/2/24, 10/9/24, 10/16/24, 10/23/24**

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: JBA Homes LLC II. The address of the known place of business is: 23008 N. Royce Rd., Queen Creek, AZ 85142 III. The name and street address of the Statutory Agent is: Oscar Reyes, 23008 N. Royce Rd., Queen Creek, AZ 85142 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Oscar Reyes manager **MINER Legal 10/9/24, 10/16/24, 10/23/24**

Public Notice

DCS'S NOTICE OF HEARING ON MOTION FOR APPOINTMENT OF A PERMANENT GUARDIAN OF MINOR CHILD

No. JD202200105

(Honorable Lawrence M Wharton) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: QUINTAN ANTONO MORENO d.o.b. 07/14/2022 Person under 18 years of age.

TO: DELAINE ANTONO, JAMES MORENO parents and/or guardians of the above-named child. 1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Motion for Appointment of a Permanent Guardian under Arizona Revised Statutes §§ 8-871 and 8-872 and Rule 344 of the Arizona Rules of Procedure for the Juvenile Court.

2. The Court has set a Publication hearing on the 10th day of December, 2024 at 11:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Lawrence M Wharton for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the motion.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established. 5. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Appointment of a Permanent Guardian and Notice of Hearing by submitting a written request to: WILLIAM F. BEVINS, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210. The assigned case manager is Shawna Foster and may be reached by telephone at (480) 373-2163.

6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 25th day of September, 2024.
KRISTIN K. MAYES
Attorney General
/s/William F. Bevins
WILLIAM F. BEVINS
Assistant Attorney General
10/9, 10/16, 10/23, 10/30/24
CNS-3856553#
SAN MANUEL MINER
MINER Legal 10/9/24, 10/16/24, 10/23/24, 10/30/24

Public Notice

ARTICLES OF INCORPORATION NON-PROFIT CORPORATION ENTITY INFORMATION ENTITY NAME: LIVING WORD SOF MEN'S RANCH MINISTRIES, CORP ENTITY ID: 23737301 ENTITY TYPE: Domestic Nonprofit Corporation EFFECTIVE DATE: 10/07/2024 CHARACTER OF BUSINESS: Other - Religious Non-profit CORPORATION WILL HAVE MEMBERS: NO CORPORATION WILL NOT HAVE MEMBERS: YES STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Gregory Michael Lundberg PHYSICAL ADDRESS: 7263 E Desert Honeysuckle Dr., GOLD CANYON, AZ 85118 MAILING ADDRESS: 7263 E Desert Honeysuckle Dr., GOLD CANYON, AZ 85118 KNOWN PLACE OF BUSINESS Att: Ryan Beck, 11518 E Apache Trail Suite 101, APACHE JUNCTION, AZ 85120 PRINCIPAL INFORMATION Chairman of the Board of Directors: Ryan Beck - 545 Porphyry St., SUPERIOR, AZ, 85173, USA -- Date of Taking Office: 10/07/2024 Director: Gregory Michael Lundberg - 7263 E Desert Honeysuckle Dr., GOLD CANYON, AZ, 85118, USA Greg@LWSOF.com - Date of Taking Office: 10/07/2024 Director: Jessica Beck - 545 Porphyry St., SUPERIOR, AZ, 85173, USA -- Date of Taking Office: 10/07/2024 Incorporator: Gregory Michael Lundberg - 7263 E Desert Honeysuckle Dr., GOLD CANYON, AZ, 85118, USA Greg@LWSOF.com - Date of Taking Office: 10/07/2024 Vice-President: Jessica Beck - 545 Porphyry St., SUPERIOR, AZ, 85173, USA -- Date of Taking Office: 10/07/2024 SIGNATURE Incorporator: Gregory Michael Lundberg - 10/07/2024 **MINER Legal 10/16/24, 10/23/24, 10/30/24**

Public Notice

Name of Person Filing: Street Address: City, State, Zip; Telephone Number: Email Address: ZIPAS Number (if applicable) Representing Self (No Attorney) or Represented by Attorney If Attorney, Bar Number: IN COURT SUPERIOR COURT OF ARIZONA PINAL COUNTY In the Matter of Guardianship and/or Conservatorship of: Tiana Broussard Samuel Broussard, Jr Minor(s) CASE NUMBER: S1100CV202400287 NOTICE OF HEARING REGARDING PETITION FOR Guardianship of a Minor, Conservatorship of a Minor, Guardianship and Conservatorship of a Minor READ THIS NOTICE CAREFULLY - YOUR RIGHTS MAY BE AFFECTED. An important court proceeding that affects your rights has been scheduled. If you do not understand this Notice or the other court papers, contact an attorney for legal advice. 1. NOTICE IS GIVEN that the Petitioner has filed with the Court the following Petition and other court papers (Check all that apply. Be sure to list any additional forms if needed): Petition for Guardianship of a Minor, Affidavit of Proposed Guardian Conservator Pursuant to A.R.S. §14-5106, Statement Pursuant to A.R.S. §14-5651 2. COURT HEARING: A court hearing has been scheduled to consider the Petition and matters in the court papers as follows: HONORABLE JUDGE: Jamie R. Ramirez DATE AND TIME: November 13, 2024, @ 10 AM PLACE: Pinal County Justice Complex 971 N. Jason Lopez Circle Bldg A, Florence AZ 85132 If you wish to object to any part of the Petition or Motion that accompanies this notice, you must file with the Court a written objection describing the legal basis for your objection at least three (3) days before the hearing or you must appear in person or through an attorney at the time and place set forth in the notice of hearing. Note: There are filing fees associated with filing a written response. Inquire with the Clerk of the Court. Dated this 25 day of September, 2024. REBECCA PADILLA Clerk of the Superior Court BY: MARGHAN PEREZ Deputy Clerk **MINER Legal 10/9/24, 10/16/24, 10/23/24**

Public Notice

ARTICLES OF INCORPORATION NON-PROFIT CORPORATION ENTITY INFORMATION ENTITY NAME: COPPER ROOTS 177 ENTITY ID: 23732354 ENTITY TYPE: Domestic Nonprofit Corporation EFFECTIVE DATE: 09/25/2024 CHARACTER OF BUSINESS: Other - Cultural educational through events and classes that include traditional art, dance, music, and historical content. CORPORATION WILL HAVE MEMBERS: NO CORPORATION WILL NOT HAVE MEMBERS: YES STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Janette Cruz PHYSICAL ADDRESS: 1710 S. Thompson Dr., SUPERIOR, AZ 85173 MAILING ADDRESS: KNOWN PLACE OF BUSINESS Att: Janette Cruz, 1710 S. Thompson Dr., SUPERIOR, AZ 85173 PRINCIPAL INFORMATION Director: Jennifer Suarez - 25265 SW 119th Ave., PRINCETON, FL, 33032, USA - jenswears25@gmail.com - Date of Taking Office: Incorporator: Janette Cruz - 1710 S. Thompson Dr., SUPERIOR, AZ, 85173, USA - yanez496@yahoo.com - Date of Taking Office: Secretary: Dominic Oriol - 1348 S. Bridgegate Dr., GILBERT, AZ, 85296, USA - dominicoriol@mnsn.com - Date of Taking Office: Treasurer: Janette Cruz - 1710 S. Thompson Dr., SUPERIOR, AZ, 85173, USA - yanez496@yahoo.com - Date of Taking Office: SIGNATURE Incorporator: Janette Cruz - 09/24/2024 **MINER Legal 10/9/24, 10/16/24, 10/23/24**

Public Notice

NOTICE OF HEARING ON PETITION FOR APPOINTMENT OF PERSONAL REPRESENTATIVE

Case No.: PB202400496

DANIEL THORUP SUPERIOR COURT OF ARIZONA In the Matter of the Estate of JULIO HARO, JR., Deceased 1. NOTICE IS HEREBY GIVEN that a Petition for Appointment of Personal Representative has been filed in the above-named Court requesting that the Court appoint a personal representative in this Estate. 2. This is a legal notice; your rights may be affected. Este es un aviso legal. Sus derechos podrian ser afectados. You are not required to attend this hearing. However, if you oppose any of the relief requested in the petition that accompanies this notice you must with the court a written response at least 7 calendar days before the hearing dated OR you or your attorney must contact the division assigned to the case at the time of the hearing using the following instructions. At least 30 minutes before the time of the hearing, call the assigned Judicial Officer's division at the phone number listed below and request instructions on how to appear electronically at the hearing. Any written response must comply with Rule 15(e) of the Arizona Rules of Probate Procedure. If you do not file a response or attend the hearing: a. The Court may grant the relief requested in the petition without further proceedings, and b. You will not receive additional notice of court proceedings related to the petition unless you file a Demand for Notice pursuant to Title 14, Arizona Revised Statutes. 3. Hearing has been set to consider the petition. DATE: October 29, 2024 TIME: 10:00 AM LOCATION: 971 Jason Lopez Cir Florence, AZ 85132 JUDGE: Hon. Daniel E. Thorup Email: hbyrd@courts.az.gov 520-866-5425 DATED this 12th day of September, 2024 /s/Katherine Trojahn, Licensed Fiduciary 20718 IT IS FURTHER ORDERED all parties may appear virtually using the application "Zoom". In order to appear virtually, parties shall contact the Divisions Judicial Assistance (Holly, hbyrd@courts.az.gov) at least five (5) business days prior to the scheduled hearing to provide a valid email address or to obtain a Zoom phone number link. Pursuant to A.R.S. § 14-1306(A), if duly demanded, a party is entitled to trial by jury in any proceeding in which any controverted question of fact arises as to which any party has a constitutional right to trial by jury.

10/9, 10/16, 10/23/24
CNS-385758#
SAN MANUEL MINER
MINER Legal 10/9/24, 10/16/24, 10/23/24

Public Notice

DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION

No. JD202400085

(Honorable Karen F Palmer) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: ASPEN COUES COLE d.o.b. 04/24/2023 Person under 18 years of age.

TO: BRIANNA DOUGLAS, ROBERT EDWARD BRINES, JOSHUA COLE parents and/or guardians of the above-named child.

1. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court.

2. The Court has set an Initial hearing on the 5th day of November, 2024 at 11:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Karen F. Palmer for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: RICHARD D. DAULT, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Reela Ali and may be reached by telephone at (602) 771-3044.

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 25th day of September, 2024.

KRISTIN K. MAYES
Attorney General
/s/Richard D. Dault
RICHARD D. DAULT
Assistant Attorney General
10/2, 10/9, 10/16, 10/23/24
CNS-3856430#
SAN MANUEL MINER
MINER Legal 10/2/24, 10/9/24, 10/16/24, 10/23/24

Jared R. Owens, Esq. (027874) THE OWENS LAW FIRM, PLC 200 W. Frontier St., Ste. L Payson, AZ 85541 Phone: (928) 472-4303 Fax: (928) 472-4309 info@owenslawaz.com Attorney for Co-Personal Representatives, Joseph P. Schmidt and JEFFERY Estis SUPERIOR COURT OF THE STATE OF ARIZONA FOR THE COUNTY OF GILA IN THE MATTER OF THE ESTATE OF CAROL A. REYNOLDS. An Adult, Deceased. Case No.: PB2024-00091 NOTICE TO CREDITORS OF INFORMAL APPOINTMENT OF CO-PERSONAL REPRESENTATIVES NOTICE IS HEREBY GIVEN THAT: 1. Joseph Schmidt and Jeffery Estis were appointed Co-Personal Representatives of this Estate on August 20, 2024, and the notice to the heirs of informal appointment of co-personal representatives was given as required by law. 2. All persons having claims against the Estate who are unknown or known are required to present their claims within (4) months after the first publication of this Notice or after receipt of this Notice by mail or their claims will be forever barred. 3. Claims must be presented by delivering or mailing a written statement of the claim to Joseph Schmidt and Jeffery Estis, Co-Personal Representatives, c/o The Owens Law Firm, 200 W. Frontier St., Ste. L, Payson, AZ 85541. RESPECTFULLY SUBMITTED this 26th day of August, 2024. THE OWENS LAW FIRM, PLC By /s/ Jared R. Owens, Esq. Attorney for Co-Personal Representatives **CBN Legal 10/9/24, 10/16/24, 10/23/24**

Public Notice

Jared R. Owens, Esq. (027874) THE OWENS LAW FIRM, PLC 200 W. Frontier St., Ste. L Payson, AZ 85541 Phone: (928) 472-4303 Fax: (928) 472-4309 info@owenslawaz.com Attorney for Co-Personal Representatives, Joseph P. Schmidt and JEFFERY Estis SUPERIOR COURT OF THE STATE OF ARIZONA FOR THE COUNTY OF GILA IN THE MATTER OF THE ESTATE OF CAROL A. REYNOLDS. An Adult, Deceased. Case No.: PB2024-00091 NOTICE TO CREDITORS OF INFORMAL APPOINTMENT OF CO-PERSONAL REPRESENTATIVES NOTICE IS HEREBY GIVEN THAT: 1. Joseph Schmidt and Jeffery Estis were appointed Co-Personal Representatives of this Estate on August 20, 2024, and the notice to the heirs of informal appointment of co-personal representatives was given as required by law. 2. All persons having claims against the Estate who are unknown or known are required to present their claims within (4) months after the first publication of this Notice or after receipt of this Notice by mail or their claims will be forever barred. 3. Claims must be presented by delivering or mailing a written statement of the claim to Joseph Schmidt and Jeffery Estis, Co-Personal Representatives, c/o The Owens Law Firm, 200 W. Frontier St., Ste. L, Payson, AZ 85541. RESPECTFULLY SUBMITTED this 26th day of August, 2024. THE OWENS LAW FIRM, PLC By /s/ Jared R. Owens, Esq. Attorney for Co-Personal Representatives **CBN Legal 10/9/24, 10/16/24, 10/23/24**

Public Notice

NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on August 3, 2015 in Instrument No. 2015-050146 in the office of the County Recorder of Pinal County, Arizona, NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER. THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main entrance to the Superior Court Building - 971 Jason Lopez Circle, Building A, Florence, Arizona at 11:00 a.m. on January 7, 2025: The South 80 feet of Lot 2, Block 1, Northside Addition to Superior, as shown by the Plat thereof of record in the office of the county recorder of Pinal County, Arizona.

Purported Street address: 300 North Magma Avenue, Superior, AZ 85173 Tax Parcel # 106-112-0020 Original Principal Balance \$26,000.00 Name and Address of Beneficiary: BMO Bank, N.A. Corporate Drive, Suite 360, Lake Zurich, IL 60047-8945. Name and Address of Original Trustor: Socorro R. Alvarado, 300 North Magma Avenue, Superior, AZ 85173 Name, Address and Telephone Number of Trustee: Jason P. Sherman, 3636 N. Central Ave., Suite 400, Phoenix, AZ 85012. (602) 222-5711

Dated: October 1, 2024 /s/ Jason P. Sherman, Trustee Manner of Trustee Qualification: The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona. Name of Trustee's Regulator: The Trustee's Regulator is the State Bar of Arizona.

STATE OF ARIZONA) ss. COUNTY OF MARICOPA) The foregoing instrument was acknowledged before me on October 1, 2024, by Jason P. Sherman, a member of the State Bar of Arizona, as Trustee, /s/ Shannon K Herron NOTARY PUBLIC My commission expires: May 14, 2028. **MINER Legal 10/16/24, 10/23/24, 10/30/24, 11/6/24**

Shop Local

Public Notice

DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION No. JD202400099

(Honorable Karen F. Palmer)
IN THE SUPERIOR COURT OF THE
STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL

In the Matter of:
DEVIN WRIGHT
d.o.b. 03/19/2011
JADE MARSHALL
d.o.b. 07/21/2014
CHRISTOPHER MARSHALL
d.o.b. 07/16/2017
SHEA MARSHALL
d.o.b. 12/14/2018
AVERY MARSHALL
d.o.b. 08/22/2021

Person(s) under 18 years of age.
TO: CANDACE MARSHALL, A.K.A.
CANDICE DEVILLARS, JONATHAN
WRIGHT, GREGORY EARL MARSHALL,
parents and/or guardians of the above-
named children.

1. The Department of Child Safety has
filed a Dependency Petition pursuant to
Title 8, of the Arizona Revised Statutes,
Rules 4.1 and 4.2 of the Arizona Rules
of Civil Procedure and Rule 329 of the
Rules of Procedure for the Juvenile
Court.

2. The Court has set an Initial hearing
on the 1st day of October, 2024 at 11:00
a.m., and a Publication hearing on the
17th day of December, 2024 at 10:00
a.m., at the Pinal County Superior Court,
971 North Jason Lopez Circle, Florence,
Arizona 85132, before the Honorable
Karen F. Palmer for the purpose of
determining whether any parent or
guardian named herein is contesting the
allegations in the Petition.

3. You and your children are entitled to
have an attorney present at the hearing.
You may hire your own attorney or, if you
cannot afford an attorney and want to be
represented by an attorney, one may be
appointed by the Court.

4. You have a right to appear as a party in
this proceeding. You are advised that your
failure to personally appear in court at the
initial hearing, pretrial conference, status
conference or dependency adjudication,
without good cause shown, may result in
a finding that you have waived your legal
rights and have admitted the allegations
in the Petition. In addition, if you fail to
appear, without good cause, the hearing
may go forward in your absence and may
result in an adjudication of dependency,
termination of your parental rights or
the establishment of a permanent
guardianship based upon the record and
the evidence presented to the court, as
well as an order of paternity, custody,
or change of custody in a consolidated
family law matter and an order for child
support if paternity has been established.

5. Notice is given that DCS is proposing
to substantiate any allegations of
abuse and/or neglect contained in the
dependency petition for placement in the
DCS Central Registry. The DCS Central
Registry is a confidential list of DCS
findings that tracks abuse and neglect. If
the court finds your children dependent
based upon allegations of abuse and/or
neglect contained in the dependency
petition, you will be placed in the DCS
Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by
publication, you may obtain a copy of the
Dependency Petition, Notice of Hearing,
and Temporary Orders by submitting a
written request to: RICHARD D. DAULT,
Office of the Attorney General, CFP,
PSS, 120 W. 1st Avenue, 2nd Floor,
Mesa, Arizona 85210. The assigned case
manager is Veronica Larson and may be
reached by telephone at (602) 859-1539.

7. Requests for reasonable
accommodation for persons with
disabilities must be made to the court
by parties at least three working days
in advance of a scheduled court proceeding
and can be made by calling (520) 866-
5400.

8. You have the right to make a request
or motion prior to any hearing that the
hearing be closed to the public.
DATED this 25th day of September,
2024.

KRISTIN K. MAYES
Attorney General
/S/Richard D. Dault
/S/RICHARD D. DAULT
Assistant Attorney General
10/9, 10/16, 10/23, 10/30/24
CNS-3856607#
SAN MANUEL MINER
MINER Legal 10/9/24, 10/16/24,
10/23/24, 10/30/24

Public Notice

NOTICE FOR PUBLICATION

Articles of Organization have been filed
in the office of the Arizona Corporation
Commission for Icon on Midvale LLC.
Statutory Agent: Jaclyn Bromagem,
34143 North Twintip Ln., San Tan Valley,
AZ 85144. Business Address: 2711
N. Sepulveda Blvd. #355, Manhattan
Beach, CA 90266. Management of the
LLC is vested in a manager: Icon on
Midvale GP LLC, 2711 N. Sepulveda
Blvd. #355, Manhattan Beach, CA 90266.
**MINER Legal 10/9/24, 10/16/24,
10/23/24**

Public Notice

NOTICE OF HEARING ON DEPENDENCY PETITION No. JD2024- 00080

(Honorable Lawrence M. Wharton)
IN THE SUPREME COURT OF THE
STATE OF ARIZONA
IN AN FOR THE COUNTY OF PINAL

In the Matter of:
ANNABELLE DAPHNY PEASTER
d.o.b. 05/18/2016
Person under 18 years of age.
TO: RACHEL ANN FORD (AKA RACHEL
ANN PEASTER), parent of the above-
named child.

1. Jolanta Rusinski has filed Dependency
Petition pursuant to title 8, of the Arizona
Revised Statutes, Rules 4.1 and 4.2 of
the Arizona Rules of Civil Procedure and
Rule 329 of the Rules of Procedure for
the Juvenile Court.

2. The Court held Initial hearing on August
7, 2024. Published Initial Dependency
Hearing (as to Mother) is set on the 5th
day of November, 2024, at 9:00am, at the
Pinal County Superior Court, 971 North
Jason Lopez Circle, Florence, Arizona
85132, before Honorable Lawrence M.
Wharton for the purpose of determining
whether any parent or guardian named
herein is contesting the allegations in the
Petition.

3. You and your child are entitled to have
an attorney present at the hearing. You
may hire your own attorney or, if you
cannot afford an attorney and want to be
represented by an attorney, one may be
appointed by the Court.

4. You have a right to appear as a party in
this proceeding. You are advised that your
failure to personally appear in court at
the initial hearing, pretrial conference,
status conference, dependency
adjudication, initial guardianship hearing
or guardianship adjudication hearing,
without good cause shown, may result in
a finding that you have waived your legal
rights and have admitted the allegations
in the petition and/or motion. In addition,
if you fail to appear, without good cause
shown, the hearing may go forward in
your absence any may result in the
adjudication of dependency, termination
of your parental rights or establishment
of a permanent guardianship based upon
the record and the evidence presented
to the court, as well as an order of
paternity, custody, or change of custody
in a consolidated family law matter and
an order for child support if paternity has
been established.

5. Notice is given that Jolanta Rusinski
is proposing to substantiate any of
abuse and/or neglect contained in the
dependency petition for placement in the
DCS Central Registry. The DCS Central
Registry is a confidential list of DCS
findings that tracks abuse and neglect.
If the court finds your child dependent
based upon allegations of abuse and/
or neglect contained in the dependency
petition, you will be placed in the DCS
Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by
publication, you may obtain a copy of the
Dependency Petition, Notice of Hearing,
and Temporary Orders by submitting a
written request to: Jolanta Rusinski, Esq.,
P.O. Box 151, Maricopa, AZ 85139; tel.
602-810-1999.

7. Requests for reasonable
accommodation for persons with
disabilities must be made to the court
by parties at least three working days
in advance of a scheduled court proceeding
and can be made by calling (520) 866-
5400.

8. You have the right to make a request
or motion prior to any hearing that the
hearing be closed to the public.
DATED this 29th days of September,
2024.

Jolanta Rusinski
10/2, 10/9, 10/16, 10/23/24
CNS-
SAN MANUEL MINER
MINER Legal 10/2/24, 10/9/24, 10/16/24,
10/23/24

Public Notice

NOTICE TO CREDITORS Case No. S1100PB202300589

IN THE SUPERIOR COURT OF THE
STATE OF ARIZONA IN AND FOR
THE COUNTY OF PINAL In the Matter
of: RONALD CLARENCE HELLING,
Deceased. Notice is given that Angela
Quararone and Maria Velasco were
appointed CoPersonal Representative
of this estate. All persons having claims
against the estate are required to present
their claims within (4) months after the
date of the first publication of this notice
or the claims will be forever barred.
Claims must be presented by delivering
or mailing a written statement of the
claim to the Personal Representative at
Copper Canyon Law, LLC, 43 E. First
Avenue, Mesa, AZ 85210. DATED:
October 9, 2024. COPPER CANYON
LAW By:/s/D. Cody Huffaker D. Cody
Huffaker Attorneys for Co-Personal
Representatives

10/23, 10/30, 11/6/24
CNS-3862302#
SAN MANUEL MINER
MINER Legal 10/23/24, 10/30/24,
11/6/24

Public Notice

NOTICE TO CREDITORS Case No. PB2024-00526

(For Publication) IN THE SUPERIOR
COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL
In the Matter of the Estate of: BRIAN A.
LEWIS, Deceased. Notice is given that
Todd S. Lewis was appointed Personal
Representative of this estate. All persons
having claims against the estate are
required to present their claims within
(4) months after the date of the first
publication of this notice or the claims
will be forever barred. Claims must be
presented by delivering or mailing a
written statement of the claim to the
Personal Representative at Copper
Canyon Law, LLC, 43 E. First Avenue,
Mesa, AZ 85210. DATED: October 9,
2024 COPPER CANYON LAW LLC /s/D.
Cody Huffaker D. Cody Huffaker Michael
Shannon Megan Williams Attorneys for
Personal Representative

10/23, 10/30, 11/6/24
CNS-3861222#
SAN MANUEL MINER
MINER Legal 10/23/24, 10/30/24,
11/6/24

Public Notice

RESOLUTION NO. 2024-686

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF SUPERIOR,
ARIZONA, APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND
DELIVERY OF A DEDICATION OF RIGHT OF WAY FOR PUBLIC UTILITY FROM
BHP COPPER INC. (“BHP”); AUTHORIZING THE TAKING OF ALL OTHER
ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS
CONTEMPLATED IN SUCH RIGHT OF WAY DEDICATION AND THIS RESOLUTION
WHEREAS, the Mayor and Council of the TOWN OF SUPERIOR, Arizona (the “Town”),
has entered into a Dedication of Right of Way Real Estate Agreement from BHP
COPPER INC. (“BHP”); and

WHEREAS, the Mayor and Council of the Town have determined that it will be beneficial
to the citizens of the Town to enter in the Dedication of Right of Way Real Estate
Agreement;
**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE
TOWN OF SUPERIOR, ARIZONA, THAT:**

Section 1. The form, terms and provisions of the Dedication of Right of Way Real
Estate Agreement in the form of such document presented at the meeting at which
this Resolution was adopted are hereby approved, with such insertions, omissions and
changes, not inconsistent with the Town’s as shall be approved by the Town Manager
the execution of such document being conclusive evidence of such approval, and the
Mayor or, in the absence thereof, the Vice Mayor of the Town and the Clerk of the Town
are hereby authorized and directed, for and on behalf of the Town, to execute and attest
and deliver, respectively, the Right of Way Dedication for Public Utility.

Section 2. The appropriate officials and officers of the Town are hereby authorized and
directed to take all action necessary or reasonably required to carry out, give effect
to and to consummate the transactions contemplated by the Dedication of Right of
Way Real Estate Agreement, and by this Resolution, including, without limitation, the
execution and delivery of any closing and other documents reasonably required to be
delivered in connection therewith.

Section 3. If any section, paragraph, subdivision, sentence, clause or phrase of this
Resolution is for any reason held to be illegal or unenforceable, such decision will not
affect the validity of the remaining portions of this Resolution. The Mayor and Town
Council of the Town hereby declare that it would have adopted this Resolution and each
and every other section, paragraph, subdivision, sentence, clause or phrase hereof
and authorized the execution of the purchase agreement and its delivery pursuant
hereto irrespective of the fact that any one or more sections, paragraphs, subdivisions,
sentences, clauses or phrases of this Resolution may be held illegal, invalid or
unenforceable. All resolutions or parts thereof, inconsistent herewith, are hereby waived
to the extent only of such inconsistency. This waiver shall not be construed as reviving
any resolution or any part thereof.

Section 4. All actions of the officers and agents of the Town including the Mayor and
Council of the Town which conform to the purposes and intent of this Resolution and
which further the execution and delivery of the Dedication of Right of Way Real Estate
Agreement as contemplated by this Resolution, whether heretofore or hereafter taken,
are hereby ratified, confirmed and approved. The proper officers and agents of the Town
are hereby authorized and directed to do all such acts and things and to execute and
deliver all such documents on behalf of the Town as may be necessary to carry out the
terms and intent of this Resolution.

Section 5. All acts and conditions necessary to be performed by the Town or to have
been met precedent to and in the execution and delivery of the Dedication of Right of
Way Real Estate Agreement in order to make it a legal, valid and binding acquisition of
real estate by the Town will at the time of delivery of the Dedication of Right of Way
Real Estate Agreement have been performed and have been met, in regular and due form
as required by law, and no statutory, charter or constitutional limitation will have been
exceeded in the execution and delivery of the Dedication of Right of Way Real Estate
Agreement.

Section 6. All formal actions of the Mayor and Council of the Town concerning and
relating to the passage of this Resolution were taken in an open meeting of the Mayor
and Council of the Town, and all deliberations of the Mayor and Council of the Town
of any committees that resulted in those formal actions were in meetings open to the
public, in compliance with all legal requirements.

PASSED AND ADOPTED on October 10th, 2024.
/s/ Michael Alonzo, VICE MAYOR Town of Superior, Arizona
ATTEST: /s/ Ruby Cervantes, Town Clerk Town of Superior, Arizona
APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney Town of Superior,
Arizona

CERTIFICATION

I hereby certify that the foregoing Resolution No. 24-686 was duly passed and adopted
by the Mayor and Council of the Town of Superior, Arizona, at a meeting held on the
October 10th, 2024, and the vote was 6 ayes and 0 nays and that the Mayor and ...
Councilmembers were present there at.

/s/ Ruby Cervantes, Clerk Town of Superior, Arizona

SUN Legal 10/16/24, 10/23/24

Public Notice

NOTICE TO CREDITORS No. PB202400507

REBECCA PADILLA PROBATOR
REGISTRAR IN THE SUPERIOR
COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL
In the Matter of the Estate of: LESLIE
WARBRICK, Deceased. Notice is
given that MALCOLM WARBRICK was
appointed Personal Representative of
this estate. All persons having claims
against the estate must present their
claims within four (4) months after the
date of the first publication of this notice
or sixty (60) days after the date of mailing
or other delivery of this notice, whichever
is later, as prescribed in A.R.S. §14-
3801(A) or claims will be barred. Claims
must be presented by delivering or
mailing a written statement of the claim
to the Personal Representative, c/o
Morris Hall, PLLC, 7250 N 16th St, Ste
201, Phoenix, AZ 85020. DATED this 6th
day of September, 2024 /s/Michael A.
Halliday MORRIS HALL, PLLC 7250 N
16th St Ste 201 Phoenix, AZ 85020

10/9, 10/16, 10/23/24
CNS-3858920#
SAN MANUEL MINER
MINER Legal 10/9/24, 10/16/24,
10/23/24

Public Notice

Notice To Creditors/Lawrence C. Cooley/Delores E. Cooley

Copper Wren Law 1930 S. Alma School
Road, Suite C201 Mesa, Arizona 85210
Phone: (602) 679-3956 Fax: (480) 418-
4493 Email: Courts@CopperWrenLaw.
com Elizabeth Cole, AZ #034478 Korey
Bahme, AZ #035231, Of Counsel
Attorney for Personal Representative
Superior Court Of The State Of Arizona
County Of Pinal In the Matter of the
Estates of: Lawrence C. Cooley,
Deceased, and Delores E. Cooley,
Deceased No. PB2024-00488 Notice To
Creditors Notice is given that Cardane
Calvin Cooley was appointed Personal
Representative of this estates. All
persons having claims against the estates
must present their claims within 4 months
after the date of the first publication of
this notice or the claims will be barred.
Claims must be presented by delivering
or mailing a written statement of the claim
to the Personal Representative at Copper
Wren Law Attn: Elizabeth Cole 1930 S.
Alma School Road, Suite C201 Mesa,
Arizona 85210 Phone: (602) 679-3956
Dated this 25th day of September 2024.
Copper Wren Law /s/ Elizabeth Cole
Attorney for Personal Representative
**MINER Legal 10/9/24, 10/16/24,
10/23/24**

Public Notice

RESOLUTION NO. 2024-687

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF SUPERIOR,
ARIZONA, APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND
DELIVERY OF A DEDICATION OF PUBLIC RIGHT OF WAY FOR PUBLIC UTILITY
FROM SUPERIOR ROCK LLC ; AUTHORIZING THE TAKING OF ALL OTHER
ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS
CONTEMPLATED BY SUCH RIGHT OF WAY DEDICATION AND THIS RESOLUTION
WHEREAS, the Mayor and Council of the TOWN OF SUPERIOR, Arizona (the “Town”),
has entered into a Dedication of Right of Way Real Estate Agreement from SUPERIOR
ROCK LLC; and

WHEREAS, the Mayor and Council of the Town have determined that it will be beneficial
to the citizens of the Town to enter in the Dedication of Right of Way Real Estate
Agreement;
**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE
TOWN OF SUPERIOR, ARIZONA, THAT:**

Section 1. The form, terms and provisions of the Dedication of Right of Way Real
Estate Agreement in the form of such document presented at the meeting at which
this Resolution was adopted are hereby approved, with such insertions, omissions and
changes, not inconsistent with the Town’s as shall be approved by the Town Manager
the execution of such document being conclusive evidence of such approval, and the
Mayor or, in the absence thereof, the Vice Mayor of the Town and the Clerk of the Town
are hereby authorized and directed, for and on behalf of the Town, to execute and attest
and deliver, respectively, the Right of Way Dedication for Public Utility.

Section 2. The appropriate officials and officers of the Town are hereby authorized and
directed to take all action necessary or reasonably required to carry out, give effect
to and to consummate the transactions contemplated by the Dedication of Right of
Way Real Estate Agreement, and by this Resolution, including, without limitation, the
execution and delivery of any closing and other documents reasonably required to be
delivered in connection therewith.

Section 3. If any section, paragraph, subdivision, sentence, clause or phrase of this
Resolution is for any reason held to be illegal or unenforceable, such decision will not
affect the validity of the remaining portions of this Resolution. The Mayor and Town
Council of the Town hereby declare that it would have adopted this Resolution and each
and every other section, paragraph, subdivision, sentence, clause or phrase hereof
and authorized the execution of the purchase agreement and its delivery pursuant
hereto irrespective of the fact that any one or more sections, paragraphs, subdivisions,
sentences, clauses or phrases of this Resolution may be held illegal, invalid or
unenforceable. All resolutions or parts thereof, inconsistent herewith, are hereby waived
to the extent only of such inconsistency. This waiver shall not be construed as reviving
any resolution or any part thereof.

Section 4. All actions of the officers and agents of the Town including the Mayor and
Council of the Town which conform to the purposes and intent of this Resolution and
which further the execution and delivery of the Dedication of Right of Way Real Estate
Agreement as contemplated by this Resolution, whether heretofore or hereafter taken,
are hereby ratified, confirmed and approved. The proper officers and agents of the Town
are hereby authorized and directed to do all such acts and things and to execute and
deliver all such documents on behalf of the Town as may be necessary to carry out the
terms and intent of this Resolution.

Section 5. All acts and conditions necessary to be performed by the Town or to have
been met precedent to and in the execution and delivery of the Dedication of Right of
Way Real Estate Agreement in order to make it a legal, valid and binding acquisition
of real estate by the Town will at the time of delivery of the Dedication of Right of
Way Real Estate Agreement have been performed and have been met, in regular and due
form as required by law, and no statutory, charter or constitutional limitation will have
been exceeded in the execution and delivery of the Dedication of Right of Way Real
Estate Agreement.

Section 6. All formal actions of the Mayor and Council of the Town concerning and
relating to the passage of this Resolution were taken in an open meeting of the Mayor
and Council of the Town, and all deliberations of the Mayor and Council of the Town
of any committees that resulted in those formal actions were in meetings open to the
public, in compliance with all legal requirements.

PASSED AND ADOPTED on October 10th, 2024.
/s/ Michael Alonzo, VICE MAYOR Town of Superior, Arizona
ATTEST: /s/ Ruby Cervantes, Town Clerk Town of Superior, Arizona
APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney Town of Superior,
Arizona

CERTIFICATION

I hereby certify that the foregoing Resolution No. 24-687 was duly passed and adopted
by the Mayor and Council of the Town of Superior, Arizona, at a meeting held on the
October 10th, 2024, and the vote was 6 ayes and 0 nays and that the Mayor and ...
Councilmembers were present there at.

/s/ Ruby Cervantes, Clerk Town of Superior, Arizona

SUN Legal 10/16/24, 10/23/24

(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

CLASSIFIED

Deadline Friday 5 pm

**1. Automobile****CAR FOR SALE**

Car doesn't run.
2006 Nissan Altima.
Good condition. Has new
tires & CD Player.
\$900 OBO

Call Kristal
480.689.1823

**3. Boats****FOR SALE:**

1984 14R V-Hull - Sea
Nymph. Lifetime Trailer
- Bimini Top; 1989 - 9.1
HP Game Fisher Motor;
2 Trolling Motors W/
Battery; 5 vests;
Pr. Oars
928-919-2788

10. Business Services**PRINTING**

Letterheads • Envelopes
Business Cards • Flyers
Business Forms • Copies Newsletters •
Programs
Brochures • Rubber Stamps Wedding
Announcements Graduation Stationery •
Posters
Door Hangers • Raffle Tickets
San Manuel Miner
Elks Plaza, San Manuel
(520) 363-5554
CbnSun@MinerSunBasin.com

100. Real Estate**100. Real Estate****100. Real Estate****Amy WHATTON REALTY**

PHONE: 928-812-2816
EMAIL: WHATTONA@GMAIL.COM

*Helping families find their
dream homes since 1986.*

SAN MANUEL

- **122 4th Ave.** 2 Bdrm 1 Bath home. You must see this one. Enlarged kitchen with extra cabinets, Freshly painted outside Carpet and tile flooring, includes appliances 2 lg. sheds and fenced yard. \$165,000
- **217 McNab Pkwy.** 3 bdrm 1 ba home Completely remodeled inside and out. Gated carport, laundry closet, lg. shed and fenced back yard. \$185,000
- **1003 3rd Ave.** 4 bdrm 2 bath home. Completely remodeled inside. kitchen, baths and enlarged living room area Fenced back yard. Double car driveway. Must see! \$225,000
- **121 San Pedro** 3 bdrm 1 ba on lg. corner lot. Block wall. Extra storage. Low maintenance landscaping in front. Must see! \$182,000
- **PRICE REDUCED - 1028 Webb Dr.** 3 bdrm 2 bath home. Many extras with block wall, garage, added family room, remodelled kitchen and baths, and ceramic tile flooring. Must see! \$259,000

MAMMOTH

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

WINKELMAN

- **219 W. Quarelli St.** 3 bdrm 1 bath home with a huge, fenced lot. This home has large rooms and closets. Kitchen has been remodeled. Lots of trees and shrubs Must see! \$139,900

Amy Whatton Broker
(928) 812-2816

10. Business Services**10. Business Services**

- Tree Removals & Trimming
- Irrigation • Decorative Rock
- Concrete • Patio Cleaning
- Home Remodeling • Drywall
- Painting • Roofing
- Property Management
- Stump Grinding • A/C Lifts
- Pull Well Pumps • Fire Mitigation

**LICENSED &
INSURED**
Free Quotes

928-275-0513

53. RVs/ Camp Trailers**FOR SALE:**

2005 Alpine Lite -
Aspen
5th Wheel W/Hitch
One owner - Good
condition
1 slide - Awning
928-919-2788

80. Rentals**For Rent:**

2 bedroom, 1
bath house at
229 Avenue B
in San Manuel.
Air conditioned,
200 sq. ft. storage
shed, well-
insulated and
very affordable
electric bills. New
appliances and
cabinetry.
\$995 per month.
Call Mark Phelps
at **520-975-1115**

Go online to
bit.ly/2kcmZaP
to place your Classified Ad

*Advertise Your Business
Services Here*

20. Help Wanted**20. Help Wanted**

Town of Hayden
Job Vacancy Notice
Senior Center Director

Opening Date: October 2, 2024
Closing Date: Until filled
Pay Scale: Based on Experience
Hours: Full Time

The Town of Hayden is accepting applications for the position of Senior Center Director.

Candidates must be a minimum of 18 years of age, possess a valid AZ Driver's license and a high school diploma or GED.

Full job description and application may be obtained at the Hayden Town Hall, 520 N. Velasco Avenue, Hayden, AZ 85135, Monday - Thursday 7:00 a.m. - 5:30 p.m. or website: www.townofhaydenaz.gov

Must be able to pass a pre-employment physical and drug test and background/criminal history check.

The Town of Hayden is an Equal Opportunity Employer

**He who has a thing to sell and goes and
whispers in a well, is not so apt to gain the
dollars, as he who climbs a tree and hollers."
(Author unknown)**

Call us today and let us help you holler!
520-363-5554 or 520-385-2266
or scan the QR code with your smartphone



Identifying photos for the Copper Basin Historical Society



A group of folks showed up at the Rose Bradford Constitution Hall Saturday last week to help identify persons and places in pictures taken from Dr. James Celis' Copper Basin photo collection. James Carnes | CANP

KEARNY POLICE REPORT

Continued from page 2

issued a citation for offensive premises.

Non-injury motor vehicle accident was reported in the 400 block of Danbury Rd.

Report of motor vehicle accident with injury was reported in the 200 block of Allen Dr.

Oct. 5

Report of Code Enforcement violation was made in the 300 block of Hartford Rd. Owner was issued a citation for

an illegal cellular tower.

Oct. 8

Code enforcement violation was reported in the 400 block of Greenwich Rd. Owner was cited for offensive premises.

Sept. 22-Sept. 28: Calls not listed include: ambulance (16), found property (2), agency assist (2), traffic (6), welfare check (1) and citizen assist (1).

Sept 29-Oct. 5: Calls not listed include: traffic (7), disturbance (1), ambulance (7), welfare check (2), juvenile problem (1), suspicious activity (2), agency assist (1), found property (2), citizen assist (2), 911 hangup (1), motorist assist (2) and civil problem (1).

Oct 2 -Oct. 12: Calls not listed include: ambulance (12), agency assist (2), vacation house check (1), traffic (4), suspicious activity (1) and animal complaint (1).



50 YEARS IN THE COMMUNITY

Join us for a fun-filled and educational experience at our first community open day. Meet our work force, take a tour, and get a glimpse of an active mine.

All are welcome to attend!

- Mining demonstrations, STEM activities
- Mine site tour with photo opportunities
- Raffles held
- Food available for purchase

NOVEMBER .02. 2024

9 A.M. TO 3 P.M.

**MINE TOURS HOURLY
SCAN TO REGISTER**



Location: 150 Plaza Circle,
Miami, AZ 85539

Cost: FREE EVENT

Tours: 5 years and up

Questions?

Email: openday@capstonecopper.com